



# Dauphin County Reporter ADVANCE SHEET

(USPS 810-200)

A weekly Journal containing the decisions rendered in the 12th  
Judicial District

No. 5997 Vol. 125

November 21, 2014

No: 132

---

---

Entered as Second Class Matter, February 16, 1898, at the Post Office at Harrisburg, PA., under the Act of Congress of March 31, 1879.

---

---

TERMS: Advertisements must be received before 12 o'clock noon on Tuesday of each week at the office of the Dauphin County Reporter, 213 North Front Street, Harrisburg, PA 17101; Telephone: (717) 232-7536.

---

---

Bar Association Page

Inside Back Cover



The  
Dauphin County Reporter  
Edited and published  
by the  
Dauphin County Bar Association  
213 North Front Street  
Harrisburg, PA 17101  
(717) 232-7536

ELIZABETH G. SIMCOX  
Executive Director  
JOYCE A. TAMBOLAS  
Administrative Assistant  
BRIDGETTE L. HILBISH  
Reporter Secretary

Printed by:  
K-PRESS  
1424 Herr St., Harrisburg, PA 17103

---

---

THE DAUPHIN COUNTY REPORTER (USPS 810-200) is published weekly by the Dauphin County Bar Association, 213 North Front Street, Harrisburg, PA 17101. Periodical postage paid at Harrisburg, PA. POSTMASTER: Send address changes to THE DAUPHIN COUNTY REPORTER, 213 North Front Street, Harrisburg, PA 17101.

---

---

TERMS: Advertisements must be received before 12 o'clock noon on Tuesday of each week at the office of the Dauphin County Reporter, 213 North Front Street, Harrisburg, PA 17101; Telephone: (717) 232-7536.

---

---



## Estate Notices

### DECEDENTS ESTATES

NOTICE IS HEREBY GIVEN that letters testamentary or of administration have been granted in the following estates. All persons indebted to the estate are required to make payment, and those having claims or demands to present the same without delay to the administrators or executors or their attorneys named below.

---

### FIRST PUBLICATION

---

#### Estate Notices

ESTATE OF DANIEL B. MILLER, (died: October 22, 2014), late of the Borough of Williamstown, County of Dauphin, Pennsylvania. Executor: Judy J. Frymer, 7004 JFK Blvd. East #38D, Guttenberg, New Jersey 07093; Attorney: Joseph D. Kerwin, Kerwin & Kerwin, LLP, 4245 State Route 209, Elizabethtown, Pennsylvania 17023.

n21-d5

ESTATE OF DANIEL W. MARKLEY, AKA DANIEL W. MARKLEY, JR., late of Harrisburg, Dauphin County, Pennsylvania. Executrix: Dawn Markley, 3913 Brisban Street, Harrisburg PA 17111.

n21-d5

ESTATE OF WILLIAM T. PAUL, late of Middle Paxton Township, Dauphin, County of Dauphin, Commonwealth of Pennsylvania. Executrix: Louise S. Hutchinson, 207 Sparrow Road, Hummelstown, PA 17036 or Attorney: Heather D. Royer, Esquire, SMIGEL, ANDERSON & SACKS, LLP, 4431 North Front Street, Harrisburg, PA 17110.

n21-d5

ESTATE OF CATHY L. DEVINE A/K/A CATHY L. DEVINE-PAIOLETTI A/K/A CATHY DEVINE A/K/A CATHY PAIOLETTI, (died: July 27, 2014), late of Lower Paxton Township, Dauphin County, Pennsylvania. Administrator: Jeffrey Robert Devine. Attorney: Bruce J. Warshawsky, Esquire, Cunningham & Chernicoff, P.C., 2320 North Second Street, Harrisburg, PA 17110.

n21-d5

ESTATE OF RUTH E. WALLOWER, (died: August 1, 2014), late of Middletown Borough, Dauphin County, Pennsylvania. Co-Executor: Linda D. Wallower, Co-Executor: Craig C. Wallower c/o Attorney David W. DeLuce, Johnson, Duffie, Stewart & Weidner, 301 Market Street, P.O. Box 109, Lemoyne, PA 17043.

n21-d5

ESTATE OF JOSEPHINE C. MALARO, (died: September 22, 2014), late of Derry Township, Dauphin County, Pennsylvania. Co-Executor: Stephen A. Malaro, Co-Executor: John J. Malaro c/o David W. DeLuce, Attorney, Johnson, Duffie, Stewart & Weidner, 301 Market Street, P.O. Box 109, Lemoyne, PA 17043.

n21-d5

---

**FIRST PUBLICATION**

---

**Estate Notices**

ESTATE OF CARL PERCY JONES, late of the City of Harrisburg, Dauphin County, Pennsylvania. Administrator: Ronald D. Butler, 1007 Mumma Road, Suite 101, Lemoyne, PA 17043 or to Butler Law Firm, 1007 Mumma Road, Suite 101, Lemoyne, PA 17043. n21-d5

ESTATE OF LAURA BROMBERG, late of Lower Paxton Township, Dauphin County, Pennsylvania. Executrix: Debra R. Rudy, 20077 Seadale Court, Estero, FL 33928 or to Butler Law Firm, 1007 Mumma Road, Suite 101, Lemoyne, PA 17043. n21-d5

ESTATE OF LOIS V. SELLERS, (died: September 23, 2014), late of Susquehanna Township, Dauphin County, Pennsylvania. Executor: Ronald Sellers, of Lancaster, Pennsylvania. Attorney: Jacqueline A. Kelly, Esquire, Jan L. Brown & Associates, 845 Sir Thomas Court, Suite 12, Harrisburg, PA 17109, 717-541-5550. n21-d5

ESTATE OF JOHN H. KLASE, late of the Township of Wiconisco, County of Dauphin and Commonwealth of Pennsylvania. Executrix: RUTH A. LUCAS, 141 Hill Street, Lykens, PA 17048 or Attorney: JOSEPH C. MICHETTI, JR., ESQUIRE, DIEHL, DLUGE, JONES & MICHETTI, 921 Market Street, Trevorton, PA 17881. n21-d5

ESTATE OF BONITA L. TOLBERT, (died: October 25, 2014), late of Dauphin County, Pennsylvania. Administratrix: Tracie L. Washington, 6109 Almari Lane, Harrisburg, PA 17111. Attorney: Steven J. Schiffman, Esq., SERRATELLI, SCHIFFMAN & BROWN, PC, 2080 Linglestown Road, Suite, 201, Harrisburg, PA 17110. n21-d5

ESTATE OF ERESTA F. BOWMAN, late of the Township of Upper Paxton Township, County of Dauphin and Commonwealth of Pennsylvania. Executor: Ronald Bowman, 610 Stoney Creek Road, Dauphin, PA 17018 or to Attorney: James H. Turner, Esquire, TURNER AND O'CONNELL, 4701 North Front Street, Harrisburg, PA 17110. n21-d5

ESTATE OF JAMES F. BOWMAN, (died: October 23, 2014), late of Lykens Borough, Dauphin County, Pennsylvania. Executor: Larry J. Bowman, 706 East Main Street, Lykens, PA 17048. Attorney: Gregory M. Kerwin, Esquire, Kerwin & Kerwin, LLP, Attorneys at Law, 4245 State Route 209, Elizabethtown, PA, 17023. n21-d5

ESTATE OF EVELYN Y. MYERS, (died: August 8, 2014), late of Middletown Borough, Dauphin County, Pennsylvania. Executrix: Brenda M. Klocko, c/o Pannebaker & Mohr, P.C., 4000 Vine Street, Suite 101, Middletown PA 17057 or to Attorney: Kendra A. Mohr, Esq., Pannebaker & Mohr, P.C., 4000 Vine Street, Suite 101, Middletown PA 17057, (717) 944-1333. n21-d5

ESTATE OF EMMA T. STRICKLER, (died: November 1, 2014), late of the Borough of Steelton, County of Dauphin, Pennsylvania. Executor: Mr. Frank M. Hrestak, Jr., 2857 Oakwood Drive, Harrisburg, PA 17110 or to Attorney: Stanley A. Smith, Esquire, Rhoads & Sinon LLP, Attorneys at Law, One S. Market Square, P.O. Box 1146, Harrisburg, PA 17108-1146. n21-d5

ESTATE OF JANET B. ROSS A/K/A JANET FAY BOODA ROSS, late of the City of Harrisburg, Dauphin County, Pennsylvania. Executor: Michael A. Day, c/o Wayne M. Pecht, Esquire, Pecht & Associates, PC, 650 North Twelfth Street, Suite 100, Lemoyne, PA 17043. n21-d5

---

**SECOND PUBLICATION**

---

**Estate Notices**

ESTATE OF PATRICIA S. CHILDERS A/K/A PATRICIA ANN CHILDERS, (died: October 22, 2014), late of Royalton Borough, Dauphin County, Pennsylvania. Executrix: Bonnie Burrows, c/o Pannebaker & Mohr, P.C., 4000 Vine Street, Suite 101, Middletown PA 17057 or to Attorney: Kendra A. Mohr, Esq., Pannebaker & Mohr, P.C., 4000 Vine Street, Suite 101, Middletown PA 17057, (717) 944-1333. n14-28

ESTATE OF RICHARD L. STINE, late of Dauphin Borough, Dauphin County, Pennsylvania. Executor: Joseph A. Stine, 90 Acker Road, Newport, PA 17074 or to Attorney: Adam P. Britcher, Allen E. Hench Law Office P. C., 232 Market Street, Newport, PA 17074, (717) 567-3139. n14-28

ESTATE OF JANICE MCBEE ROTH, AKA JANICE M. ROTH, (died: July 12, 2014), late of Derry Township, Dauphin County, PA. Executor: Albert F. Roth, c/o George W. Porter, Esq., 909 East Chocolate Avenue, Hershey, PA 17033. n14-28

ESTATE OF JAMES M. FORNEY, JR., A/K/A JAMES MCGEE FORNEY, JR., A/K/A JAMES M. FORNEY, late of Swatara Township, Dauphin County, PA. Executor: Timothy Dailey. Attorney: John E. Feather, Jr., Esquire, Feather and Feather, P.C., 22 West Main Street, Annville, PA 17003. n14-28

---

## SECOND PUBLICATION

---

### Estate Notices

ESTATE OF ERMA MAE STUTTS, late of the Township of Susquehanna, County of Dauphin and Commonwealth of Pennsylvania. Administratrix: Julie A. Stoffer, PO Box 199, Marysville, PA 17053 or to Attorney: James H. Turner, Esquire, TURNER AND O'CONNELL, 4701 North Front Street, Harrisburg, PA 17110. n14-28

ESTATE OF ELEANOR M. WILLIARD, (died: October 26, 2014), late of the Borough of Millersburg, Dauphin County, Pennsylvania. Executor: Raymond D. Williard, 784 State Street, Millersburg, PA 17061. Attorney: Gregory M. Kerwin, Esquire, Kerwin & Kerwin, LLP, Attorneys at Law, 4245 State Route 209, Elizabethville, PA 17023. n14-28

---

## THIRD PUBLICATION

---

### Estate Notices

ESTATE OF JAMES B. MCMULLAN, (died: October 1, 2014), late of Swatara Township, Dauphin County, Pennsylvania. Executrix: Susan E. Burger, 412 North 46th Street, Harrisburg, PA 17111. Attorney: John D. Killian, Esquire, Killian & Gephart, LLP, 218 Pine Street, Harrisburg, PA 17101. n7-21

ESTATE OF ERVIN T. BOYER, (died: August 4, 2014), late of Dauphin County, PA. Co-Administratrices: Linda L. Kocher (Schultheiss) and Nancy L. Henderson (Drehoble); Attorney: Patricia Carey Zucker, Esquire, Daley Zucker Meilton & Miner, LLC, 635 N. 12th Street, Suite 101, Lemoyne, PA 17043. n7-21

ESTATE OF GERALD R. ZINN, (died: 09/29/2014), late of Swatara Township, Dauphin County, PA. Executor: Donald M. Zinn, c/o George W. Porter, Esq., 909 East Chocolate Avenue, Hershey, PA 17033. n7-21

ESTATE OF JANICE D. LINDSEY (died: September 22, 2014), late of Harrisburg City, Dauphin County, Pennsylvania. Executrix: Catherine J. Riordan, 4036 Concord St, Harrisburg, PA 17109. n7-21

ESTATE OF MELBA K. CROUTHARMEL, late of the Township of Jackson, County of Dauphin and Commonwealth of Pennsylvania. Executor: Darryl L. Croutharmel, 429 Woodland Drive, Dillsburg, PA 17019 or to Attorney: Antonio D. Michetti, Esquire, DIEHL, DLUGE, JONES & MICHETTI, 921 Market Street, Trevorton, PA 17881. n7-21

ESTATE OF ANTONIO N. NOTARANGELO, late of the City of Harrisburg, Dauphin County, Pennsylvania. Administrator: Julia G. Rowe, c/o Craig A. Hatch, Esquire, HALBRUNER, HATCH & GUISE, LLP, 2109 Market Street, Camp Hill, PA 17011. n7-21

ESTATE OF IAN HOWARD ROSENBERG (died: June 2, 2014), late of Lower Paxton Township. Executor: Ellis G. Rosenberg, 2850 North 2nd St., Harrisburg, PA 17110. Attorney: Herschell Lock, Esq., 3107 North Front Street, Harrisburg, PA 17110. n7-21

ESTATE OF FRANKLIN M. BAHORIC, late of the Township of Lower Paxton, Dauphin County, Pennsylvania. Executrix: Stephanie Heilman, 105 Peregerine Lane, Hummelstown, PA 17036 or to Attorney: Theresa L. Shade Wix, Esq., Wix, Wenger & Weidner, 4705 Duke Street, Harrisburg, PA 17109-3041. n7-21

ESTATE OF VINCENT A. PRONIO, (died: September 29, 2014), late of West Hanover Township, Dauphin County, Pennsylvania. Administratrix: Ronnie Pronio, 401 Douglas Road, Hummelstown, PA 17036. Attorney: Charles J. DeHart, III, Esquire, Caldwell & Keams, P.C., 13 East Main Street, Hummelstown, PA 17036, (717) 232-7661. n7-21

ESTATE OF IAN MCLAREN, (died: September 8, 2014), late of Swatara Township, Dauphin County, Pennsylvania. Executrix: Billie Ramsey.

Christine E. McLaughlin, Esq.  
GALLAGHER, BRENNAN & GILL  
220 Pierce Street  
Kingston, PA 18704-4641  
(570) 288-8255

n7-21



---

## FIRST PUBLICATION

---

### **Corporate Notices**

NOTICE IS HEREBY GIVEN that Articles of Incorporation were filed with the Department of State for **No Limit Enterprises Inc.**, a corporation organized under the Pennsylvania Business Corporation Law of 1988. n21

NOTICE IS HEREBY GIVEN that Articles of Incorporation were filed with the Department of State for **KSNL Corp.**, a corporation organized under the Pennsylvania Business Corporation Law of 1988. n21

NOTICE IS HEREBY GIVEN that an Application was made to the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on October 1, 2014, by **KESLOW CAMERA, INC.**, a foreign corporation formed under the laws of the State of California, where its principal office is located at 5900 Blackwelder St., Culver City, CA 90232, for a Certificate of Authority to do business in Pennsylvania under the provisions of the Pennsylvania Business Corporation Law of 1988.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located at c/o CT Corporation System, Dauphin County. n21

NOTICE IS HEREBY GIVEN that an Application was made to the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, by **Bear Industries, Inc.**, a foreign corporation formed under the laws of the State of Delaware, where its principal office is located at 15 Albe Dr., Newark, DE 19702, for a Certificate of Authority to do business in Pennsylvania under the provisions of the Pennsylvania Business Corporation Law of 1988.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located at c/o CT Corporation System, Dauphin County. n21

NOTICE IS HEREBY GIVEN that an Application was made to the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on October 9, 2014, by **James M. Barb Construction Inc.**, a foreign corporation formed under the laws of the State of New Mexico, where its principal office is located at 10701 Ranchitos Rd. NE, Albuquerque, NM 87122, for a Certificate of Authority to do business in Pennsylvania under the provisions of the Pennsylvania Business Corporation Law of 1988.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located at c/o CT Corporation System, Dauphin County. n21

NOTICE IS HEREBY GIVEN that an Application was made to the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on October 29, 2014, by **American Freight Management Company, Inc.**, a foreign corporation formed under the laws of the State of Ohio, where its principal office is located at 680 Sunbury Rd., Delaware, OH 43015, for a Certificate of Authority to do business in Pennsylvania under the provisions of the Pennsylvania Business Corporation Law of 1988.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located at c/o CT Corporation System, Dauphin County. n21

NOTICE IS HEREBY GIVEN that an Application was made to the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on October 31, 2014, by **Union Pacific Railroad Company**, a foreign corporation formed under the laws of the State of Delaware, where its principal office is located at 1209 Orange St., Wilmington, DE 19801, for a Certificate of Authority to do business in Pennsylvania under the provisions of the Pennsylvania Business Corporation Law of 1988.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located at c/o CT Corporation System, Dauphin County. n21

NOTICE IS HEREBY GIVEN that, pursuant to the provisions of Section 4129 of the Business Corporation Law of 1988, **Financial Freedom Senior Funding Corporation**, a corporation of the State of Delaware, with principal office at c/o FDIC, Attn: Philip B. Sims, 1601 Bryan St., Subsidiary Mgmt. Dept., Dallas, TX 75201, and having a Commercial Registered office Provider and county of venue as follows: c/o CT Corporation System, Dauphin County, which on December 9, 1999, was granted a Certificate of Authority, to transact business in the Commonwealth, intends to file an Application for Termination of Authority with the Department of State. n21

NOTICE IS HEREBY GIVEN that, pursuant to the provisions of Section 4129 of the Business Corporation Law of 1988, **Quicksilver Resources Inc.**, a corporation of the State of Delaware, with principal office at Gen. Counsel, c/o Quicksilver Resources Inc., 801 Cherry St., Ste. 3700, Unit 19, Ft. Worth, TX 76102, and having a Commercial Registered office Provider and county of venue as follows: c/o CT Corporation System, Dauphin County, which on October 18, 2012, was granted a Certificate of Authority, to transact business in the Commonwealth, intends to file an Application for Termination of Authority with the Department of State. n21

---

FIRST PUBLICATION

---

Corporate Notices

NOTICE IS HEREBY GIVEN that a Certificate of Authority for a Foreign Nonprofit Corporation was filed in the Department of State of the Commonwealth of Pennsylvania for **Renewal Housing, Inc.** The address of its principal office under the laws of its jurisdiction is 11200 Rockville Pike Suite 250 Rockville MD 20852. The name of this corporations Commercial Registered Office Provider is National Corporate Research, Ltd. in Dauphin County. This is filed in compliance with the requirements of the applicable provisions of 15 Pa.C.S. 6124(b). n21

NOTICE IS HEREBY GIVEN that a Certificate of Authority for a Foreign Business Corporation was filed in the Department of State of the Commonwealth of Pennsylvania for **Aerobics And Fitness Association of America's American Fitness Inc.** The address of its principal office under the laws of its jurisdiction is 15250 Ventura Blvd Suite 200 Sherman Oaks CA 91403. The name of this corporations Commercial Registered Office Provider is National Registered Agents Inc in the county of Dauphin. The Corporation is filed in compliance with the requirements of the applicable provision of 15 Pa. C.S. 4124(b). n21

NOTICE IS HEREBY GIVEN that a Certificate of Authority for a Foreign Business Corporation was filed in the Department of State of the Commonwealth of Pennsylvania for **Aerobics And Fitness Association of America Extension, Inc.** The address of its principal office under the laws of its jurisdiction is 15250 Ventura Blvd Suite 200 Sherman Oaks CA 91403. The name of this corporations Commercial Registered Office Provider is National Registered Agents Inc in the county of Dauphin. The Corporation is filed in compliance with the requirements of the applicable provision of 15 Pa. C.S. 4124(b). n21

NOTICE IS HEREBY GIVEN that a Certificate of Authority for a Foreign Business Corporation was filed in the Department of State of the Commonwealth of Pennsylvania for **Aerobics And Fitness Association of America, Inc.** The address of its principal office under the laws of its jurisdiction is 15250 Ventura Blvd Suite 200 Sherman Oaks CA 91403. The name of this corporations Commercial Registered Office Provider is National Registered Agents Inc in the county of Dauphin. The Corporation is filed in compliance with the requirements of the applicable provision of 15 Pa. C.S. 4124(b). n21

NOTICE IS HEREBY GIVEN that, pursuant to the provisions of the Limited Liability Company Law of 1994, **ESB-B/W Holdings, LLC**, a limited liability corporation of the State of New York with principal office at 5 E. 42nd St., New York, NY 10017, and having a Commercial Registered Office Provider and county of venue as follows: C T Corporation System, Dauphin County, which on March 15, 2011, was granted a Certificate of Authority to transact business in the Commonwealth, intends to file a Certificate of Cancellation of Registration - Foreign with the Department of State. n21

NOTICE IS HEREBY GIVEN that Articles of Incorporation were filed with the Department of State of the Commonwealth of Pennsylvania, in Harrisburg, on September 24, 2014, for the purpose of obtaining a Certificate of Incorporation for a new business corporation organized under the Pa. Business Corporation Law of 1988, Act of December 21, 1988, P.L. 1444, No. 177, 15 Pa.C.S. Section 1101, et seq.

The name of the new corporation is **KARNI GLOBE WIDE STONES INC.**

Evan C. Pappas, Esquire  
SHUMAKER WILLIAMS, P.C.  
P.O. Box 88  
Harrisburg, PA 17108

n21

NOTICE IS HEREBY GIVEN that, pursuant to Section 4129 of the PA Business Corporation Law, **Foster Wheeler Environmental Corporation**, a corporation incorporated under the laws of the jurisdiction of TX with its principal office at 53 Frontage Rd., Hampton, NJ 08827 and having a Commercial Registered Office Provider and County of Venue as follows: c/o CT Corporation System, Dauphin County, will file an Application for Termination of Authority with the PA Department of State. n21

NOTICE IS HEREBY GIVEN that an Application for Certificate of Authority has been filed with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA on or about November 3, 2014, for a foreign corporation with a registered address in the state of Pennsylvania as follows: **Mechanical Electrical Engineering Consultants, PC** c/o AAAgent Services, LLC.

This corporation is incorporated under the laws of Michigan. The address of its principal office under the laws of its jurisdiction in which it is incorporated is 1415 Goldsmith, Plymouth, MI 48170.

The corporation has been qualified in Pennsylvania under the provisions of the Business Corporation Law of 1988, as amended. n21

---

## FIRST PUBLICATION

---

### Corporate Notices

NOTICE IS HEREBY GIVEN that Articles of Incorporation-Nonprofit were filed with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA for **Volunteer Fire Company No. 1 of Tower City, Pennsylvania**. The said corporation has been incorporated under the provisions of the Business Corporation Law of 1988 of the Commonwealth of Pennsylvania.

JOSEPH D. KERWIN, ESQUIRE  
KERWIN & KERWIN, LLP  
Attorneys-at-Law  
4245 State Route 209  
Elizabethville, PA 17023

n21

NOTICE IS HEREBY GIVEN that the Articles of Organization were filed with the Department of State of the Commonwealth of Pennsylvania, which were approved the 14th day of October, 2014 for the purposes of obtaining a Certificate of Organization of a proposed limited liability company to be organized under the Business Corporation Law of the Commonwealth of Pennsylvania Act of December 1988.

The name of the Organization is **Nagle Real Estate Development, LLC**.

The purpose for which the corporation is organized is to engage in any activity for which corporations may be organized under the Business Corporation Law of the Commonwealth.

Jacobson, Julius & McPartland  
8150 Derry Street  
Harrisburg, P A 17111  
Phone: 717-909-5858  
Fax: 717-909-7788

n21

NOTICE IS HEREBY GIVEN that Articles of Incorporation - Non Profit were filed with the Department of State of the Commonwealth of Pennsylvania on July 14, 2014, with respect to a proposed non-profit corporation, **Cumberland 912**, which has been incorporated under the non-profit Corporation Law of 1988. A brief summary of the purposes for which said corporation is organized is: To pray, network, study the nation's history and its Constitution and form of government and to share this knowledge with friends and neighbors to promote liberty.

Marc A. Scaringi, Esquire  
Scaringi & Scaringi, P.C.  
2000 Linglestown Road, Suite 106  
Harrisburg, PA 17110

n21

NOTICE IS HEREBY GIVEN to all persons interested or who may be affected, that Pennsylvania **Alliance for Cyber Education**, a non-profit corporation with its registered office is located at 116 Pine Street, Harrisburg, PA 17101, intends to file Articles of Dissolution with the Department of State of the Commonwealth of Pennsylvania and that the board of directors is now engaged in winding up and settling the affairs of said corporation so that its corporate existence can be terminated under the provisions of the Pennsylvania Nonprofit Corporation Law of 1988. The post office address to which process may be sent in an action or proceeding upon any liability incurred before the filing of the Articles of Dissolution is: Holtzman Vogel Josefiak, PLLC, 45 North Hill Drive, Suite 100, Warrenton, VA 20186. n21

NOTICE IS HEREBY GIVEN that Articles of Incorporation have been filed with the Department of the Commonwealth of Pennsylvania on 10/29/2014 under the Domestic Business Corporation Law, for **LEAD FROM THE FRONT, INC.**, and the name and county of the commercial registered office provider is c/o: Corporation Service Co., Dauphin County. n21

NOTICE IS HEREBY GIVEN that Articles of Incorporation were filed in the Department of State of the Commonwealth of Pennsylvania for **Licar North America, Inc.** under the provisions of the Pennsylvania Business Corporation Law of 1988, as amended. n21

NOTICE IS HEREBY GIVEN that an Application for Certificate of Authority has been filed with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on or about October 22, 2014, for a foreign corporation with a registered address in the state of Pennsylvania as follows: **Astralease Associates, Inc.** c/o Incorporating Services, Ltd.

This corporation is incorporated under the laws of New York. The address of its principal office under the laws of its jurisdiction in which it is incorporated is 200 Motor Parkway, Suite D-21, Hauppauge, NY 11788-2512. The corporation has been qualified in Pennsylvania under the provisions of the Business Corporation Law of 1988, as amended. n21

NOTICE IS HEREBY GIVEN that Articles of Incorporation have been filed with the Department of State of the Commonwealth of Pennsylvania at Harrisburg, PA, on 11/13/2014 for **Merit Dental of Pennsylvania, P.C.** Said corporation has been incorporated under the provisions of the PA Business Corporation Law of 1988, as amended. n21

---

FIRST PUBLICATION

---

Corporate Notices

NOTICE IS HEREBY GIVEN that Articles of Incorporation were filed on November 12, 2014, with the Corporation Bureau of the Pennsylvania Department of State, at Harrisburg, Pennsylvania, for the purpose of forming a domestic nonprofit corporation under the Pennsylvania Nonprofit Corporation Law of 1988 (P.L. 1444, No. 177), 15 Pa.C.S.A. § 5301 et seq., as amended, having the power to assist children by providing afterschool educational programs.

The name of the corporation is: **NEW SOUND LITERACY & TECHNOLOGY CENTERS, INC.**

Arnold B. Kogan, Esquire  
Goldberg Katzman, P.C.  
4250 Crums Mill Road  
P.O. Box 6991  
Harrisburg, PA 17112

n21

---

NOTICE IS HEREBY GIVEN that **Coral Graphic Services, Inc.**, a foreign business corporation incorporated under the laws of New York, with its princ. office located at 840 S. Broadway, Hicksville, NY 11801, has applied for a Certificate of Authority in Pennsylvania under the PA Bus. Corp. Law of 1988. The commercial registered office provider in PA is Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County.

n21

---

NOTICE IS HEREBY GIVEN that **Vantage Acceptance, Inc.**, a foreign business corporation incorporated under the laws of California, with its princ. office located at 5950 Canoga Ave., Ste. 300, Woodlands Hills, CA 91367, has applied for a Certificate of Authority in Pennsylvania under the PA Bus. Corp. Law of 1988. The commercial registered office provider in PA is Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County.

n21

---

FIRST PUBLICATION

---

Miscellaneous Notices

**IN THE COURT OF COMMON PLEAS OF  
DAUPHIN COUNTY,  
PENNSYLVANIA**

**CIVIL ACTION-LAW**

**NO. 2014-CV-8655-MF  
NOTICE OF ACTION IN  
MORTGAGE FORECLOSURE**

**PNC BANK, N.A., PLAINTIFF  
VS.**

**ERICA J. REISINGER AND MICHAEL L.  
REISINGER, DEFENDANTS**

TO: Erica J. Reisinger and Michael L. Reisinger,  
Defendants, whose last known address is 5919  
Jacobs Avenue, Harrisburg, PA 17112.

COMPLAINT IN MORTGAGE FORECLOSURE

You are hereby notified that Plaintiff, PNC Bank, N.A., has filed a Mortgage Foreclosure Complaint endorsed with a Notice to Defend, against you in the Court of Common Pleas of Dauphin County, Pennsylvania, docketed to NO. 2014-CV-8655-MF, wherein Plaintiff seeks to foreclose on the mortgage secured on your property located, 5919 Jacobs Avenue, Harrisburg, PA 17112, whereupon your property would be sold by the Sheriff of Dauphin County.

NOTICE

YOU HAVE BEEN SUED IN COURT. If you wish to defend against the claims set forth in the notice above, you must take action within twenty (20) days after this Complaint and Notice are served, by entering a written appearance personally or by attorney and filing in writing with the Court your defenses or objections to the claims set forth against you. You are warned that if you fail to do so the case may proceed without you and a judgment may be entered against you by the Court without further notice for any money claimed in the Complaint or for any other claim or relief requested by the Plaintiff. You may lose money or property or other rights important to you.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH THE INFORMATION ABOUT HIRING A LAWYER.



---

**FIRST PUBLICATION**

---

**Miscellaneous Notices**

IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE.

LAWYERS REFERRAL SERVICE  
Dauphin County Lawyer Referral Service  
213 N. Front St.  
Harrisburg, PA 17101  
717-232-7536

Mark J. Udren, Stuart Winneg,  
Lorraine Gazzara Doyle, Sherri J. Braunstein,  
Elizabeth L. Wassall, John Eric Kishbaugh,  
Nicole B. Labletta, David Neeren  
& Amanda Rauer, Attys. For Plaintiff  
Udren Law Offices, P.C.  
111 Woodcrest Rd., Ste. 200  
Cherry Hill, NJ 08003  
856-669-5400

n21

---

**IN THE COURT OF COMMON PLEAS OF  
DAUPHIN COUNTY  
PENNSYLVANIA**

**NO. 2014-CV-8087-MF**

**CIVIL ACTION –  
MORTGAGE FORECLOSURE**

**PROVIDENT FUNDING ASSOCIATES, L.P.  
1235 N. DUTTON AVENUE, SUITE E  
SANTA ROSA, CA 95401, PLAINTIFF  
VS.  
GARY H. DADAMO  
302 SOUTH 2ND STREET  
HARRISBURG, PA 17104, DEFENDANT**

**NOTICE**

You have been sued in court. If you wish to defend against the claims set forth in the following pages, you must take action within twenty (20) days after this complaint and notice are served, by entering a written appearance personally or by attorney and filing in writing with the court your defenses or objections to the claims set forth against you. You are warned that if you fail to do so the case may proceed without you and a judgment may be entered against you by the court without further notice for any money claimed in the complaint or for any other claim or relief requested by the plaintiff. You may lose money or property or other rights important to you.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH INFORMATION ABOUT HIRING A LAWYER.

IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE

**ADVISIO**

Le han demandado a usted en la corte. Si usted quiere defenderse de estas demandas expuestas en las paginas siguientes, usted tiene veinte (20) días de plazo al partir de la fecha de la demanda y la notificación. Hace falta a sentar una comparencia escrita o en persona o con un abogado y entregar a la corte en forma escrita sus defensas o sus objeciones a las demandas en contra de su persona. Sea a visado que si usted no se defiende, la corte toma ra medidas y puede continuar la demanda en contra suya sin previo aviso o notificacion. Ademas, la corte puede decidir a favor del demandante y requiere que usted cumpla con todas las provisiones de esta demanda. Usted puede perder dinero o sus propiedades o otros de rechos importantes para usted.

LLEVE ESTA DEMANDA A UN ABOGADO INMEDIATAMENTE. SI NO TIENE ABOGADO VAYA EN PERSONA O TELEFONA A LA OFICINA ESCRITA ABAJO. Esta oficina le puede proveer informacion sobre como contratar a un abogado. Si usted no tiene el dinero suficiente para contratar a un abogado, le podemos dar informacion sobre agencias que proveen servicio legal a personas elegible para servicios a costo reducido o gratuito

DAUPHIN COUNTY  
LAWYER REFERRAL SERVICE  
213 N. FRONT STREET  
HARRISBURG PA 17101  
717-232-7536

MARTHA E. VON ROSENSTIEL, P.C.  
Martha E. Von Rosenstiel, Esquire / No. 52634  
Heather Riloff, Esquire / No. 309906  
649 South Avenue, Suite 7  
Secane, PA 19018  
(610) 328-2887  
Attorneys for Plaintiff

n21

---

**FIRST PUBLICATION**

---

**Miscellaneous Notices**

**IN THE COURT OF COMMON PLEAS  
OF DAUPHIN COUNTY,  
PENNSYLVANIA**

**NO. 2013-CV-06138-MF**

**NOTICE OF SHERIFF'S SALE**

**JPMORGAN CHASE BANK, NATIONAL  
ASSOCIATION, PLAINTIFF  
VS.  
KIMBERLEY SWEIGART, DEFENDANT**

NOTICE TO: KIMBERLEY SWEIGART

**NOTICE OF SHERIFF'S SALE  
OF REAL PROPERTY**

Being Premises: 301 NORTH PINE STREET,  
MIDDLETOWN, PA 17057-1845

Being in MIDDLETOWN BOROUGH, County  
of DAUPHIN, Commonwealth of Pennsylvania,  
42-037-050-000-0000

Improvements consist of residential property.

Sold as the property of KIMBERLEY SWEI-  
GART

Your house (real estate) at 301 NORTH PINE  
STREET, MIDDLETOWN, PA 17057-1845 is  
scheduled to be sold at the Sheriff's Sale on  
01/15/2015 at 10:00 AM, at the DAUPHIN County  
Courthouse, 101 Market Street, Room 104,  
Harrisburg, PA 17107-2012, to enforce the Court  
Judgment of \$94,353.26 obtained by, JPMOR-  
GAN CHASE BANK, NATIONAL ASSOCIA-  
TION (the mortgagee), against the above premises.

PHELAN HALLINAN, LLP  
Attorney for Plaintiff

n21

---

**IN THE COURT OF COMMON PLEAS  
DAUPHIN COUNTY,  
PENNSYLVANIA**

**NO. 2014-CV-8632-CV**

**TUSCARORA WAYNE INSURANCE  
COMPANY, PLAINTIFF  
VS.**

**HEBRON INC., UNITED INVESTMENT  
PROPERTIES, VOLUNTEERS OF AMERI-  
CA PENNSYLVANIA BRANCH, TRES HER-  
MANOS MEXICAN RESTAURANT,  
CRAFTY ANTIQUES AND COLLECTIBLES,  
A&E FURNITURE MATTRESS OUTLET,  
SAVANNAH'S ON HANNA, JONAS HAIR,  
PHIL DOBSON, TAHANI S. ALZOGHIER,  
DEFENDANTS**

TO: UNITED INVESTMENT PROPERTIES; and  
VOLUNTEERS OF AMERICA PENNSYLVANIA  
BRANCH; and CRAFTY NTIQUES AND  
COLLECTIBLES; and A & E FURNITURE  
MATTRESS OUTLET; and JONAS HAIR

YOU ARE HEREBY NOTIFIED that on Sep-  
tember 19, 2014, Plaintiff, Tuscarora Wayne  
Insurance Company filed a Complaint endorsed  
with a Notice to Defend against you in the Court  
of Common Pleas of Dauphin County, Pennsylv-  
ania, docketed No. 2014-CV-8632-CV, wherein  
Plaintiff seeks to enforce its rights under its policy.

The Complaint was thereafter reinstated on Octo-  
ber 22, 2014.

SINCE YOUR CURRENT WHEREABOUTS are  
unknown, the Court, by Order dated October 30,  
2014, ordered notice of said facts and the filing of  
the Complaint to be served upon you as provided  
by Pa. R.C.P. 430 (b).

THEREFORE, pursuant to the Court's Order of  
October 30, 2014:

YOU ARE HEREBY NOTIFIED to plead to the  
above referenced Complaint on or before twenty  
(20) days from the date of this publication or  
Judgment will be entered against you.

**NOTICE**

YOU HAVE BEEN SUED IN COURT. If you  
wish to defend, you must enter a written appear-  
ance personally or by attorney, and file your de-  
fenses or obligations in writing with the Court.  
You are warned that if you fail to do so, the case  
may proceed without you and a Judgment may be  
entered against you without further notice for the  
relief requested by the Plaintiff. You may lose  
money or property or other rights important to you.

YOU SHOULD TAKE THIS NOTICE TO  
YOUR LAWYER AT ONCE, IF YOU DO NOT  
HAVE A LAWYER GO TO OR TELEPHONE  
THE OFFICE SET FORTH BELOW. THIS  
OFFICE CAN PROVIDE YOU WITH INFOR-  
MATION ABOUT HIRING A LAWYER.

IF YOU CANNOT AFFORD TO HIRE A LAW-  
YER, THIS OFFICE MAY BE ABLE TO PRO-  
VIDE YOU WITH INFORMATION ABOUT  
AGENCIES THAT MAY OFFER LEGAL SER-  
VICES TO ELIGIBLE PERSONS AT A RE-  
DUCED FEE OR NO FEE.

DAUPHIN COUNTY  
LAWYER REFERRAL SERVICE  
213 North Front Street  
Harrisburg, PA 17101  
(717) 232-7536

---

**FIRST PUBLICATION**

---

**Miscellaneous Notices**

MARSHALL DENNEHEY WARNER  
COLEMAN & GOGGIN  
Brigid Q. Alford, Esquire, Attorney ID# 38590  
100 Corporate Center Drive, Suite 201  
Camp Hill, PA 17011  
(717) 651-3710, [bqalford@mdwgc.com](mailto:bqalford@mdwgc.com)  
Attorneys for Plaintiff  
n21 Tuscarora Wayne Insurance Company

---

**IN THE COURT OF COMMON PLEAS OF  
DAUPHIN COUNTY,  
PENNSYLVANIA**

**CIVIL ACTION – LAW**

**NO. 2014-CV-4498-MF**

**NOTICE OF ACTION IN  
MORTGAGE FORECLOSURE**

**NATIONSTAR MORTGAGE LLC,  
PLAINTIFF  
VS.  
TERRANCE JONES, DEFENDANT**

**NOTICE**

To: TERRANCE JONES

You are hereby notified that on May 15, 2014, Plaintiff, NATIONSTAR MORTGAGE LLC, filed a Mortgage Foreclosure Complaint endorsed with a Notice to Defend, against you in the Court of Common Pleas of DAUPHIN County Pennsylvania, docketed to No. 2014-CV-4498-MF. Wherein Plaintiff seeks to foreclose on the mortgage secured on your property located at 2708 WALDO STREET, HARRISBURG, PA 17110 whereupon your property would be sold by the Sheriff of DAUPHIN County.

You are hereby notified to plead to the above referenced Complaint on or before 20 days from the date of this publication or a Judgment will be entered against you.

**NOTICE**

If you wish to defend, you must enter a written appearance personally or by attorney and file your defenses or objections in writing with the court. You are warned that if you fail to do so the case may proceed without you and a judgment may be entered against you without further notice for the relief requested by the plaintiff. You may lose money or property or other rights important to you.

YOU SHOULD TAKE THIS NOTICE TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH INFORMATION ABOUT HIRING A LAWYER.

IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE.

DAUPHIN COUNTY  
LAWYER REFERRAL SERVICE  
213 NORTH FRONT STREET  
HARRISBURG, PA 17101  
(717) 232-7536

n21

---

**IN THE COURT OF COMMON PLEAS  
OF DAUPHIN COUNTY,  
PENNSYLVANIA**

**NO. 2014-CV-3676-MF**

**NOTICE OF SHERIFF'S SALE**

**PHH MORTGAGE CORPORATION F/K/A  
PHH MORTGAGE SERVICES, PLAINTIFF  
VS.  
BARBARA J. MCCLAIN, ANDRE C. NELSON  
AND TERRIE L. NELSON,  
DEFENDANT(S)**

NOTICE TO: ANDRE C. NELSON and TERRIE L. NELSON

**NOTICE OF SHERIFF'S SALE  
OF REAL PROPERTY**

Being Premises: 703 BENTON STREET, HARRISBURG, PA 17104-2722

Being in HARRISBURG CITY, County of DAUPHIN, Commonwealth of Pennsylvania, 13-063-023

Improvements consist of residential property.

Sold as the property of BARBARA J. MCCLAIN, ANDRE C. NELSON and TERRIE L. NELSON

Your house (real estate) at 703 BENTON STREET, HARRISBURG, PA 17104-2722 is scheduled to be sold at the Sheriff's Sale on 01/15/2015 at 10:00 AM, at the DAUPHIN County Courthouse, 101 Market Street, Room 104, Harrisburg, PA 17107-2012, to enforce the Court Judgment of \$56,101.96 obtained by, PHH MORTGAGE CORPORATION F/K/A PHH MORTGAGE SERVICES (the mortgagee), against the above premises.

PHELAN HALLINAN, LLP  
Attorney for Plaintiff

n21

---

**FIRST PUBLICATION**

---

**Miscellaneous Notices**

**IN THE COURT OF COMMON PLEAS  
DAUPHIN COUNTY,  
PENNSYLVANIA**

**ORPHANS' COURT DIVISION**

**NOTICE OF HEARING  
TO TERMINATE PARENTAL RIGHTS**

**DECEMBER 4, 2014**

9:00A.M. Benjamin Mathis, father, and  
Juaneka Alexander, mother  
Docket No. 90-AD-2014,  
In Re: Female child, MM born 09/17/99

Trent Gray, father, and  
Juaneka Alexander, mother  
Docket No. 91-AD-2014  
In Re: Male child, TA born 06/21/01

Christopher Battle, father,  
and Juaneka Alexander, mother  
Docket No. 92-AD-2014  
In Re: Female child, JB born 10/29/04  
Docket No. 93-AD-2014  
In Re: Female child, CB born 08/30/07  
Docket No. 94-AD-2014  
In Re: Female child, TB born 03/05/10

A petition has been filed asking the Court to put an end to all rights you have to your child. The Court has set a hearing to consider ending your rights to your child. That hearing will be held in Dauphin County Courthouse, Front and Market Streets, Harrisburg, Pennsylvania, in Courtroom 4, Third Floor, on the date and time specified. You are warned that even if you fail to appear at the scheduled hearing, the hearing will go on without you and your rights to your child may be ended by the Court without your being present. You have a right to be represented at the hearing by a lawyer. You should take this notice to your lawyer at once. If you do not have a lawyer, go to or telephone the office set forth below to find out where you can get legal help. You are also warned that if you fail to file either an acknowledgement or paternity pursuant to 23 Pa.C.S.A. Section 5103 and fail to either appear at the hearing to object to the termination of your rights or file a written objection to such termination with the Court prior to the hearing; your rights may also be terminated under Pa.C.S.A. Section 2503(d) or Section 2504(c) of the Adoption Act.

Dauphin County Lawyer Referral Services  
213 North Front Street  
Harrisburg, PA 17101  
(717) 232-7536

n21

---

**IN THE COURT OF COMMON PLEAS  
OF DAUPHIN COUNTY,  
PENNSYLVANIA**

**NO. 2011-CV-3762-MF**

**NOTICE OF SHERIFF'S SALE**

**DEUTSCHE BANK NATIONAL TRUST  
COMPANY, AS TRUSTEE FOR  
SOUNDVIEW HOME LOAN TRUST 2005-  
OPT2, ASSET-BACKED CERTIFICATES,  
SERIES 2005-OPT2, PLAINTIFF  
VS.**

**ANGELIA STURNES, HARRY J. STEWART  
AND RICHARD J. STEWART, DEFENDANT**

NOTICE TO: ANGELIA STURNES and HAR-  
RY J. STEWART

**NOTICE OF SHERIFF'S SALE  
OF REAL PROPERTY**

Being Premises: 920 HIGH STREET, STEEL-  
TON, PA 17113-1616  
Being in SWATARA TOWNSHIP, County of  
DAUPHIN, Commonwealth of Pennsylvania, 63-  
059-051-000-0000

Improvements consist of residential property.  
Sold as the property of ANGELIA STURNES,  
HARRY J. STEWART and RICHARD J. STEW-  
ART

Your house (real estate) at 920 HIGH STREET,  
STEELTON, PA 17113-1616 is scheduled to be  
sold at the Sheriff's Sale on 01/15/2015 at 10:00  
AM, at the DAUPHIN County Courthouse, 101  
Market Street, Room 104, Harrisburg, PA 17107-  
2012, to enforce the Court Judgment of \$73,841.56  
obtained by, DEUTSCHE BANK NATIONAL  
TRUST COMPANY, AS TRUSTEE FOR  
SOUNDVIEW HOME LOAN TRUST 2005-  
OPT2, ASSET-BACKED CERTIFICATES, SE-  
RIES 2005-OPT2 (the mortgagee), against the  
above premises.

PHELAN HALLINAN, LLP  
Attorney for Plaintiff

n21

---

**FIRST PUBLICATION**

---

**Name Change Notices**

**IN THE COURT OF COMMON PLEAS  
OF DAUPHIN COUNTY  
PENNSYLVANIA**

**DOCKET NO: 2014CV8315NC**

**PETITION FOR CHANGE OF NAME**

**NOTICE**

NOTICE IS HEREBY GIVEN that on September 29, 2014, the Petition of Jessica Cox was filed in the above named court, requesting a decree to change his/her name from, **Jessica M. Cox** to **Jessica M. Moore**.

The Court has fixed December 16, 2014 in Courtroom No. 11, at 1:30 pm, at the Juvenile Justice Center, 25 South Front Street, 7th Floor, Harrisburg, PA as the time and place for the hearing on said Petition, when and where all persons interested may appear and show cause if any they have, why the prayer of the said Petition should not be granted. n21

**INCORPORATION AND  
LIMITED LIABILITY COMPANY  
FORMATION**

*CONVENIENT, COURTEOUS SAME DAY SERVICE*

*PREPARATION AND FILING SERVICES IN ALL STATES*

**CORPORATION OUTFITS AND  
LIMITED LIABILITY COMPANY OUTFITS**

*SAME DAY SHIPMENT OF YOUR ORDER*

**CORPORATION, LIMITED LIABILITY COMPANY  
AND UCC FORMS**

**CORPORATE AND UCC, LIEN AND  
JUDGMENT SERVICES**

**M. BURRKEIM COMPANY**

*SERVING THE LEGAL PROFESSIONAL SINCE 1931*

PHONE: (800) 533-8113 FAX: (888) 977-9386

2021 ARCH STREET, PHILADELPHIA, PA 19103

[WWW.MBURRKEIM.COM](http://WWW.MBURRKEIM.COM)

**BAR ASSOCIATION PAGE**  
**Dauphin County Bar Association**  
**213 North Front Street, Harrisburg, PA 17101-1493**  
**Phone: (717) 232-7536 Fax: (717) 234-4582**

---

Board of Directors

**John D. Sheridan**  
*President*

**Pamela C. Polacek**  
*President-Elect*

**J. Michael Sheldon**  
*Vice-President*

**James J. McCarthy, Jr.**  
*Treasurer*

**Edward F. Spreha, Jr.**  
*Secretary*

**Jonathan W. Kunkel**  
*Past President*

**Anthony F. Andrisano, Jr.**  
*Young Lawyers' Chair*

**Nicole R. Antos**  
*Young Lawyers' Vice Chair*

Directors:

Directors

**William L. Adler**  
**C. Grainger Bowman**  
**Robert E. Chernicoff**  
**Peter M. Good**  
**Matthew M. Haar**  
**Dale E. Klein**  
**Quintina M. Laudermilch**  
**Terrence J. McGowan**

**Renee C. Mattei Myers**  
**Tina L. Orndorff**  
**Judson B. Perry**  
**Richard L. Placey**  
**Narciso Rodriguez-Cayro**  
**Kimberly A. Selemba**  
**Bradley A. Winnick**

The Board of Directors of the Bar Association meets on the third Thursday of the month at the Bar Association headquarters. Anyone wishing to attend or have matters brought before the Board should contact the Bar Association office in advance.

**REPORTING OF ERRORS IN ADVANCE SHEET**

The Bench and Bar will contribute to the accuracy in matters of detail of the permanent edition of the Dauphin County Reporter by sending to the editor promptly, notice of all errors appearing in this advance sheet. Inasmuch as corrections are made on a continuous basis, there can be no assurance that corrections can be made later than thirty (30) days from the date of this issue but this should not discourage the submission of notice of errors after thirty (30) days since they will be handled in some way if at all possible. Please send such notice of errors to: Dauphin County Reporter, Dauphin County Bar Association, 213 North Front Street, Harrisburg, PA 17101-1493.

---

**DAUPHIN COUNTY COURT SECTION**

*Opinions Not Yet Reported*

September 30, 2014—Evans, J., Commonwealth v. McDermott, Pa. R.A.P. 1925(a) Opinion. C.P., Dau. Co., No. 4035 CR 2004.

---

**BAR ASSOCIATION PAGE**  
**Dauphin County Bar Association**  
**213 North Front Street, Harrisburg, PA 17101-1493**  
**Phone: (717) 232-7536 Fax: (717) 234-4582**

---

**ASSOCIATE ATTORNEY:** Full Service law firm seeks an Associate Attorney for our Harrisburg office with at least five years' experience in some or all of the following practice areas: Estate Planning/Probate, Elder Law, Business Formations/Transactions and Tax Law. LLM in Tax Law a plus. The position is well suited for a solo practitioner or member of a small Central PA law firm who desires to practice law instead of manage and operate the business. The successful candidate should have a book of business in some of the above practice areas to augment the firm's existing caseload. The firm pays a base salary, with origination fees and bonuses. The firm offers health and disability insurance, retirement plan and other employee benefits. For more information on the firm, please visit our website at [www.scaringilaw.com](http://www.scaringilaw.com). Interested candidates should email their resume and a cover letter as Word attachments to Marc Scaringi at [marc@scaringilaw.com](mailto:marc@scaringilaw.com). n21-d5

**ASSOCIATE ATTORNEY:** Full-service law firm seeks an Associate Attorney for our Harrisburg office with at least five years' experience in some or all of the following practice areas: Family Law, Criminal Defense and Civil & Commercial Litigation. The position is well suited for a solo practitioner or member of a small Central PA law firm who desires to practice law instead of manage and operate the business. The successful candidate should have book of business in some of the above practice areas to augment the firm's existing caseload. The firm pays a base salary, with origination fees and bonuses. The firm offers health and disability insurance, retirement plan and other employee benefits. For more information on the firm, please visit our website at [www.scaringilaw.com](http://www.scaringilaw.com). . Interested candidates should e-mail their resume and a cover letter as Word attachments to Marc Scaringi at [marc@scaringilaw.com](mailto:marc@scaringilaw.com). n21-d5



Commercial Real Estate Services, Worldwide.

**EXPERT SOLUTIONS FOR REAL ESTATE CHALLENGES**

- Industrial
- Land
- Retail
- Mangement
- Office
- Hospitality
- Consulting
- Testimony

Central Pennsylvania's No. 1 Ranked  
Commercial Real Estate Firm

\*Ranked by transaction volume CPBJ through 2014

1015 Mumma Drive  
Lemoyne, PA  
+1 717 761 5070  
[naicir.com](http://naicir.com)

CUMULATIVE TABLE OF CASES

Borough of Middletown v. Pappas .....214  
 Brabham-Lawrence, Commonwealth v. ....188

Cameron et. al. v. Weinstock et. al. v Vanetten (In Re: Estate of Raymond E. Frank).....392  
 Central Dauphin School District v. Garisto .....111  
 Chavious, Commonwealth v. ....300  
 Commonwealth v. Brabham-Lawrence.....188  
 Commonwealth v. Chavious .....300  
 Commonwealth v. Lee .....232  
 Commonwealth v. Schildt .....169  
 Commonwealth v. Tolbert .....144  
 Commonwealth v. Vega .....351  
 Country Meadows of Hershey, Wade v. Field v. ....259

Dialysis Properties, LP et al., Williams v.....270  
 Doctor’s Choice Physical Medicine & Rehabilitation Center, P.C. v.  
 Travelers Personal Insurance Company .....163

Eugene v. Eugene. ....384  
 Eugene, Eugene v. ....384

F.B. v. M.R. ....277  
 Field v. Country Meadows of Hershey, Wade v. ....259

Garisto, Central Dauphin School District v. ....111

Immanuel v. Members 1<sup>st</sup> Federal Credit Union.....245

J.E.F. v. K.J.F. ....196  
 Jewish Home of Greater Harrisburg, Laffe v. ....94

K.J.F., J.E.F. v. ....196  
 K.M.D., P.D.D. v. ....312

Laffe v. Jewish Home of Greater Harrisburg .....94  
 Laky v. Laky .....404  
 Laky, Laky v. ....404  
 Lee, Commonwealth v. ....232

M.R., F.B., v. ....277  
 Members 1<sup>st</sup> Federal Credit Union , Immanuel v.....245  
 Myshin v. Myshin.....128  
 Myshin, Myshin v. ....128

P.D.D. v. K.M.D. ....312  
 Pappas, Borough of Middletown v. ....214  
 Pennsylvania State Board of Nursing, Poskin v.....222  
 Porter, Price v. ....78  
 Poskin v. Pennsylvania State Board of Nursing.....222  
 Price v. Porter .....78

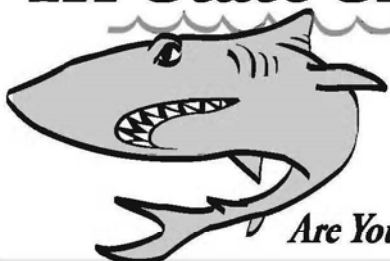
Rapp v. Rapp .....330  
 Rapp, Rapp v. ....330



## Cumulative Table of Cases

Rippon v. Rippon .....	370
Rippon, Rippon v.....	370
Schildt, Commonwealth v. ....	169
Stelter v. Stelter .....	293
Stelter, Stelter v. ....	293
Tolbert, Commonwealth v. ....	144
Travelers Personal Insurance Company, Doctor's Choice Physical Medicine & Rehabilitation Center, P.C. v. ....	163
Vanetten, Cameron et. al. v. Weinstock et. al. v (In Re: Estate of Raymond E. Frank).....	392
Vega, Commonwealth v. ....	351
Wade v. Field v., Country Meadows of Hershey .....	259
Wagner v. Wagner.....	1
Wagner, Wagner v. ....	1
Weinstock et. al. v Vanetten, Cameron et. al. v. (In Re: Estate of Raymond E. Frank).....	392
Williams v. Dialysis Properties, LP et al.....	270

# *Tri-State Shredding*



“Your  
Document  
Shredding  
Specialist”

*Are You HIPAA Compliant??*

**On-Site and Off-Site  
Document Shredding**

Bonded Personnel with 10 years experience  
*“DON'T THROW YOUR BUSINESS OUT  
WITH YOUR TRASH”*

**CALL 717-233-5606 TODAY**  
[www.tristateshredding.com](http://www.tristateshredding.com)

## **TRIAL AHEAD? Consider the DCBA MEDIATION PROGRAM**

- ⇒ **Trained, Experienced Mediators**
  - ⇒ **Local and Accessible**
- ⇒ **Cost effective vs. non-local mediators**
  - ⇒ **Proven Results**

**Call 717-232-7536 or visit**

[https://www.dcba-pa.org/Community%20Service%20Programs/  
MediationProgram.aspx](https://www.dcba-pa.org/Community%20Service%20Programs/MediationProgram.aspx)

**for details.**



# Visit the LCL WEBSITE

Lawyers Confidential Helpline: 1-888-999-1941

*Lawyers Concerned for Lawyers*



Our assistance is:

- Confidential
- Non-judgmental
- Safe
- Effective

To talk to a lawyer  
today, call:  
1-888-999-1941  
(717) 541-4360

Suffering is not necessary. Help is available.

Since 1988, we have been discreetly helping lawyers struggling with:

Anxiety  
Depression

Bipolar  
Alcohol

Drugs  
Gambling

Grief  
Eating Disorders

Other Serious  
emotional  
problems

## ATTORNEY DISCIPLINARY / ETHICS MATTERS

Representation, consultation and expert testimony in disciplinary matters and matters involving ethical issues, bar admissions and the Rules of Professional Conduct

### **James C. Schwartzman, Esq.**

Member of the Supreme Court of Pennsylvania Judicial Conduct Board • Former Chairman, Disciplinary Board of the Supreme Court of PA • Former Chairman, Continuing Legal Education Board of the Supreme Court of PA • Former Chairman, Supreme Court of PA Interest on Lawyers Trust Account Board • Former Federal Prosecutor • Named by his peers as *Best Lawyers in America* 2015 Philadelphia Ethics and Professional Responsibility Law "Lawyer of the Year"

17 North Second Street, 16th Floor • Harrisburg, PA 17101 • (717) 255-7388

## INTELLECTUAL PROPERTY LAW

- \* Patents
- \* Trademarks
- \* Copyrights
- \* Unfair Competition
- \* Trade Secrets
- \* Internet Matters

### **Hooker & Habib, P.C.**

100 Chestnut Street, Suite 304  
Harrisburg, PA 17101-2518  
Telephone: 717-232-8771  
Facsimile: 717-232-8773  
E-mail: [hhpc@ptd.net](mailto:hhpc@ptd.net)  
Website: [www.h-hpc.com](http://www.h-hpc.com)

---

44 Years in Harrisburg