

ADVANCE SHEET
THE
Dauphin County Reporter

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A WEEKLY JOURNAL
CONTAINING THE DECISIONS RENDERED IN THE
12th JUDICIAL DISTRICT

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Bar Association Page

Inside Back Cover

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38 Years in Harrisburg

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TERMS

Advertisements must be received before 12 o'clock noon on Tuesday of each week at the office of the Dauphin County Reporter, 213 North Front Street, Harrisburg, PA 17101.

Telephone (717) 232-7536

Estate Notices

DECEDENTS ESTATES

NOTICE IS HEREBY GIVEN that letters testamentary or of administration have been granted in the following estates. All persons indebted to the estate are required to make payment, and those having claims or demands to present the same without delay to the administrators or executors or their attorneys named below.

FIRST PUBLICATION

ESTATE OF VIRGINIA B. ESTERLIN, late of Lower Paxton Township, Dauphin County, Pennsylvania. Executor: Kenneth E. Esterline, Sr., 37 Kathy Drive, Middletown, PA 17057.

j5-j19

ESTATE OF MILTON L. SCHMITT a/k/a FRANCIS MILTON SCHMITT, late of Hershey, Dauphin County, Pennsylvania (died April 11, 2009). Personal Representative: Barry W. Schmitt, 467 Lovell Court, Hummelstown, PA 17036. Attorney: Richard E. Connell, Esq., Ball, Murren & Connell, 2303 Market Street, Camp Hill, PA 17011. Telephone (717) 232-8731.

j5-j19

ESTATE OF GEORGE BIGGS, late of the City of Harrisburg, Dauphin County, Pennsylvania (died April 27, 2009). Executor: Floyd M. Baturin, 2604 North Second Street, Harrisburg, PA 17110. Attorney: Harry M. Baturin, Esq., Baturin & Baturin, 2604 North Second Street, Harrisburg, PA 17110.

j5-j19

ESTATE OF JOSEPH E. CONCINO, late of Lower Paxton Township, Dauphin County, Pennsylvania. Executrix: Patricia Ann O'Hearn, 1097 Country Hill Drive, Harrisburg, PA 17111. Attorneys: Butler Law Firm, Esq., 500 North Third Street, P.O. Box 1004, Harrisburg, PA 17108.

j5-j19

ESTATE OF JAMES W. HENRY, late of Hummelstown, Dauphin County, Pennsylvania (died March 16, 2009). Executor: Michael S. Henry. Attorney: Charles P. Buchanio, Esq., 241 S. 8th Street, Lebanon, PA 17042.

j5-j19

ESTATE OF DENNIS E. STROUP, late of Lykens Borough, Dauphin County, Pennsylvania. Administratrix: Zebriela Schreiber, 109-B Bastian Road, Halifax, PA 17032. Attorney: Gregory M. Kerwin, Esq., Kerwin & Kerwin, 4245 Route 209, Elizabethtown, PA 17023.

j5-j19

ESTATE OF KATHRYN M. SNYDER, late of West Hanover Township, Dauphin County, Pennsylvania. Administrator CTA/Attorney: Kenneth F. Lewis, Esq., 1101 North Front Street, Harrisburg, PA 17102.

j5-j19

SECOND PUBLICATION

Estate Notices

ESTATE OF DOROTHY M. PYNES, late of Harrisburg, Dauphin County, Pennsylvania (died April 25, 2009). Executrix: Barbara L. Jones, 9325 Lunden Avenue, Bloomington, CA 92316. Attorney: L. Rex Bickley, Esq., 114 South Street, Harrisburg, PA 17101. m29-j12

ESTATE OF RICHARD L. O'NEAL, SR., late of Harrisburg, Dauphin County, Pennsylvania. Executor: Richard L. O'Neal, Jr., 592 Chatsworth Road, Tabernacle, NJ 08088. Attorney: William T. Tully, Esq., 3964 Lexington Street, Harrisburg, PA 17109. m29-j12

ESTATE OF RUTH I. SHARF, late of Dauphin County, Pennsylvania (died April 9, 2009). Executrix: Carlyn Salas, 103 Cratin Lane, West Chester, PA 19380. Attorney: Elizabeth Goldstein, Esq., 355 North 21st Street, Suite 202 Camp Hill, PA 17011. m29-j12

ESTATE OF TERESA C. EASON a/k/a THERESA EASON, late of Harrisburg, Dauphin County, Pennsylvania (died April 1, 2009). Executor: John A. Eason. Attorney: Richard E. Connell, Esq., Ball, Murren & Connell, 2303 Market Street, Camp Hill, PA 17011. Telephone (717) 232-8731. m29-j12

ESTATE OF SARAH J. MACDONALD, late of Lower Paxton Township, Dauphin County, Pennsylvania (died September 4, 2003). Executrix: Nancy E. MacDonald, 322 Mollie Drive, Harrisburg, PA 17112. Attorney: Kent H. Patterson, Esq., 221 Pine Street, Harrisburg, PA 17101. m29-j12

ESTATE OF CAROLE A. MANCUSO, late of Derry Township, Dauphin County, Pennsylvania (died May 7, 2009). Executrix: Nina Falvello. Attorney: Jean D. Seibert, Esq., Wion, Zulli & Seibert, 109 Locust Street, Harrisburg, PA 17101. m29-j12

THIRD PUBLICATION

ESTATE OF ESTHER V. SCHMOYER, late of Hummelstown, Dauphin County, Pennsylvania. Executrix: Fern M. Heckman, 960 Wenrich Drive, Apt. 106, Harrisburg, PA 17112. m22-j5

ESTATE OF FAWN W. CISNEY, late of the City of Harrisburg, Dauphin County, Pennsylvania. Executor: Richard B. Cisney, 135 North George Street, York, PA 17401. Attorney: Jon C. Countess, Esq., CGA Law Firm, PC. m22-j5

ESTATE OF JAMES H. TROUTMAN, late of Millersburg Borough, Dauphin County, Pennsylvania (died April 25, 2009). Co-Executors: Margaret A. Lebo, 543 Front Street, Millersburg, PA 17061; James G. Troutman, 60 Quail Run Road, York, PA 17406 and Jill S. Fetter, 422 River Street, Millersburg, PA 17061. Attorney: Holly M. Kerwin, Esq., Kerwin & Kerwin, 4245 Route 209, Elizabethtown, PA 17023. m22-j5

ESTATE OF ROY E. BARRY, late of Halifax Township, Dauphin County, Pennsylvania. Co-Executrices: Jean M. Fegley, 523 Berrysburg Road, Millersburg, PA 17061 and Sandra L. Oxendine, 330 Pine Street, Lykens, PA 17048. Attorney: Gregory M. Kerwin, Esq., Kerwin & Kerwin, 4245 State Route 209, Elizabethtown, PA 17023. m22-j5

ESTATE OF JAMES C. LUTZ, late of Hershey, Dauphin County, Pennsylvania. Executrix: Judith C. Germer, 1097 Old Elizabethtown Road, Elizabethtown, PA 17022. m22-j5

THIRD PUBLICATION

Estate Notices

ESTATE OF SUZANNE FURLAN, late of Dauphin County, Pennsylvania (died January 2, 2009). Executor: Edward L. Furlan, II, 34 S. Second Street, Steelton, PA 17113. m22-j5

ESTATE OF ERMA C. BLACK, late of West Hanover Township, Dauphin County, Pennsylvania (died March 31, 2009). Co-Executors: Timothy J. Black, Sr. and Thomas C. Black, III, 2019 Market Street, Harrisburg, PA 17104. m22-j5

ESTATE OF CLARENCE J. LESHAR, late of Upper Paxton Township, Dauphin County, Pennsylvania (died April 11, 2009). Personal Representative: Miriam E. Leshar. Attorneys: Hazen Elder Law, 2000 Lingestown Road, Suite 202, Harrisburg, PA 17110. m22-j5

FIRST PUBLICATION

Corporate Notices

NOTICE IS HEREBY GIVEN that an Application was made to the Dept. of State of the Commonwealth of Pennsylvania (PA) at Harrisburg, PA, on 5/18/09 by **Miller Insulation Co., Inc.**, a foreign corporation formed under the laws of the State of North Dakota with its principal office located at 3520 E Century Avenue, Bismarck, ND 58503 for a Certificate of Authority to do business in PA under the provisions of the PA Business Corporation Law of 1988. The registered office in PA shall be deemed for venue and official publication purposes to be located in Dauphin County. j5

NOTICE IS HEREBY GIVEN that **Euro Bio-Pharm Clinical Services, Inc.**, a Delaware Corporation intends to file an Application for Termination of Authority and the registered office is located at c/o Corporation Service Company, Dauphin County, Pennsylvania. j5

NOTICE IS HEREBY GIVEN that **Anderson Medical Services, Inc.**, a Delaware Corporation intends to file an Application for Termination of Authority and the registered office is located at c/o Corporation Service Company, Dauphin County, Pennsylvania. j5

NOTICE IS HEREBY GIVEN that **EyeTel Imaging, Inc.**, a foreign business corporation incorporated under the laws of the State of Delaware, received a Certificate of Authority in Pennsylvania on November 6, 2002 and surrenders its Certificate of Authority to do business in Pennsylvania.

Its last registered office in this Commonwealth was located at: 2704 Commerce Drive, Suite B, Harrisburg, PA 17110, and its last registered office of the corporation shall be deemed for venue and official publication purposes to be located in Dauphin County, Pennsylvania.

Notice of its intention to withdraw from Pennsylvania was mailed by certified or registered mail to each municipal corporation in which the registered office or principal place of business of the corporation in Pennsylvania is located.

The post office address, including street and number, if any, to which process may be sent in an action or proceeding upon any liability incurred before any liability incurred before the filing of the application for termination of authority is c/o Keith Frey, 5 White Woods Lane, Westport, CT 06880. j5

NOTICE IS HEREBY GIVEN that a Certificate of Authority for a foreign non-profit corporation was filed in the Department of State of the Commonwealth of Pennsylvania for **Association of Outdoor Lighting Professionals, Inc.** on May 15, 2009. The address of its principal office under the laws of the jurisdiction in which it is incorporated is 3550 North Central Ave., Suite 1500, Phoenix, AZ 85012. The registered office for the business is: Calabrese Management, Dauphin County, PA. The corporation is filed in compliance with the requirements of the applicable provisions of 15 Pa. C.S. 6124. j5

FIRST PUBLICATION

Corporate Notices

NOTICE IS HEREBY GIVEN that Articles of Incorporation were filed with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, Pennsylvania, on May 21, 2009, for **Hi-Standard Enterprises, Inc.**, with its principal place of business being 448 North Front Street, Steelton, PA 17113. The Corporation has been incorporated under the Pennsylvania Business Corporation Law of 1988, as amended.

TERRENCE J. KERWIN, Esq.
Kerwin & Kerwin
27 North Front Street
Harrisburg, PA 17101

j5

NOTICE IS HEREBY GIVEN that Articles of Incorporation were filed with the Department of State, Commonwealth of Pennsylvania, for **MILLERSBURG HIGH SCHOOL BOYS BASEBALL BOOSTERS, INC.**, a Pennsylvania nonprofit corporation organized under the Pennsylvania Nonprofit Corporation Law of 1988 for the purpose of supporting and promoting the athletic sport of baseball in the Millersburg, Pennsylvania area.

ROBERT P. GRUBB, Esq.
Metzger, Wickersham, P.C.
3211 N. Front Street
P.O. Box 5300
Harrisburg, PA 17110

j5

NOTICE IS HEREBY GIVEN that Articles of Incorporation were filed with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, Pennsylvania, on April 24, 2009 for **A & A Auto Group, Inc.**

The said corporation has been incorporated under the provision of the Business Corporation Law of 1988 of the Commonwealth of Pennsylvania, as amended.

HENRY W. VAN ECK, Esq.
Van Eck & Van Eck, P.C.

j5

NOTICE IS HEREBY GIVEN that **Barbouche Consulting Services, Inc.**, a foreign business corporation incorporated under the laws of the State of Delaware, where its principal office is located at 4614 Mineral Point Road, Madison, WI, 53705, has applied for a Certificate of Authority in Pennsylvania, where its registered agent is located at National Registered Agents, Inc. The registered office of the corporation shall be deemed for venue and official publication purposes to be located in Dauphin County, Pennsylvania. j5

NOTICE IS HEREBY GIVEN that Articles of Incorporation were filed with the Department of State of the Commonwealth of Pennsylvania April 27, 2009, with respect to a proposed nonprofit corporation. **No Turning Back, Inc.**, which has been incorporated under the nonprofit Corporation Law of 1988. A brief summary of the purposes for which said corporation is organized is: To provide human and social services to individuals recovering from addiction and or ex-offenders. j5

NOTICE IS HEREBY GIVEN that Articles of Incorporation were filed with the Department of State of the Commonwealth of Pennsylvania on April 6, 2009, with respect to a proposed nonprofit corporation, **The Gregory Weiner Foundation**, which has been incorporated under the nonprofit Corporation Law of 1988. The purposes for which said corporation is organized includes: promote safety and prevent brain injuries by raising awareness and advocating the proper use of helmets, establish and support outreach programs that facilitate those wishing to learn more about helmets, and accommodate helmet use by individuals engaged in recreational activities. j5

NOTICE IS HEREBY GIVEN that **Health Concepts and Services, Inc.**, a Maryland Corporation intends to file an Application for Termination of Authority and the registered office is located at c/o Corporation Service Company, Dauphin County, Pennsylvania. j5

FIRST PUBLICATION

Corporate Notices

NOTICE IS HEREBY GIVEN that **PharmaSource Healthcare, Inc.**, a Georgia Corporation intends to file an Application for Termination of Authority and the registered office is located at c/o Corporation Service Company, Dauphin County, Pennsylvania. j5

NOTICE IS HEREBY GIVEN that an Application for Certificate of Authority has been filed with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA on or about May 18, 2009, for a foreign corporation with a registered address in the state of Pennsylvania as follows: **SMACS, Inc.**, c/o AAAGENT Services, LLC.

This corporation is incorporated under the laws of the State of California.

The address of its principal office under the laws of its jurisdiction in which it is incorporated is 12123 Laurel Terrace Drive, Studio City, CA 91604.

The corporation has been qualified in Pennsylvania under the provisions of the Business Corporation Law of 1988, as amended. j5

NOTICE IS HEREBY GIVEN that an Application for Certificate of Authority has been filed with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA on or about May 18, 2009, for a foreign corporation with a registered address in the state of Pennsylvania as follows: **W Films Inc.**, c/o AAAGENT Services, LLC.

This corporation is incorporated under the laws of the State of New York.

The address of its principal office under the laws of its jurisdiction in which it is incorporated is: 15 Ardmore Road, Scarsdale, NY 10583.

The corporation has been qualified in Pennsylvania under the provisions of the Business Corporation Law of 1988, as amended. j5

NOTICE IS HEREBY GIVEN that an Application for Certificate of Authority has been filed with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA on or about May 18, 2009, for a foreign corporation with a registered address in the state of Pennsylvania as follows: **Big Indie Pictures Inc.**, c/o AAAGENT Services, LLC.

This corporation is incorporated under the laws of the State of New York.

The address of its principal office under the laws of its jurisdiction in which it is incorporated is 120 North Broadway, Nyack, NY 10960.

The corporation has been qualified in Pennsylvania under the provisions of the Business Corporation Law of 1988, as amended. j5

NOTICE IS HEREBY GIVEN that **BURNES COMMUNICATIONS, INC.**, a Maryland corporation, on 4/30/09 received Certificate of Authority in PA, filed under Business Corporation Law of 1988. Principal Office: 7910 Woodmont Avenue, Bethesda, MD 20814; Registered Office: c/o CT Corporation System; Dauphin Co. j5

NOTICE IS HEREBY GIVEN that **ChoicePoint Precision Marketing Inc.** with a Commercial Registered Agent Provider in c/o Corporation Service Company in Dauphin County does hereby give notice of its intention to withdraw from doing business in this Commonwealth as per 15 Pa. C.S. 4129(b). The address of its principal office under the laws of its jurisdiction is 1000 Alderman Drive, Alpharetta, GA 30005. This shall serve as official notice to creditors and taxing authorities. j5

NOTICE IS HEREBY GIVEN that **Eastern Medical Supplies, Inc.**, a Maryland Corporation intends to file an Application for Termination of Authority and the registered office is located at c/o Corporation Service Company, Dauphin County, Pennsylvania. j5

FIRST PUBLICATION

Corporate Notices

NOTICE IS HEREBY GIVEN that **NCS Healthcare of Washington, Inc.**, a Ohio Corporation intends to file an Application for Termination of Authority and the registered office is located at c/o Corporation Service Company, Dauphin County, Pennsylvania.

j5

NOTICE IS HEREBY GIVEN that an Application was made to the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA on May 22, 2009, by **WNL Marketing Group, Inc.**, a foreign corporation formed under the laws of the State of Delaware, where its principal office is located at 2929 Allen Parkway, Houston, TX 77019-2132, for a Certificate of Authority to do business in Pennsylvania under the provisions of the Pennsylvania Business Corporation Law of 1988.

The registered office in Pennsylvania is located at c/o Corporation Service Company, Dauphin County, Pennsylvania.

j5

NOTICE IS HEREBY GIVEN that an Application was made to the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA on May 14, 2009, by **Cypress Care, Inc.**, a foreign corporation formed under the laws of the State of Delaware, where its principal office is located at 2736 Meadow Church Road, Suite 300, Duluth, GA 30024, for a Certificate of Authority to do business in Pennsylvania under the provisions of the Pennsylvania Business Corporation Law of 1988.

The registered office in Pennsylvania is located at c/o Corporation Service Company, Dauphin County, Pennsylvania.

j5

NOTICE IS HEREBY GIVEN that an Application was made to the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA on May 26, 2009, by **TRAINOR GLASS COMPANY**, a foreign corporation formed under the laws of the State of Illinois, where its principal office is located at 11901 South Austin Avenue, Alsip, IL 60803, for a Certificate of Authority to do business in Pennsylvania under the provisions of the Pennsylvania Business Corporation Law of 1988.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located at c/o CT Corporation System, Dauphin County.

j5

NOTICE IS HEREBY GIVEN that, pursuant to the provisions of Section 4129 of the Business Corporation Law of 1988, **MARINE MIDLAND AUTO LEASE CORP.**, a corporation of the State of Delaware, with principal office located at c/o HSBC Bank USA, N.A., Office of the General Counsel, One HSBC Center, Buffalo, NY 14203, and having a Commercial Registered office Provider and county of venue as follows: CT Corporation System, Dauphin County, which on September 21, 1990, was granted a Certificate of Authority, to transact business in the Commonwealth, intends to file an Application for Termination of Authority with the Department of State.

j5

NOTICE IS HEREBY GIVEN that **Peterson Energy Management, Incorporated**, a foreign business corporation incorporated under the laws of the State of Colorado, where its principal office is located at 2154 West Eisenhower Blvd., Loveland, CO 80537, has applied for a Certificate of Authority in Pennsylvania, where its registered office is located at 600 North Second Street, Ste. 401, Harrisburg, PA 17101. The registered office of the corporation shall be deemed for venue and official publication purposes to be located in Dauphin County, Pennsylvania.

j5

FIRST PUBLICATION

Fictitious Notices

NOTICE IS HEREBY GIVEN that an application for registration of a fictitious name, **PFS Capital**, for the conduct of business in Dauphin County, Pennsylvania, with the principal place of business being 600 North Second Street, Suite 500, Harrisburg, PA 17101, was made to the Department of State of the Commonwealth of Pennsylvania at Harrisburg, Pennsylvania on the 2nd day of March 2009 pursuant to the Act of Assembly of December 16, 1982, Act 295.

The name and address of the only person owning or interested in the said business is: Ervin Kowitz, 2100 Aliceanna Street, 1st Floor, Baltimore, MD 21231. j5

FIRST PUBLICATION

Miscellaneous Notices

**IN THE COURT OF COMMON PLEAS
OF DAUPHIN COUNTY
PENNSYLVANIA**

No. 2009 CV 1614 QT

IN QUIET TITLE

THE CLUB 320, Plaintiff

vs.

**THE HOME ASSOCIATION
OF LODGE 89, INC.,
FRANCIS J. TOOMEY,
WILLIAM M. CAMPBELL,
RICHARD L. ASTON,
JOHN H. SWEITZER, SR., and
KAREN HOOVER, Defendants**

**NOTICE OF
QUIET TITLE ACTION**

**TO: Richard L. Aston,
William M. Campbell, and
Francis Toomey, their heirs
and assigns**

YOU ARE HEREBY NOTIFIED that an action to Quiet Title was brought against you in

the Court of Common Pleas of Dauphin County filed to No. 2009 CV 1614 QT requesting that you be forever barred from asserting any right, title or interest in and to the real property described herein and that Richard L. Aston, William M. Campbell, and Frances Toomey, their heirs and assigns have extinguished any right, lien, title or interest claimed by you or any other person or persons in and to the real property described herein as follows:

BEGINNING at a point on the western side of North Front Street, sixty-four and fourteenths (64.4) feet distant in a northerly direction from the northern line of Lincoln Alley; thence in a southwesterly direction parallel with said Lincoln Alley, along lands of Fifth Ward Republican Club, Eighty-three (83) feet, more or less, to lands of Dauphin Deposit Bank and Trust Company, Trustee; thence by line of said last named lands in a north easterly direction, parallel with said Lincoln Alley, Eighty-six (86) feet six (6) inches, more or less, to a point on said North Front Street; thence at right angles along said North Front Street, in a south easterly direction, Thirty-five (35) feet to a point and place of BEGINNING.

IF YOU WISH TO DEFEND YOU MUST ENTER a written appearance personally or by an attorney and file your defenses or objections in writing with the Court within (20) twenty days from the date of publication. You are warned that if you fail to do so the case may proceed without you and a judgment may be entered against you without further notice for relief requested by the Plaintiff. YOU MAY LOSE MONEY OR PROPERTY OR OTHER RIGHTS IMPORTANT TO YOU.

YOU SHOULD TAKE THIS NOTICE TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.

DAUPHIN COUNTY
LAWYER REFERRAL SERVICE
213 North Front Street
Harrisburg, PA 17101
(717) 232-7536

STANLEY HENRYK MITCHELL, Esq.
122 Locust Street
P.O. Box 425
Harrisburg, PA 17108
(717) 233-3339

j5

FIRST PUBLICATION

Miscellaneous Notices

**IN THE COURT OF COMMON PLEAS
OF DAUPHIN COUNTY
PENNSYLVANIA**

No. 2008-CV-11281-MF

**COMPLAINT IN
MORTGAGE FORECLOSURE**

**In Re: LASALLE BANK NATIONAL
ASSOCIATION, AS TRUSTEE FOR
FIRST FRANKLIN MORTGAGE
LOAN TRUST, MORTGAGE LOAN
ASSET-BACKED CERTIFICATES,
SERIES 2007-FF2, Plaintiff**

vs.

**MICHAEL L. HOUTZ and
NICOLE L. HOUTZ, Defendants**

YOU ARE HEREBY NOTIFIED that you have been named as Defendants in a civil action instituted by LaSalle Bank N.A. et al. against you in this Court. This action has been instituted to foreclose on a Mortgage dated December 29, 2006, and recorded in the Recorder's Office of Dauphin County at Instrument No. 20070001297, on January 10, 2009.

YOU ARE HEREBY NOTIFIED to plead to the above referenced Complaint within twenty (20) days from the date of publication of this Notice or a judgment will be entered against you.

IF YOU WISH TO DEFEND, you must enter a written appearance personally or by attorney and file your defenses or objections in writing with the Court. You are warned that if you fail to do so the case may proceed without you and judgment may be entered against you without further notice for the relief requested by the Plaintiff. You may lose money or property or other rights important to you. You should take this notice to your lawyer at once. If you do not have a lawyer or cannot afford one, go to or telephone the office set forth below to find out where you can get legal help.

DAUPHIN COUNTY
LAWYER REFERRAL SERVICE
213 North Front Street
Harrisburg, PA 17101
(717) 232-7536

LOUIS P. VITTI, Esq.
Louis P. Vitti & Associates, P.C.
916 Fifth Avenue
Pittsburgh, PA 15219
(412) 281-1725

j5

**IN THE COURT OF COMMON PLEAS
OF DAUPHIN COUNTY
PENNSYLVANIA**

CIVIL ACTION – LAW

No. 2009-CV-6282-CN

**IN RE: CONDEMNATION BY THE
REDEVELOPMENT AUTHORITY
OF THE CITY OF HARRISBURG
OF CERTAIN PARCELS OF
REAL ESTATE IN THE CITY OF
HARRISBURG IN CONNECTION
WITH THE HARRISBURG
VACANT PROPERTY
REINVESTMENT BOARD
OF THE CITY OF HARRISBURG**

**TO: Charles E. Davenport
Lindalee H. Davenport**

PLEASE TAKE NOTICE that a Declaration of Taking was filed by the Redevelopment Authority of the City of Harrisburg on May 12, 2009.

The address of the condemnor is: Redevelopment Authority of the City of Harrisburg, 10 North Second Street, Harrisburg, Pennsylvania.

The Condemnation action is authorized under the Urban Redevelopment Law of Pennsylvania, Act of May 24, 1945, P.L. 991, Section 9(1) and Section 12 (35 P.S. 1709, 1712).

The Declaration of Taking was authorized by Resolutions adopted by the Board of the Redevelopment Authority of the City of Harrisburg at the meeting convened on February 24, 2009. The minutes of said meeting may be examined at the office of the Authority, 10 North Second Street, Harrisburg, Pennsylvania.

FIRST PUBLICATION

Miscellaneous Notices

The Redevelopment Authority of the City of Harrisburg, acting as agents for the Harrisburg Vacant Property Reinvestment Board of the City of Harrisburg and by authority of City Council Ordinance No. 26-1979, has been instructed to acquire various properties throughout the City through condemnation.

The property condemned is all that certain piece or parcel of land situate in the City of Harrisburg, Dauphin County, Pennsylvania, known and addressed as:

Tax Parcel No. 10-016-055.

Address: 617 Oxford Street, Harrisburg, Pennsylvania.

The condemnation vests title of fee simple absolute in this Authority.

A property map showing the condemned property and legal description for same may be inspected at the office of the Authority, 10 North Second Street, Suite 405, Harrisburg, Pennsylvania.

Just compensation has been made or secured by a Bond filed by the Authority with its Declaration of Taking in accordance with Section 403(a) of the Eminent Domain Code.

IF YOU WISH TO CHALLENGE the power or the right of Condemnor to appropriate the condemned property, the sufficiency of the security, the procedure followed by Condemnor or the Declaration of Taking, you are required to file Preliminary Objections within thirty (30) days of this Notice of Condemnation.

STUART J. MAGDULE, Esq.
Smigel, Anderson & Sacks, LLP
4431 North Front Street
Harrisburg, PA 17110-1260
(717) 234-2401

j5

**IN THE COURT OF COMMON PLEAS
OF DAUPHIN COUNTY
PENNSYLVANIA**

CIVIL ACTION – LAW

No. 2009-CV-6299-NC

**IN RE: Petition to Change Name
FROM: Adia Lynn Herman
TO: Adia Lynn Kreiger**

NOTICE IS HEREBY GIVEN, that on May 13, 2009, the Petition of **Brooke E. Kreiger** was filed in the above-named Court for a decree to change her daughter's name from **Adia Lynn Herman** to **Adia Lynn Kreiger**. The Court has fixed the 8th day of July 2009, at 8:45 o'clock a.m. in Courtroom No. 2, Dauphin County Courthouse, as the time and place for hearing of said Petition when and where all persons interested may appear and show cause why the prayer of said Petition should not be granted.

MAX J. SMITH, JR., Esq.
James, Smith, Dieterick & Connelly LLP
P.O. Box 650
Hershey, PA 17033

j5

**IN THE COURT OF COMMON PLEAS
OF DAUPHIN COUNTY
PENNSYLVANIA**

CIVIL ACTION – LAW

No. 2008-CV-10801-MF

**NOTICE OF ACTION IN
MORTGAGE FORECLOSURE**

**CENTRAL MORTGAGE COMPANY,
Plaintiff**

vs.

RACHEL MUKORA, Defendant

NOTICE

TO: RACHEL MUKORA

**NOTICE OF SHERIFF'S SALE
OF REAL PROPERTY**

ALL THAT following described lot of ground situate, lying and being in the City of HARRISBURG, County of DAUPHIN, Commonwealth of Pennsylvania, bounded and limited as follows, to wit:

FIRST PUBLICATION

Miscellaneous Notices

YOU ARE HEREBY NOTIFIED that your house (real estate) at 1419 CALDER STREET, HARRISBURG, PA 17103 is scheduled to be sold at the Sheriff's Sale on JULY 9, 2009 at 10:00 A.M., at the DAUPHIN County Courthouse to enforce the Court Judgment of \$55,797.81 obtained by, CENTRAL MORTGAGE COMPANY (the mortgagee), against your Prop. sit. in the City of HARRISBURG, County of DAUPHIN, and State of Pennsylvania.

BEING PREMISES: 1419 CALDER STREET, HARRISBURG, PA 17103.

IMPROVEMENTS consist of residential property.

SOLD as the property of RACHEL MUKORA.

TERMS OF SALE: The purchaser at the sale must take ten (10%) percent down payment of the bid price or of the Sheriff's cost, whichever is higher, at the time of the sale in the form of cash, money order or bank check. The balance must be paid within ten (10) days of the sale or the purchaser will lose the down money.

**THE HIGHEST AND BEST BIDDER
SHALL BE THE BUYER.**

LEGAL DESCRIPTION

ALL THAT CERTAIN lot or parcel of ground located in City of Harrisburg, Dauphin County, Commonwealth of Pennsylvania more particularly bounded and described as follows, to wit:

BEGINNING at a point on the southerly line of Calder Street, which point is sixty feet East of the Southeasterly corner of Augusta and Calder Streets; thence along the southerly line of Calder Street North seventy-seven degrees east sixteen and twenty-five one-hundredths feet to a point; thence through the center of a party wall and beyond south thirteen degrees east one hundred feet to a point on the northerly line of Ern Alley; thence along same south seventy-seven degrees west sixteen and twenty-five one-hundredths feet to a point; thence north thirteen degrees west one hundred feet to a point, the place of BEGINNING.

BEING premises known and numbered as 1419 Calder Street, and having thereon erected a two story brick row dwelling.

UNDER AND SUBJECT, nevertheless to easements, restrictions, reservations, conditions, and rights of ways of record or visible upon inspection of premises.

TITLE TO SAID PREMISES IS VESTED IN Rachel Mukora, single person, by Deed from Dionne M. Holland, now known as, Dionne McKinney, married person, dated 09/07/2004, recorded 09/13/2004, in Deed Book 5674, page 461.

PREMISES BEING: 1419 CALDER STREET, HARRISBURG, PA 17103.

Tax Parcel No. 07-078-025.

DANIEL SCHMIEG, Esq.
One Penn Center at Suburban Station
1617 John F. Kennedy Boulevard
Suite 1400
Philadelphia, PA 19103
(215) 563-7000

j5

**IN THE COURT OF COMMON PLEAS
OF DAUPHIN COUNTY
PENNSYLVANIA**

CIVIL ACTION – LAW

No. 2008-CV-1542-MF

**NOTICE OF ACTION IN
MORTGAGE FORECLOSURE**

CITIMORTGAGE, INC., Plaintiff

vs.

DANIELLE SHEARER, Defendant

NOTICE

TO: DANIELLE SHEARER

**NOTICE OF SHERIFF'S SALE
OF REAL PROPERTY**

ALL THAT following described lot of ground situate, lying and being in the City of HARRISBURG, County of DAUPHIN, Commonwealth of Pennsylvania, bounded and limited as follows, to wit:

FIRST PUBLICATION

Miscellaneous Notices

YOU ARE HEREBY NOTIFIED that your house (real estate) at 120 HOERNER STREET, HARRISBURG, PA 17103 is scheduled to be sold at the Sheriff's Sale on JULY 9, 2009 at 10:00 A.M., at the DAUPHIN County Courthouse to enforce the Court Judgment of \$63,360.99 obtained by, CITIMORTGAGE, INC. (the mortgagee), against your Prop. sit. in the City of HARRISBURG, County of DAUPHIN, and State of Pennsylvania.

BEING PREMISES: 120 HOERNER STREET, HARRISBURG, PA 17103.

IMPROVEMENTS consist of residential property.

SOLD as the property of DANIELLE SHEARER.

TERMS OF SALE: The purchaser at the sale must take ten (10%) percent down payment of the bid price or of the Sheriff's cost, whichever is higher, at the time of the sale in the form of cash, money order or bank check. The balance must be paid within ten (10) days of the sale or the purchaser will lose the down money.

**THE HIGHEST AND BEST BIDDER
SHALL BE THE BUYER.**

ALL THAT CERTAIN lot or piece of land situate in the City of Harrisburg, County of Dauphin, Commonwealth of Pennsylvania, more particularly bounded and described as follows:

BEGINNING at a point on the West side of Hoerner Street, two hundred six (206 feet) feet and six (6 inches) inches distance in a Northerly direction from the Northwest corner of Walnut and Hoerner Streets; thence in a Westerly direction at right angles with Hoerner Street through the wall dividing the property herein described from the property now or late of Mary E. Bitner, erected on Lot No. 12 in a plan hereinafter mentioned, and along line of said Lot No. 12, eighty-five (85 feet) feet to the Eastern line of a ten (10 foot) foot wide alley fourteen (14 feet) feet to the line of property now or formerly W.A. Whitman, erected on Lot marked No. 10 on said hereinafter mentioned plan; thence in an Easterly direction at right angles to said ten (10 foot) foot wide alley and along said Lot No. 10 and through the wall

dividing the property herein described from property of said W. A. Whitman, eighty-five (85 feet) feet to the West side of Hoerner Street; thence in a Southerly direction along the West side of Hoerner Street fourteen (14 feet) feet to the place of BEGINNING.

HAVING THEREON ERECTED a two and one-half (2-1/2) story brick and frame dwelling house known as 120 Hoerner Street, Harrisburg, Pennsylvania.

DANIEL SCHMIEG, Esq.
One Penn Center at Suburban Station
1617 John F. Kennedy Boulevard
Suite 1400
Philadelphia, PA 19103
(215) 563-7000

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**IN THE COURT OF COMMON PLEAS
OF DAUPHIN COUNTY
PENNSYLVANIA**

CIVIL ACTION – LAW

No. 2008-CV-10447-MF

**NOTICE OF ACTION IN
MORTGAGE FORECLOSURE**

**DEUTSCHE BANK NATIONAL
TRUST COMPANY, AS TRUSTEE
FOR MORGAN STANLEY ABS
CAPITAL I INC TRUST 2006-NC4,
Plaintiff**

vs.

LISA A. DAWSON, Defendant

NOTICE

TO: LISA A. DAWSON

**NOTICE OF SHERIFF'S SALE
OF REAL PROPERTY**

ALL THAT following described lot of ground situate, lying and being in the Borough of PEN-BROOK, County of DAUPHIN, Commonwealth of Pennsylvania, bounded and limited as follows, to wit:

YOU ARE HEREBY NOTIFIED that your house (real estate) at 2520 WALNUT STREET, HARRISBURG, PA 17108 is scheduled to be sold at the Sheriff's Sale on JULY 9, 2009 at 10:00 A.M., at the DAUPHIN County Courthouse to enforce the Court Judgment of \$84,631.18 obtained by, DEUTSCHE

FIRST PUBLICATION

Miscellaneous Notices

BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I INC TRUST 2006-NC4 (the mortgagee), against your Prop. sit. in the Borough of PENBROOK, County of DAUPHIN, and State of Pennsylvania.

BEING PREMISES: 2520 WALNUT STREET, HARRISBURG, PA 17108.

IMPROVEMENTS consist of residential property.

SOLD as the property of LISA A. DAWSON

TERMS OF SALE: The purchaser at the sale must take ten (10%) percent down payment of the bid price or of the Sheriff's cost, whichever is higher, at the time of the sale in the form of cash, money order or bank check. The balance must be paid within ten (10) days of the sale or the purchaser will lose the down money.

**THE HIGHEST AND BEST BIDDER
SHALL BE THE BUYER.**

LEGAL DESCRIPTION

ALL THAT CERTAIN PIECE OR PARCEL OF LAND, SITUATE IN THE BOROUGH OF PENBROOK, DAUPHIN COUNTY, PENNSYLVANIA, BOUNDED AND DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING ON THE JONESTOWN ROAD (NOW REFERRED TO AS WALNUT STREET) AT LINE OF LOT NO. 7; THENCE WESTWARDLY ALONG WALNUT STREET A DISTANCE OF THIRTY (30) FEET TO LINE OF LOT NO. 5; THENCE NORTHWARDLY ALONG SAID LOT NO. 5 A DISTANCE OF ONE HUNDRED FORTY-NINE FEET EIGHT INCHES (149 FEET 8 INCHES) TO PIERCE ALLEY; THENCE EASTWARDLY ALONG PIERCE ALLEY A DISTANCE OF FORTY-EIGHT FEET ONE INCH (48 FEET 1 INCH) TO LINE OF LOT NO. 7; THENCE SOUTHWARDLY ALONG SAID LOT NO. 7 A DISTANCE OF ONE HUNDRED TWELVE FEET (112 FEET) TO THE PLACE OF BEGINNING.

HAVING THEREON ERECTED A TWO-

STORY BRICK DWELLING TOGETHER WITH A DOUBLE CAR MASONRY GARAGE, SAID PREMISES BEING KNOWN AND NUMBERED AS 2520 WALNUT STREET, PENBROOK, HARRISBURG, PENNSYLVANIA.

TITLE TO SAID PREMISES IS VESTED IN Lisa A. Dawson, by Deed from Lisa A. Keener, nka, Lisa A. Dawson, dated 03/21/2006, recorded 03/28/2006 in Instrument Number 20060011702.

PREMISES BEING: 2520 WALNUT STREET, HARRISBURG, PA 17103-1752.

Tax Parcel No. 48-005-020.

DANIEL SCHMIEG, Esq.
One Penn Center at Suburban Station
1617 John F. Kennedy Boulevard
Suite 1400
Philadelphia, PA 19103
(215) 563-7000

j5

**IN THE COURT OF COMMON PLEAS
OF DAUPHIN COUNTY
PENNSYLVANIA**

CIVIL ACTION – LAW

No. 2008-CV-10898

**NOTICE OF ACTION IN
MORTGAGE FORECLOSURE**

**PHH MORTGAGE CORPORATION,
Plaintiff**

vs.

**FNU JOHNSON and
HARYANTI SUNG, Defendants**

NOTICE

**TO: FNU JOHNSON and
HARYANTI SUNG**

**NOTICE OF SHERIFF'S SALE
OF REAL PROPERTY**

ALL THAT following described lot of ground situate, lying and being in the City of HARRISBURG, County of DAUPHIN, Commonwealth of Pennsylvania, bounded and limited as follows, to wit:

FIRST PUBLICATION

Miscellaneous Notices

YOU ARE HEREBY NOTIFIED that your house (real estate) at 33 SOUTH 17TH STREET, HARRISBURG, PA 17104-1374 is scheduled to be sold at the Sheriff's Sale on JULY 9, 2009 at 10:00 A.M., at the DAUPHIN County Courthouse to enforce the Court Judgment of \$69,900.80 obtained by, PHH MORTGAGE CORPORATION (the mortgagee), against your Prop. sit. in the City of HARRISBURG, County of DAUPHIN, and State of Pennsylvania.

BEING PREMISES: 33 SOUTH 17TH STREET, HARRISBURG, PA 17104-1374.

IMPROVEMENTS consist of residential property.

SOLD as the property of FNU JOHNSON & HARYANTI SUNG.

TERMS OF SALE: The purchaser at the sale must take ten (10%) percent down payment of the bid price or of the Sheriff's cost, whichever is higher, at the time of the sale in the form of cash, money order or bank check. The balance must be paid within ten (10) days of the sale or the purchaser will lose the down money.

**THE HIGHEST AND BEST BIDDER
SHALL BE THE BUYER.**

LEGAL DESCRIPTION

ALL THAT CERTAIN piece or parcel of land with the improvements thereon erected, situate in the Ninth Ward of the City of Harrisburg, Dauphin County, Commonwealth of Pennsylvania, bounded and described as follows, to wit:

BEGINNING at a point on the east side of South 17th Street, said point being fifty-nine and fifty-one hundredths (59.51) feet north of the northeast corner of South 17th Street and Chestnut Streets; thence along the east side of South 17th Street North thirteen degrees West (N 13 degrees W) fourteen and seventy-five hundredths (14.75) feet to a corner of premises known as No. 31 South 17th Street; thence along said premises and passing through the center of a partition wall North seventy-seven degrees East (N 77 degrees E) one hundred (100) feet to a point on the west side of a five (5) feet wide alley; thence along the same South thirteen degrees East (S 13 degrees E) fourteen and seventy-five hundredths (14.75) feet to a corner

of premises known as No. 35 South 17th Street; thence along said premises and passing through the center of a partition wall, South seventy-seven degrees West (S 77 degrees W) one hundred (100) feet to the point and place of BEGINNING.

HAVING thereon erected a three-story brick dwelling house numbered as 33 South 17th Street.

TITLE TO SAID PREMISES IS VESTED IN Fnu Johnson and Haryanti Sung, h/w, by Deed from Gregory L. Williams, single man, dated 11/20/2006, recorded 11/29/2006 in Instrument Number 20060048575.

PREMISES BEING: 33 SOUTH 17TH STREET, HARRISBURG, PA 17104-1374.

Tax Parcel No. 09-053-029.

DANIEL SCHMIEG, Esq.
One Penn Center at Suburban Station
1617 John F. Kennedy Boulevard
Suite 1400
Philadelphia, PA 19103
(215) 563-7000

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**IN THE COURT OF COMMON PLEAS
OF DAUPHIN COUNTY
PENNSYLVANIA**

CIVIL ACTION – LAW

No. 2008-CV-16507-MF

**NOTICE OF ACTION IN
MORTGAGE FORECLOSURE**

**THE BANK OF NEW YORK
AS TRUSTEE FOR THE
CERTIFICATE HOLDERS
CWABS, INC. ASSET-BACKED
CERTIFICATES, SERIES 2006-20,
Plaintiff**

vs.

AYOOLA O. ONASILE, Defendant

NOTICE

TO: AYOOLA O. ONASILE

**NOTICE OF SHERIFF'S SALE
OF REAL PROPERTY**

ALL THAT following described lot of ground situate, lying and being in the City of HARRISBURG, County of DAUPHIN, Commonwealth of Pennsylvania, bounded and limited as follows, to wit:

FIRST PUBLICATION

Miscellaneous Notices

YOU ARE HEREBY NOTIFIED that your house (real estate) at 1825 PARK STREET, HARRISBURG, PA 17103-2537 is scheduled to be sold at the Sheriff's Sale on JULY 9, 2009 at 10:00 A.M., at the DAUPHIN County Courthouse, to enforce the Court Judgment of \$81,723.92 obtained by THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-20, (the mortgage), against your Prop. sit. in the City of HARRISBURG, County of DAUPHIN, and State of Pennsylvania.

BEING PREMISES: 1825 PARK STREET, HARRISBURG, PA 17103-2537.

IMPROVEMENTS consist of residential property.

SOLD as the property of AYOOLA O. ONASILE.

TERMS OF SALE: The purchaser at the sale must take ten (10%) percent down payment of the bid price or of the Sheriff's cost, whichever is higher, at the time of the sale in the form of cash, money order or bank check. The balance must be paid within ten (10) days of the sale or the purchaser will lose the down money.

**THE HIGHEST AND BEST BIDDER
SHALL BE THE BUYER.**

LEGAL DESCRIPTION

ALL THAT CERTAIN lot or parcel of land, situate in the 9th Ward of the City of Harrisburg, Dauphin County, Pennsylvania, bounded and described in accordance with a survey and plan thereof made by Ernest J. Walker, Professional Engineer, dated March 2, 1965, as follows:

BEGINNING at a point on the South side of Park Street, wch point is 214 feet East from the eastern line of 18th Street; thence along Park Street, North 77 degrees 30 minutes East, 16.5 feet to a corner of premises known as 1827 Park Street; thence along said premises and passing through the center of a party wall, South 12 degrees 30 minutes East, 110 feet to a point on the North side of Ethel Avenue; thence along Ethel Avenue, South 77 degrees 30 minutes West,

16.5 feet to a corner of premises known as 1823 Park Ethel Avenue, South 77 degrees 30 minutes West, 16.5 feet to a corner of premise known as 1823 Park Street; thence along said premises, North 12 degrees 30 mintues West, 110 feet to the point and place of BEGINNING.

VESTED by Special Warranty Deed, dated 01/28/2005, given by Deutsche Bank National Trust Company in Trust for registered holder of GSAMP Trust 2002-HE-2 Mortgage Pass-Through Certificates Series 2002-HE-2, by its Attorney-in-Fact, Litton Loan Servicing, LP to Ayoola O. Onasile and recorded 1/26/2006 in Book 6376, Page 283.

PREMISES BEING: 1825 PARK STREET, HARRISBURG, PA 17103-2537.

DANIEL SCHMIEG, Esq.
One Penn Center at Suburban Station
1617 John F. Kennedy Boulevard
Suite 1400
Philadelphia, PA 19103
(215) 563-7000

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**IN THE COURT OF COMMON PLEAS
OF DAUPHIN COUNTY
PENNSYLVANIA**

CIVIL ACTION – LAW

No. 2008-CV-13947-MF

**NOTICE OF ACTION IN
MORTGAGE FORECLOSURE**

**US BANK NATIONAL
ASSOCIATION AS TRUSTEE
FOR CITIGROUP MORTGAGE
LOAN TRUST 2006-WFHE2,
Plaintiff**

vs.

**ESTATE OF BRIAN JOSEPH GARVEY
ANNA GARVEY, ADMINISTRATRIX
and HEIR OF THE ESTATE OF
BRIAN JOSEPH GARVEY and
UNKNOWN HEIRS, SUCCESSORS,
ASSIGNS, and ALL PERSONS, FIRMS,
OR ASSOCIATIONS CLAIMING
RIGHT, TITLE OR INTEREST
FROM OR UNDER
BRIAN JOSEPH GARVEY, DECEASED,
Defendant(s)**

FIRST PUBLICATION

Miscellaneous Notices

NOTICE

TO: UNKNOWN HEIRS, SUCCESSORS, ASSIGNS, AND ALL PERSONS, FIRMS, OR ASSOCIATIONS CLAIMING RIGHT, TITLE OR INTEREST FROM OR UNDER BRIAN JOSEPH GARVEY, DECEASED

NOTICE OF SHERIFF'S SALE OF REAL PROPERTY

ALL THAT following described lot of ground situate, lying and being in SUSQUEHANNA Township, County of DAUPHIN Commonwealth of Pennsylvania, bounded and limited as follows, to wit:

YOU ARE HEREBY NOTIFIED that your house (real estate) at 220 NORTH 14TH STREET, HARRISBURG, PA 17111 is scheduled to be sold at the Sheriff's Sale on JULY 9, 2009 at 10:00 A.M., at the DAUPHIN County Courthouse to enforce the Court Judgment of \$56,331.53 obtained by, US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CITI-GROUP MORTGAGE LOAN TRUST 2006-WFHE2 (the mortgagee), against your Prop. sit. in SUSQUEHANNA Township, County of DAUPHIN, and State of Pennsylvania.

BEING PREMISES: 220 NORTH 14TH STREET, HARRISBURG, PA 17111.

IMPROVEMENTS consist of residential property.

SOLD as the property of ESTATE OF BRIAN JOSEPH GARVEY ANNA GARVEY, ADMINISTRATRIX AND HEIR OF THE ESTATE OF BRIAN JOSEPH GARVEY & UNKNOWN HEIRS, SUCCESSORS, ASSIGNS, AND ALL PERSONS, FIRMS, OR ASSOCIATIONS CLAIMING RIGHT, TITLE OR INTEREST FROM OR UNDER BRIAN JOSEPH GARVEY, DECEASED.

TERMS OF SALE: The purchaser at the sale must take ten (10%) percent down payment of the bid price or of the Sheriff's cost, whichever is higher, at the time of the sale in the form of cash,

money order or bank check. The balance must be paid within ten (10) days of the sale or the purchaser will lose the down money.

THE HIGHEST AND BEST BIDDER SHALL BE THE BUYER.

LEGAL DESCRIPTION

ALL THAT CERTAIN land situate in the City of Harrisburg, County of Dauphin and Commonwealth of Pennsylvania, more particularly bounded and described as follows, to wit:

BEGINNING at a point on the western side of Fourteenth Street, one hundred ninety-seven (197) feet and eleven (11) inches northward from the northwestern corner of Walnut and Fourteenth Streets; thence northwardly along the western side of Fourteenth Street eighteen (18) feet and eleven (11) inches to a point; thence westwardly on a line parallel with a ten (10) feet wide alley which is eighty-five (85) feet northward from the northwestern corner of Fourteenth and Walnut Streets one hundred twenty (120) feet to a Brady Street; thence southwardly by the same eighteen (18) feet and eleven (11) inches to a point; and thence eastwardly on a line parallel with said alley one hundred twenty (120) feet to the place of BEGINNING.

BEING the same premises which Federal Home Loan Mortgage Corporation by Kamiel Houston, Attorney in fact by Power of Attorney recorded 8/20/04 in Book 5643, page 382, by deed dated December 16, 2005 and recorded January 9th, 2006 in the Dauphin County Office of the Recorder of Deeds in Record Book 6355, page 572, granted and conveyed unto Rajkumar Wale and Shabnam Sachdeva.

PARCEL IDENTIFICATION No. 08-022-057.

TITLE TO SAID PREMISES IS VESTED IN Brian J. Garvey, by Deed from Rajkumar Wale and Shabnam Sachdeva, dated 06/05/2006, recorded 06/08/2006 in Instrument Number 20060022511.

PREMISES BEING: 220 NORTH 14TH STREET, HARRISBURG, PA 17111.

Tax Parcel No. 08-022-057.

DANIEL SCHMIEG, Esq.
One Penn Center at Suburban Station
1617 John F. Kennedy Boulevard
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Philadelphia, PA 19103
(215) 563-7000

FIRST PUBLICATION

Miscellaneous Notices

**IN THE COURT OF COMMON PLEAS
OF DAUPHIN COUNTY
PENNSYLVANIA**

CIVIL ACTION – LAW

No. 2008-CV-15570-MF

**NOTICE OF ACTION IN
MORTGAGE FORECLOSURE**

**U.S. BANK NATIONAL
ASSOCIATION, AS TRUSTEE
FOR THE STRUCTURED ASSET
SECURITIES CORPORATION
MORTGAGE PASS-THROUGH
CERTIFICATES, 2006-EQ1,
Plaintiff**

vs.

**REBECCA S. CORNMAN and
AIXA Y. LOPEZ, Defendants**

NOTICE

**TO: REBECCA S. CORNMAN and
AIXA Y. LOPEZ**

**NOTICE OF SHERIFF'S SALE
OF REAL PROPERTY**

ALL THAT following described lot of ground situate, lying and being in SUSQUEHANNA TOWNSHIP, County of DAUPHIN, Commonwealth of Pennsylvania, bounded and limited as follows, to wit:

YOU ARE HEREBY NOTIFIED that your house (real estate) at 707 CHERRINGTON DRIVE, HARRISBURG, PA 17110 is scheduled to be sold at the Sheriff's Sale on JULY 9, 2009 at 10:00 A.M., at the DAUPHIN County Courthouse, to enforce the Court Judgment of \$111,541.60 obtained by U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, 2006-EQ1, (the mortgagee), against your Prop. sit. in the City of HARRISBURG, County of DAUPHIN, and State of Pennsylvania.

BEING PREMISES: 707 CHERRINGTON

DRIVE, HARRISBURG, PA 17110.

IMPROVEMENTS consist of residential property.

SOLD as the property of REBECCA S. CORNMAN, AIXA Y. LOPEZ.

TERMS OF SALE: The purchaser at the sale must take ten (10%) percent down payment of the bid price or of the Sheriff's cost, whichever is higher, at the time of the sale in the form of cash, money order or bank check. The balance must be paid within ten (10) days of the sale or the purchaser will lose the down money.

**THE HIGHEST AND BEST BIDDER
SHALL BE THE BUYER.**

LEGAL DESCRIPTION

ALL THAT CERTAIN Unit, being Unit No. 707, (the 'Unit') of Cherrington, A Condominium (the 'Condominium') located in Susquehanna Township, Dauphin County, Pennsylvania, which Unit is designated in the Declaration of Condominium of Cherrington, A Condominium (The 'Declaration of Condominium') and Declaration Plats and Plans as recorded in the Office of the Recorder of Deeds of Dauphin County in Record Book 2371, Page 529, as amended in Record Books 2414, Page 546; 2456, Page 417; 2500, Page 592; 2514, Page 599; 2654, Page 422; 2687, Page 350 and Book 2725, Page 636.

TOGETHER with an undivided 1.000% interest in Common Elements as more particularly set forth in the aforesaid Declaration of Condominium and Declaration Plats and Plans, as last amended.

TOGETHER with the right to use the Limited Common Elements applicable to the Unit being conveyed herein, pursuant to the Declaration of Condominium and Declaration Plats and Plans.

UNDER AND SUBJECT to any and all covenants, conditions, restrictions, rights-of-way, easements and agreements of record in the aforesaid office, the aforesaid Declaration, and matters which a physical inspection and survey of the Unit and Common Elements would disclose.

TITLE TO SAID PREMISES IS VESTED IN Rebecca S. Cornman and Aixa Y. Lopez, joint tenants with the right of survivorship, by Deed from Carla Moore, n/k/a, Carla Moore-White and William White, her husband, dated 05/26/2006, recorded 06/05/2006 in Instrument Number 20060021752.

FIRST PUBLICATION

Miscellaneous Notices

CARLA R. MOORE is now known as Carla L. Moore-White due to her marriage to William White, her husband, joining in this conveyance to release his interest in the marital property.

PREMISES BEING: 707 CHERRINGTON DRIVE, HARRISBURG, PA 17110.

Tax Parcel No. 62 073 104.

DANIEL SCHMIEG, Esq.
One Penn Center at Suburban Station
1617 John F. Kennedy Boulevard
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Philadelphia, PA 19103
(215) 563-7000

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**IN THE COURT OF COMMON PLEAS
OF DAUPHIN COUNTY
PENNSYLVANIA**

CIVIL ACTION – LAW

No. 2008-CV-07991-MF

**NOTICE OF ACTION IN
MORTGAGE FORECLOSURE**

WELLS FARGO BANK, NA, Plaintiff

vs.

CHIH C. LIU, Defendant

NOTICE

TO: CHIH C. LIU

**NOTICE OF SHERIFF'S SALE
OF REAL PROPERTY**

ALL THAT following described lot of ground situate, lying and being in the Township of SWATARA, County of DAUPHIN Commonwealth of Pennsylvania, bounded and limited as follows, to wit:

NOTICE IS HEREBY GIVEN that your house (real estate) at 7969 SOMERSET STREET, HUMMELSTOWN, PA 17036 is scheduled to be sold at the Sheriff's Sale on JULY 9, 2009 at 10:00 A.M., at the DAUPHIN County Courthouse to enforce the Court Judgment of \$83,244.92 obtained by, WELLS FARGO BANK, NA (the mortgagee), against your Prop.

sit. in the Borough of SWATARA, County of DAUPHIN, and State of Pennsylvania.

BEING PREMISES: 7969 SOMERSET STREET, HUMMELSTOWN, PA 17036.

IMPROVEMENTS consist of residential property.

SOLD as the property of CHIH C. LIU.

TERMS OF SALE: The purchaser at the sale must take ten (10%) percent down payment of the bid price or of the Sheriff's cost, whichever is higher, at the time of the sale in the form of cash, money order or bank check. The balance must be paid within ten (10) days of the sale or the purchaser will lose the down money.

**THE HIGHEST AND BEST BIDDER
SHALL BE THE BUYER.**

LEGAL DESCRIPTION

ALL THAT CERTAIN lot of ground with the improvements erected thereon, being a town-house unit known and numbered as Somerset Street in the Township of Swatara, County of Dauphin and Commonwealth of Pennsylvania, more particularly bounded and described as follows:

BEGINNING at a point on the southern side of Somerset Street at the dividing line between Lots Nos. 12 and 11 as shown on the hereinafter mentioned plan of lots; thence along said dividing line between Lots Nos. 12 and 11, South 43 degrees 17 minutes 14 seconds East, a distance of 152.33 feet to a point on the dividing line separating Lots Nos. 12 and 11 from Lots Nos. 14 and 13 as shown on the plan of lots hereinafter mentioned; thence along said last mentioned dividing line and particularly along that portion of the line between Lots Nos. 12 and 13, North 21 degrees 12 minutes 15 seconds West, a distance of 164.39 feet to a point on the southern side of Somerset Street; thence along the southern side of Somerset Street, South 46 degrees 42 minutes 46 seconds West, a distance of 61.80 feet to a point at the dividing line between Lots Nos. 12 and 11 on the hereinafter mentioned plan of lots, the point and place of BEGINNING.

BEING Lot No. 12 as shown on the plan of lots entitled 'Final Subdivision Plan for Joseph L. Breski, Jr.', dated June 6, 1985 and recorded in the Office of the Recorder of Deeds in and for Dauphin County, Pennsylvania on July 11, 1985, in Plan Book Z, Volume 3, Page 24.

HAVING thereon erected a single family dwelling known and numbered at 7969 Somerset Street.

FIRST PUBLICATION

Miscellaneous Notices

UNDER AND SUBJECT, nevertheless, to easements, restrictions, reservations, conditions and rights-of-way of record.

TITLE TO SAID PREMISES IS VESTED IN Chih C. Liu, by Deed from Christine L. Weaver, dated 10/09/2004, recorded 10/18/2004 in Book 5723, Page 40.

PREMISES BEING: 7969 SOMERSET STREET, HUMMELSTOWN, PA 17036.

Tax Parcel No. 63-070-092

DANIEL SCHMIEG, Esq.
One Penn Center at Suburban Station
1617 John F. Kennedy Boulevard
Suite 1400
Philadelphia, PA 19103
(215) 563-7000

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**IN THE COURT OF COMMON PLEAS
OF DAUPHIN COUNTY
PENNSYLVANIA**

CIVIL ACTION – LAW

No. 2007 CV 5202 MF

**NOTICE OF ACTION IN
MORTGAGE FORECLOSURE**

**GMAC MORTGAGE, LLC F/K/A
GMAC MORTGAGE CORPORATION,
3451 Hammond Ave.
Waterloo, IA 50702, Plaintiff**

vs.

**LISA M. ACETO-LONG and
ROBERT J. LONG, Mortgagor(s)
and Record Owner(s),
231 Roosevelt Avenue
Middletown, PA 17057 and
THE UNITED STATES OF AMERICA,
Defendants**

**THIS LAW FIRM IS A DEBT COLLECTOR
AND WE ARE ATTEMPTING
TO COLLECT A DEBT.
THIS NOTICE IS SENT TO YOU
IN AN ATTEMPT TO COLLECT A DEBT.
ANY INFORMATION
OBTAINED FROM YOU WILL BE
USED FOR THAT PURPOSE.**

**NOTICE OF SHERIFF'S SALE
OF REAL PROPERTY**

**TO: ROBERT J. LONG, DEFENDANT,
whose last known address is
231 Roosevelt Avenue
Middletown, PA 17057**

NOTICE IS HEREBY GIVEN that your house at 231 Roosevelt Avenue, Middletown, PA 17057 is scheduled to be sold at Sheriff's Sale on Thursday, July 09, 2009, at 10:00 AM, to enforce the court judgment of \$56,166.43 obtained by GMAC MORTGAGE, LLC F/K/A GMAC MORTGAGE CORPORATION against you.

NOTICE OF OWNER'S RIGHTS

**YOU MAY BE ABLE TO
PREVENT THIS SHERIFF'S SALE**

TO PREVENT THIS SHERIFF'S SALE you must take immediate action: 1. The sale will be cancelled if you pay to GMAC MORTGAGE, LLC F/K/A GMAC MORTGAGE CORPORATION, the back payments, late charges, costs and reasonable attorney's fees due. To find out how much you must pay call our office at 215-825-6329 or 1-866-413-2311. 2. You may be able to stop the sale by filing a petition asking the Court to strike or open judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause. 3. You may also be able to stop the sale through other legal proceedings. 4. You may need an attorney to assert your rights. The sooner you contact one, the more chance you will have of stopping the sale. (See following notice on how to obtain an attorney).

**YOU MAY STILL BE ABLE
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AND YOU HAVE OTHER RIGHTS
EVEN IF THE SHERIFF'S SALE
DOES NOT TAKE PLACE.**

1. If the Sheriff's Sale is not stopped, your property will be sold to the highest bidder. You may find out the price bid price by calling the Sheriff of Dauphin County at 717-255-2660. 2. You may be able to petition the Court to set aside the sale if the bid price was grossly inadequate compared to the value of your property. 3. The sale will go through only if the buyer pays the Sheriff the full amount due in the sale. To find out if this has happened, you may call the Sheriff of Dauphin County at 717-255-2660. 4. If the amount due from the Buyer is not paid to

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Miscellaneous Notices

the Sheriff, you will remain the owner of the property as if the sale never happened. 5. You have a right to remain in the property until the full amount due is paid to the Sheriff and the Sheriff gives a deed to the buyer. At that time, the buyer may bring legal proceedings to evict you. 6. You may be entitled to a share of the money which was paid for your house. A schedule of distribution of the money bid for your house will be filed by the Sheriff within thirty (30) days from the date of the Sheriff's Sale. This schedule will state who will be receiving that money. The money will be paid out in accordance with this schedule unless exceptions (reasons why the proposed distribution is wrong) are filed with the Sheriff within ten (10) days after the schedule of distribution is filed. 7. You may also have other rights and defenses, or ways of getting your house back, if you act immediately after the sale. 8. You may contact the Foreclosure Resource Center: <http://www.philadelphiafed.org/foreclosure/> YOU SHOULD TAKE THIS NOTICE TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE LISTED BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.

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**IN THE COURT OF COMMON PLEAS
OF DAUPHIN COUNTY
PENNSYLVANIA**

CIVIL ACTION - LAW

No. 2009 CV 463 MF

**NOTICE OF ACTION IN
MORTGAGE FORECLOSURE**

**US BANK NATIONAL ASSOCIATION,
AS TRUSTEE OF CITIGROUP
MORTGAGE LOAN TRUST INC,
ASSET BACKED PASS THROUGH
CERTIFICATES, SERIES 2007-AMC4
UNDER THE POOLING AND
SERVICING AGREEMENT
DATED JUNE 1, 2007,
WITHOUT RECOURSE,
10801 6th St., Suite 130
Rancho Cucamonga, CA 91730, Plaintiff**

vs.

**SHEILA C. TOLAND, Mortgagor
and Record Owner,
33 West High Street
Hummelstown, PA 17036, Defendant**

**THIS LAW FIRM IS A DEBT COLLECTOR
AND WE ARE ATTEMPTING
TO COLLECT A DEBT.
THIS NOTICE IS SENT TO YOU
IN AN ATTEMPT TO COLLECT A DEBT.
ANY INFORMATION
OBTAINED FROM YOU WILL BE
USED FOR THAT PURPOSE.**

**NOTICE OF SHERIFF'S SALE
OF REAL PROPERTY**

**TO: SHEILA C. TOLAND, DEFENDANT,
whose last known address is
33 West High Street
Hummelstown, PA 17036**

NOTICE IS HEREBY GIVEN that your house at 33 West High Street, Hummelstown, PA 17036, is scheduled to be sold at Sheriff's Sale on Thursday, July 09, 2009, at 10:00 AM, in Dauphin County Administration Building, Commissioners Hearing Room, Second and Market Street, Harrisburg, PA 17101 to enforce the court judgment of \$98,484.76 obtained by US BANK NATIONAL ASSOCIATION, AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST INC, ASSET BACKED PASS THROUGH CERTIFICATES, SERIES 2007-AMC4 UNDER THE POOLING AND SERVICING AGREEMENT DATED JUNE 1, 2007, WITHOUT RECOURSE against you.

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Miscellaneous Notices

NOTICE OF OWNER'S RIGHTS

**YOU MAY BE ABLE TO
PREVENT THIS SHERIFF'S SALE**

TO PREVENT THIS SHERIFF'S SALE you must take immediate action: 1. The sale will be cancelled if you pay to US BANK NATIONAL ASSOCIATION, AS TRUSTEE OF CITI-GROUP MORTGAGE LOAN TRUST INC, ASSET BACKED PASS THROUGH CERTIFICATES, SERIES 2007-AMC4 UNDER THE POOLING AND SERVICING AGREEMENT DATED JUNE 1, 2007, WITHOUT RECOURSE, the back payments, late charges, costs and reasonable attorney's fees due. To find out how much you must pay call our office at 215-825-6329 or 1-866-413-2311. 2. You may be able to stop the sale by filing a petition asking the Court to strike or open judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause. 3. You may also be able to stop the sale through other legal proceedings. 4. You may need an attorney to assert your rights. The sooner you contact one, the more chance you will have of stopping the sale. (See following notice on how to obtain an attorney).

**YOU MAY STILL BE ABLE
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AND YOU HAVE OTHER RIGHTS
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1. If the Sheriff's Sale is not stopped, your property will be sold to the highest bidder. You may find out the price bid price by calling the Sheriff of Dauphin County at 717-255-2660. 2. You may be able to petition the Court to set aside the sale if the bid price was grossly inadequate compared to the value of your property. 3. The sale will go through only if the buyer pays the Sheriff the full amount due in the sale. To find out if this has happened, you may call the Sheriff of Dauphin County at 717-255-2660. 4. If the amount due from the Buyer is not paid to the Sheriff, you will remain the owner of the property as if the sale never happened. 5. You have a

right to remain in the property until the full amount due is paid to the Sheriff and the Sheriff gives a deed to the buyer. At that time, the buyer may bring legal proceedings to evict you. 6. You may be entitled to a share of the money which was paid for your house. A schedule of distribution of the money bid for your house will be filed by the Sheriff within thirty (30) days from the date of the Sheriff's Sale. This schedule will state who will be receiving that money. The money will be paid out in accordance with this schedule unless exceptions (reasons why the proposed distribution is wrong) are filed with the Sheriff within ten (10) days after the schedule of distribution is filed. 7. You may also have other rights and defenses, or ways of getting your house back, if you act immediately after the sale. 8. You may contact the Foreclosure Resource Center: <http://www.philadelphiafed.org/foreclosure/> YOU SHOULD TAKE THIS NOTICE TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE LISTED BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.

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**IN THE COURT OF COMMON PLEAS
OF DAUPHIN COUNTY
PENNSYLVANIA**

CIVIL ACTION – LAW

No. 2009-CV-03290-MF

**NOTICE OF ACTION IN
MORTGAGE FORECLOSURE**

**WELLS FARGO BANK, N.A.
AS TRUSTEE FOR THE MLMI
TRUST SERIES 2005-SD1
14523 SW Millikan Way, Suite 200
Beaverton, OR 97005, Plaintiff**

vs.

**LINDA L. MULLANEY, Mortgageor
and Record Owner
322 Oak Hill Drive
Middletown, PA 17057, Defendant**

**THIS LAW FIRM IS A DEBT COLLECTOR
AND WE ARE ATTEMPTING
TO COLLECT A DEBT.
THIS NOTICE IS SENT TO YOU
IN AN ATTEMPT TO COLLECT A DEBT.
ANY INFORMATION
OBTAINED FROM YOU WILL BE
USED FOR THAT PURPOSE.**

**NOTICE OF SHERIFF'S SALE
OF REAL PROPERTY**

**TO: LINDA L. MULLANEY,
DEFENDANT, whose last
known address is
322 Oak Hill Drive
Middletown, PA 17057**

NOTICE IS HEREBY GIVEN that your house at 322 Oak Hill Drive, Middletown, PA 17057, is scheduled to be sold at Sheriff's Sale on Thursday, July 09, 2009, at 10:00 AM, in Dauphin County Administration Building, Commissioners Hearing Room, Second and Market Street, Harrisburg, PA 17101 to enforce the court judgment of \$64,595.57 obtained by WELLS FARGO BANK, N.A. AS TRUSTEE FOR THE MLMI TRUST SERIES 2005-SD 1 against you.

NOTICE OF OWNER'S RIGHTS

**YOU MAY BE ABLE TO
PREVENT THIS SHERIFF'S SALE**

TO PREVENT THIS SHERIFF'S SALE you must take immediate action: 1. The sale will be cancelled if you pay to WELLS FARGO BANK, N.A. AS TRUSTEE FOR THE MLMI TRUST SERIES 2005-SD 1, the back payments, late charges, costs and reasonable attorney's fees due. To find out how much you must pay call our office at 215-825-6329 or 1-866-413-2311. 2. You may be able to stop the sale by filing a petition asking the Court to strike or open judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause. 3. You may also be able to stop the sale through other legal proceedings. 4. You may need an attorney to assert your rights. The sooner you contact one, the more chance you will have of stopping the sale. (See following notice on how to obtain an attorney).

**YOU MAY STILL BE ABLE
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1. If the Sheriff's Sale is not stopped, your property will be sold to the highest bidder. You may find out the price bid price by calling the Sheriff of Dauphin County at 717-255-2660. 2. You may be able to petition the Court to set aside the sale if the bid price was grossly inadequate compared to the value of your property. 3. The sale will go through only if the buyer pays the Sheriff the full amount due in the sale. To find out if this has happened, you may call the Sheriff of Dauphin County at 717-255-2660. 4. If the amount due from the Buyer is not paid to the Sheriff, you will remain the owner of the property as if the sale never happened. 5. You have a right to remain in the property until the full amount due is paid to the Sheriff and the Sheriff gives a deed to the buyer. At that time, the buyer may bring legal proceedings to evict you. 6. You may be entitled to a share of the money which was paid for your house. A schedule of distribution of the money bid for your house will be filed by the Sheriff within thirty (30) days from the date of the Sheriff's Sale. This schedule will state who will be receiving that money. The money will be paid out in accordance with this schedule unless exceptions (reasons why the proposed

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Miscellaneous Notices

distribution is wrong) are filed with the Sheriff within ten (10) days after the schedule of distribution is filed. 7. You may also have other rights and defenses, or ways of getting your house back, if you act immediately after the sale. 8. You may contact the Foreclosure Resource Center: <http://www.philadelphiafed.org/foreclosure/> YOU SHOULD TAKE THIS NOTICE TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE LISTED BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.

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**IN THE COURT OF COMMON PLEAS
OF DAUPHIN COUNTY
PENNSYLVANIA**

CIVIL ACTION – LAW

No. 2009 CV 03293 MF

**NOTICE OF ACTION IN
MORTGAGE FORECLOSURE**

**U.S. BANK NATIONAL ASSOCIATION,
NOT INDIVIDUALLY BUT
SOLELY AS TRUSTEE FOR
THE HOLDERS OF BEAR STEARNS
ASSET BACKED SECURITIES I TRUST
2006-AC3, ASSET-BACKED
CERTIFICATES, SERIES 2006-AC3,
4650 Regent Blvd.
Irving, TX 75063, Plaintiff**

vs.

**CHERYL H. HORVATH and
SHAWN M. HORVATH, Mortgagors
and Record Owners,
117 Hunters Ridge Drive
Harrisburg, PA 17110, Defendants**

**THIS LAW FIRM IS A DEBT COLLECTOR
AND WE ARE ATTEMPTING
TO COLLECT A DEBT.
THIS NOTICE IS SENT TO YOU
IN AN ATTEMPT TO COLLECT A DEBT.
ANY INFORMATION
OBTAINED FROM YOU WILL BE
USED FOR THAT PURPOSE.**

**NOTICE OF SHERIFF'S SALE
OF REAL PROPERTY**

**TO: SHAWN M. HORVATH and
CHERYL H. HORVATH,
DEFENDANTS, whose
last known address is
117 Hunters Ridge Drive
Harrisburg, PA 17110**

NOTICE IS HEREBY GIVEN that your house at 117 Hunters Ridge Drive, Harrisburg, PA 17110 is scheduled to be sold at Sheriff's Sale on Thursday, July 09, 2009, at 10:00 AM, in Dauphin County Administration Building, Commissioners Hearing Room, Second and Market Street, Harrisburg, PA 17101 to enforce the court judgment of \$136,506.02 obtained by U.S. BANK NATIONAL ASSOCIATION, NOT INDIVIDUALLY BUT SOLELY AS TRUSTEE FOR THE HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I TRUST 2006-AC3, ASSET-BACKED CERTIFICATES, SERIES 2006-AC3 against you.

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Miscellaneous Notices

NOTICE OF OWNER'S RIGHTS

**YOU MAY BE ABLE TO
PREVENT THIS SHERIFF'S SALE**

TO PREVENT THIS SHERIFF'S SALE you must take immediate action: 1. The sale will be cancelled if you pay to U.S. BANK NATIONAL ASSOCIATION, NOT INDIVIDUALLY BUT SOLELY AS TRUSTEE FOR THE HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I TRUST 2006-AC3, ASSET-BACKED CERTIFICATES, SERIES 2006-AC3, the back payments, late charges, costs and reasonable attorney's fees due. To find out how much you must pay call our office at 215-825-6329 or 1-866-413-2311. 2. You may be able to stop the sale by filing a petition asking the Court to strike or open judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause. 3. You may also be able to stop the sale through other legal proceedings. 4. You may need an attorney to assert your rights. The sooner you contact one, the more chance you will have of stopping the sale. (See following notice on how to obtain an attorney).

**YOU MAY STILL BE ABLE
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amount due is paid to the Sheriff and the Sheriff gives a deed to the buyer. At that time, the buyer may bring legal proceedings to evict you, 6. You may be entitled to a share of the money which was paid for your house. A schedule of distribution of the money bid for your house will be filed by the Sheriff within thirty (30) days from the date of the Sheriff's Sale. This schedule will state who will be receiving that money. The money will be paid out in accordance with this schedule unless exceptions (reasons why the proposed distribution is wrong) are filed with the Sheriff within ten (10) days after the schedule of distribution is filed. 7. You may also have other rights and defenses, or ways of getting your house back, if you act immediately after the sale. 8. You may contact the Foreclosure Resource Center: <http://www.philadelphiafed.org/foreclosure/> YOU SHOULD TAKE THIS NOTICE TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE LISTED BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.

CENTRAL PENNSYLVANIA
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Miscellaneous Notices

**IN THE COURT OF COMMON PLEAS
OF DAUPHIN COUNTY
PENNSYLVANIA**

CIVIL ACTION – LAW

No. 2008 CV 17833 MF

**NOTICE OF ACTION IN
MORTGAGE FORECLOSURE**

**CITIMORTGAGE INC.,
P.O. Box 9481, Mail Code: 22-528-1011,
Gaithersburg, MD 20898-9481, Plaintiff**
vs.

**KELLY A. HANSARD, Mortgagor
and Record Owner, Defendant
1716 Logan Street
Harrisburg, PA 17102**

**THIS LAW FIRM IS A DEBT COLLECTOR
AND WE ARE ATTEMPTING
TO COLLECT A DEBT.**

**THIS NOTICE IS SENT TO YOU
IN AN ATTEMPT TO COLLECT A DEBT.
ANY INFORMATION
OBTAINED FROM YOU WILL BE
USED FOR THAT PURPOSE.**

**NOTICE OF SHERIFF'S SALE
OF REAL PROPERTY**

**TO: KELLY A. HANSARD, DEFENDANT,
whose last known address is
1716 Logan Street
Harrisburg, PA 17102**

NOTICE IS HEREBY GIVEN that your house at 1716 Logan Street, Harrisburg, PA 17102 is scheduled to be sold at Sheriff's Sale on Thursday, July 09, 2009, at 10:00 AM, in Dauphin County Administration Building, Commissioners Hearing Room, Second and Market Street, Harrisburg, PA 17101 to enforce the court judgment of \$138,637.38 obtained by CITIMORTGAGE INC. against you.

NOTICE OF OWNER'S RIGHTS

**YOU MAY BE ABLE TO
PREVENT THIS SHERIFF'S SALE**

TO PREVENT THIS SHERIFF'S SALE you must take immediate action: 1. The sale will be cancelled if you pay to CITIMORTGAGE INC., the back payments, late charges, costs and reasonable attorney's fees due. To find out how much you must pay call our office at 215-825-6329 or 1-866-413-2311. 2. You may be able to stop the sale by filing a petition asking the Court to strike or open judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause. 3. You may also be able to stop the sale through other legal proceedings. 4. You may need an attorney to assert your rights. The sooner you contact one, the more chance you will have of stopping the sale. (See following notice on how to obtain an attorney).

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Miscellaneous Notices

unless exceptions (reasons why the proposed distribution is wrong) are filed with the Sheriff within ten (10) days after the schedule of distribution is filed. 7. You may also have other rights and defenses, or ways of getting your house back, if you act immediately after the sale. 8. You may contact the Foreclosure Resource Center: <http://www.philadelphiafed.org/foreclosure/> YOU SHOULD TAKE THIS NOTICE TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE LISTED BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.

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**IN THE COURT OF COMMON PLEAS
OF DAUPHIN COUNTY
PENNSYLVANIA**

CIVIL ACTION – LAW

No. 2009 CV 2598 MF

**NOTICE OF ACTION IN
MORTGAGE FORECLOSURE**

**WACHOVIA MORTGAGE
CORPORATION, P.O. Box 900001
1100 Corporate Center Drive
Raleigh, NC 26707-5066, Plaintiff**
vs.

**LUEWANDY L. SAUNDERS, Mortgagor
and Record Owner,
1922 Rudy Road
Harrisburg, PA 17104, Defendant**

**THIS LAW FIRM IS A DEBT COLLECTOR
AND WE ARE ATTEMPTING
TO COLLECT A DEBT.
THIS NOTICE IS SENT TO YOU
IN AN ATTEMPT TO COLLECT A DEBT.
ANY INFORMATION
OBTAINED FROM YOU WILL BE
USED FOR THAT PURPOSE.**

**NOTICE OF SHERIFF'S SALE
OF REAL PROPERTY**

**TO: LUEWANDY L. SAUNDERS, DEFEN-
DANT, whose
last known address is
1922 Rudy Road
Harrisburg, PA 17104**

NOTICE IS HEREBY GIVEN that your house at 1922 Rudy Road, Harrisburg, PA 17104 is scheduled to be sold at Sheriff's Sale on Thursday, July 09, 2009, at 10:00 AM, in Dauphin County Administration Building, Commissioners Hearing Room, Second and Market Street, Harrisburg, PA 17101 to enforce the court judgment of \$75,964.10 obtained by WACHOVIA MORTGAGE CORPORATION against you.

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Miscellaneous Notices

NOTICE OF OWNER'S RIGHTS

**YOU MAY BE ABLE TO
PREVENT THIS SHERIFF'S SALE**

TO PREVENT THIS SHERIFF'S SALE you must take immediate action: 1. The sale will be cancelled if you pay to WACHOVIA MORTGAGE CORPORATION, the back payments, late charges, costs and reasonable attorney's fees due. To find out how much you must pay call our office at 215-825-6329 or 1-866-413-2311. 2. You may be able to stop the sale by filing a petition asking the Court to strike or open judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause. 3. You may also be able to stop the sale through other legal proceedings. 4. You may need an attorney to assert your rights. The sooner you contact one, the more chance you will have of stopping the sale. (See following notice on how to obtain an attorney).

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Chuck Hinson, President and Title Abstractor

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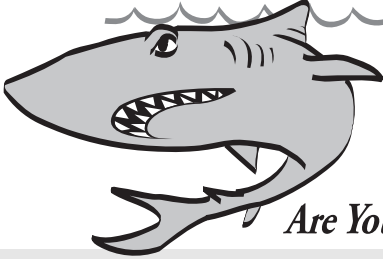
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