



# Dauphin County Reporter ADVANCE SHEET

(USPS 810-200)

A weekly Journal containing the decisions rendered in the 12th  
Judicial District

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TERMS: Advertisements must be received before 12 o'clock noon on Tuesday of each week at the office of the Dauphin County Reporter, 213 North Front Street, Harrisburg, PA 17101; Telephone: (717) 232-7536.

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Bar Association Page

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The  
Dauphin County Reporter  
Edited and published  
by the  
Dauphin County Bar Association  
213 North Front Street  
Harrisburg, PA 17101  
(717) 232-7536

ELIZABETH G. SIMCOX  
Executive Director  
KENDRA HEINBAUGH  
Administrative Assistant  
BRIDGETTE L. HILBISH  
Reporter Secretary

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### Estate Notices

#### DECEDENTS ESTATES

NOTICE IS HEREBY GIVEN that letters testamentary or of administration have been granted in the following estates. All persons indebted to the estate are required to make payment, and those having claims or demands to present the same without delay to the administrators or executors or their attorneys named below.

#### **FIRST PUBLICATION**

### Estate Notices

ESTATE OF GREGORY HOLLIDAY, late of Swatara Township, Dauphin County, Pennsylvania. Executrix: Carol Cooksey, 1538 N. 5th Street Harrisburg, PA 17102 or to Attorney: Butler Law Firm, 1007 Mumma Road, Suite 101, Lemoyne, PA 17043. m4-18

ESTATE OF JAMES E. FULKROAD, late of Upper Paxton Township, Dauphin County, Pennsylvania. Executrix: Evelyn M. Matter, 2062 Route 25, Millersburg, PA 17061. Attorney: Earl Richard Etzweiler, Esquire, 105 N. Front Street, Harrisburg, PA 17101, (717) 234-5600. m4-18

ESTATE OF BARBARA A. BRATINA, (died: November 29, 2015), late of Penbrook Borough, Dauphin County, Pennsylvania. Executrix: Patricia A. Noblet, c/o Christa M. Aplin, Esquire, Jan L. Brown & Associates, 845 Sir Thomas Court, Suite 12, Harrisburg, PA 17109 or to Attorney: Christa M. Aplin, Esquire, Jan L. Brown & Associates, 845 Sir Thomas Court, Suite 12, Harrisburg, PA 17109, 717-541-5550. m4-18

ESTATE OF REBA SHUMAN, (died August 14, 2015), late of Susquehanna Township, Dauphin County, Pennsylvania. Co-Executors: Nina Rovner, Carl Shuman c/o Mateya Law Firm, P.C., Mark A. Mateya, Esq., 55 W. Church Avenue, Carlisle, PA 17013, (717) 241-6500. m4-18

ESTATE OF JOANNE C. ALWINE A/K/A JOANNE ELIZABETH ALWINE, late of Lower Paxton Township, County of Dauphin, Pennsylvania. Executrix: Elizabeth A. Alwine, 129 Willow Road, Harrisburg, PA 17109. m4-18

ESTATE OF ERCELLE M. BERRY, late of the City of Harrisburg, Dauphin County, Pennsylvania. Executor, Francis W. Andrews. Attorney: Melanie Walz Scaringi, Esquire, Scaringi & Scaringi, P.C., 2000 Linglestown Road, Suite 106, Harrisburg, PA 17110. m4-18

**SECOND PUBLICATION**

**Estate Notices**

ESTATE OF MILDRED I. BRUNNER, (died: January 25, 2016), late of Londonderry Township. Executrix: Marjorie E. Forster, 934 W. Foxcroft Drive, Camp Hill, PA 17011. Attorney: Scott M. Dinner, Esquire, 3117 Chestnut Street, 2nd Floor, Camp Hill, PA 17011. f26-m11

ESTATE OF MARGARET L. ELMER, (died: September 1, 2015), late of Country Meadows of Hershey. Executrix: Janet L. Smith, 210 N. Spring Street, Middletown, PA 17057-1425. Attorney: John S. Davidson, 320 West Chocolate Ave., Hershey, PA 17033-0437. f26-m11

ESTATE OF PHYLLIS A. SHRAWDER, (died: January 30, 2016), late of Lower Paxton Township, Dauphin County, Pennsylvania. Executor: Melvin L. Shrawder, Jr., Executor, 155 Sunrise Drive, Middletown, PA 17057. Attorney: John S. Davidson, Esquire, Yost & Davidson, 320 West Chocolate Avenue, P.O. Box 437, Hershey, PA 17033-0437. f26-m11

ESTATE OF DAWN MARIE BORTNER, (died: November 20, 2016), late of Middletown Township. Executrix: Jodie Lynn Bortner, 514 N. Front Street, Steelton, PA 17113. Attorney: David M. Hollar, David M. Hollar, PLLC, 8 Tower Bridge, Suite 400, 161 Washington Street, Conshohocken, PA 19428. f26-m11

ESTATE OF MATYAS MICHTICH, (died: December 18, 2015), late of Swatara Township, Dauphin County, Pennsylvania. Executor: John Michtich, 1000 Peiffers Lane, Harrisburg, PA 17109 or to Attorney: Christa M. Aplin, Esquire, Jan L. Brown & Associates, 845 Sir Thomas Court, Suite 12, Harrisburg, PA 17109, 717-541-5550. f26-m11

ESTATE OF RONALD VAN SCYOC, late of Deny Township. Executrix: Ursula K. McAndrew, 1098 Middletown Road, Hummelstown, PA 17036. Attorney: Ann H. Kline, Esquire, 547 South Tenth Street, Lebanon PA 17042, (717) 274-2184. f26-m11

ESTATE OF VERNA E. BRUNER, (died: October 14, 2015), late of the Township of Washington, County of Dauphin, Pennsylvania. Co-Administratrixes: Virginia L. Teter, 1311 North Second Street, Lykens, Pennsylvania 17048; and Peggy Ann Gearhart, 5634 State Route 209, Lykens, Pennsylvania 17048. Attorney: Joseph D. Kerwin, Kerwin & Kerwin, LLP, 4245 State Route 209, Elizabethtown, Pennsylvania 17023. f26-m11

ESTATE OF PAUL E. MARTZ A/K/A PAUL ELWOOD MARTZ, (died: January 4, 2016), late of Lower Paxton Township, Dauphin County, Pennsylvania. Executor: Manufacturers and Traders Trust Company, Attn: Shelly Kunkel, Esq. Trust and Investment Services, 3607 Derry Street, Mail Code: PA 1-DS23, Harrisburg, PA 17111 or to Attorney: Jill M. Wineka, Esquire, Purcell, Krug & Haller, 1719 North Front Street, Harrisburg, PA 17110. f26-m11

ESTATE OF LAURA SINOWAY A/K/A LAURA JEANETTE Y. SINOWAY, (died: December 26, 2014), late of Lower Paxton Township. Executrix: Lawrence Sinoway, 1960 Christopher Place, Harrisburg, PA 17110. Attorney: Herschel Lock, Esq., 3107 North Front St., Harrisburg, PA 17110. f26-m11

ESTATE OF DOROTHY A. RUBINIC, late of Swatara Township, Dauphin County, Pennsylvania. Executor: Joseph A. Rubinic, Jr., 902 Penn Street, Oberlin, PA 17113 or to Attorney: Kathleen B. Murren, Esquire, SkarlatosZonarich, LLC, 17 S. 2nd St., Floor 6, Harrisburg, PA 17101. f26-m11

ESTATE OF CATHERINE M. RUPP, (died: February 4, 2016), late of Lower Paxton Township, Dauphin County, Pennsylvania. Co-Executors: Carol A. Watkins, 11 Harrogate Drive, Hummelstown, PA 17036; Ronald L. Rupp, 227 D Pleasant View Road, Halifax, PA 17032 or Attorney: Jean D. Seibert, Esquire, CALDWELL & KEARNS, PC, 3631 North Front Street, Harrisburg, PA 17110. f26-m11

ESTATE OF KIMBERLY A. MORRISON, late of Hummelstown Borough, Dauphin County. Executrix: Donna Katzmire c/o Estate of Kimberly A. Morrison, Reilly Wolfson, 1601 Cornwall Road, Lebanon, PA 17042. f26-m11

ESTATE OF VIRGINIA A. LANDIS A/K/A VIRGINIA ANN LANDIS, late of Lower Paxton Township, Dauphin County, Pennsylvania. Executrix: Mable Ruth Wray, 4305 Winthrop Drive, Harrisburg, PA 17112. Attorney: Butler Law Firm, 1007 Mumma Road, Suite 101, Lemoyne, PA 17043. f26-m11

ESTATE OF LOUISE M. PEASE, (died: January 17, 2016), late of Swatara Township. Executor: Christopher J. Pease, 719 Paxton Street, Steelton, PA 17113. Attorney: Scott M. Dinner, Esquire, 3117 Chestnut Street - 2nd Floor, Camp Hill, PA 17011. f26-m11

## THIRD PUBLICATION

### Estate Notices

ESTATE OF ANNIE WILLIAMS, (died: December 25, 2015), late of Middletown, Dauphin County, Pennsylvania. Executrix: Mary Edith Miller, 426 Russell Avenue, Middletown, PA 17057 or Attorney: Floyd M. Baturin, Esquire, BATURIN & BATURIN, 2604 North Second Street, Harrisburg, PA 17110, (Attorneys for the Estate). f19-m4

ESTATE OF NEVIN E. HENNINGER, (died: December 11, 2015), late of Upper Paxton Township. Executrix: Melinda Henninger, 733 Tarry Hall Road, Millersburg, PA 17061. Attorney: Robert G. Radebach, Esquire, 912 North River Road, Halifax, PA 17032. f19-m4

ESTATE OF EARL L. CRUM, SR, (died: January 15, 2016), late of Dauphin County, Pennsylvania. Executor: Earl Crum, 98 South Houcks Road, Harrisburg PA 17104. Attorney: Gregory J Katshir, Esquire, 900 Market Street, Lemoyne PA 17043. f19-m4

ESTATE OF RICHARD J. ROUSSEL, AKA RICHARD JOSEPH ROUSSEL, (died: December 2, 2015), late of Dauphin County, PA. Executrix: Patricia Roussel; Attorney: Vicky Ann Trimmer, Esquire, Daley Zucker Meilton & Miner, LLC, 635 N. 1ih Street, Suite 101, Lemoyne, PA 17043. f19-m4

ESTATE OF HELEN M. ALLMAN, late of Millersburg Borough, Dauphin County, Pennsylvania. Co-Executors: Russell G. Snoke, 276 Moore Street, Millersburg, PA 17061; Steve E. Allman, 365 Grange Hall Road, Millersburg, PA 17061. Attorney: Earl Richard Etzweiler, Esquire 105 N. Front Street, Harrisburg, PA 17101, (717) 234-5600. f19-m4

ESTATE OF DIANE L. HUTCHINSON, (died: January 25, 2016), late of Lower Paxton, Dauphin County, PA. Executor: David A. Hutchinson, 42 Bartlett Street, Chelmsford, MA 01824. f19-m4

ESTATE OF EVELYN M. DRESSLER, (died: December 18, 2015), late of Millersburg Borough, Dauphin County, Pennsylvania. Co-Executor: Steven T. Weller, 555 Race Street, Millersburg, PA 17061; Co-Executor: Harold E. Dressler, Jr., 555 Race Street, Millersburg, PA 1706. Attorney: Joseph D. Kerwin, Kerwin & Kerwin, LLP, 4245 Route 209, Elizabethville, Pennsylvania 17023. f19-m4

ESTATE OF LOUISE A. BREIT, (died: January 8, 2016), late of Harrisburg, Pennsylvania. Executor: Thomas E. Breit, 517 Madison Drive, Sarasota, FL 34236. Attorney: Susan E. Lederer, Esquire, 5011 Locust Lane, Harrisburg, PA 17109. f19-m4

ESTATE OF EDWARD SCOTT WALBORN, A/K/A SCOTT WALBORN, late of Thompson-town Borough, Juniata County, Pennsylvania. Administratrix, Donna F. Showers. Attorney: Melanie Walz Scaringi, Esquire, Scaringi & Scaringi, P.C., 2000 Linglestown Road, Suite 106, Harrisburg, PA 17110. f19-m4

ESTATE OF SANDRA L. DOLAN, (died: June 26, 2015), late of Lower Paxton Township. Executor: Kevin J. Smith, 1038 Scenic Drive, Coal Center, PA 15423. Attorney: Chad J. Julius, Esq., 8150 Derry Street, Suite A, Harrisburg, PA 17111. f19-m4

ESTATE OF MIRIAM C. HEPLER, (died: January 17, 2013), late of Elizabethville Borough. Administrator: George W. Hepler, III, 912 Red Hill Road, Dauphin, PA 17018. Attorney: Robert G. Radebach, Esquire, 912 North River Road, Halifax, PA 17032. f19-m4

ESTATE OF JOAN L. MOSS, (died: January 19, 2016), late of City of Harrisburg, Dauphin County, Pennsylvania. Executrix: Cynthia M. Louey, 6238 N. Highlands Circle, Harrisburg, PA 17111. f19-m4

ESTATE OF STEVEN ALAN LAMONOFF, (died: December 4, 2015), late of Susquehanna Township, Dauphin County, Pennsylvania. Administratrix: Debra Chemicoff. Attorney: Bruce J. Warshawsky, Esquire, Cunningham, Chemicoff & Warshawsky, P.C., 2320 North Second Street, Harrisburg, PA 17110. f19-m4

**FIRST PUBLICATION**

**Corporate Notices**

NOTICE IS HEREBY GIVEN that **Picis Clinical Solutions, Inc.**, a foreign corporation formed under the laws of the State of Delaware where its principal office is located at 1 Antares Dr., Ste. 400, Ottawa, Ontario, Canada K2E 8C4, has or will register to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on February 8, 2016, under the provisions of the Pennsylvania Business Corporation Law of 1988. The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located at c/o CT Corporation System, Dauphin County. m4

NOTICE IS HEREBY GIVEN that **NEM USA Corp.** d/b/a NEM Pennsylvania-US Corp, a foreign corporation formed under the laws of the State of Delaware where its principal office is located at 164 Millstone Way, Ste. 100, Greenville, SC 29615, has or will register to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on February 25, 2016, under the provisions of the Pennsylvania Business Corporation Law of 1988. The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located at c/o CT Corporation System, Dauphin County. m4

NOTICE IS HEREBY GIVEN that **Technip USA, Inc.**, a foreign corporation formed under the laws of the State of Delaware where its principal office is located at 1209 Orange St., Wilmington, DE 19801, has or will register to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on January 18, 2016, under the provisions of the Pennsylvania Business Corporation Law of 1988. The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located at c/o CT Corporation System, Dauphin County. m4

NOTICE IS HEREBY GIVEN that Articles of Incorporation were filed with the Department of State for **MedMark Treatment Centers of Pennsylvania, Inc.**, a corporation organized under the Pennsylvania Business Corporation Law of 1988. m4

NOTICE IS HEREBY GIVEN that Articles of Incorporation were filed with the Department of State for **WellCare of Pennsylvania, Inc.**, a corporation organized under the Pennsylvania Business Corporation Law of 1988. m4

NOTICE IS HEREBY GIVEN that **Approved Storage & Waste Hauling MA, Inc.** filed a foreign registration statement for a business corporation with the Commonwealth of Pennsylvania. The address of the principal office is 110 Edison Ave., Mt. Vernon NY 10550. The Commercial Registered office provider is in care of National Registered Agents, Inc. in Dauphin County. The Corporation is filed in compliance with the requirements of the applicable provisions of 15 Pa. C.S. 412. m4

NOTICE IS HEREBY GIVEN that a Registration Statement for a Foreign Business Corporation was filed in the Department of State of the Commonwealth of Pennsylvania for **Click Notices, Inc.** The address of the association's principal office under the law of the association's jurisdiction is 77 West Street Suite 110 Annapolis MD 21401. The name of the association's Commercial Registered Office Provider is Capitol Corporate Services Inc the county of Dauphin. The Corporation is filed in compliance with the requirements of the applicable provision of 15 Pa. C.S. 412. m4

NOTICE IS HEREBY GIVEN that **Tanco Engineering, Incorporated**, a foreign business corporation incorporated under the laws of Colorado, with its princ. office located at 1400 Taurus Court, Loveland, CO 80537, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. Fictitious Name: Tanco, Incorporated. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County. m4

NOTICE IS HEREBY GIVEN that, pursuant to the provisions of Section 4129 of the PA Business Corporation Law of 1988, **Relational Technology Services, Inc.**, a corporation with its jurisdiction of formation in OH and its principal office located at 125 West 55th St., 22nd Fl., New York, NY 10019, and having a Commercial Registered Office Provider and County of Venue as follows: c/o Corporation Service Company, Dauphin County, has filed a Statement of Withdrawal of Foreign Registration with the Department of State. m4

NOTICE IS HEREBY GIVEN that a Foreign Registration Statement was filed with the PA Dept. of State on 02/11/2016 by **Vibrant Health Products Inc. USA**, a business corporation formed under the laws of the jurisdiction of WA with its principal office located at 34494 McClary Rd., Abbotsford, B.C. V2S 7N3, to do business in PA under the provisions of the Business Corporation Law of 1988. The registered office in PA shall be deemed for venue and official publication purposes to be located in Dauphin County. m4

**FIRST PUBLICATION**

**Corporate Notices**

NOTICE IS HEREBY GIVEN that **Blackhawk Engagement Solutions (MD), Inc.**, a foreign business corporation incorporated under the laws of Maryland, with its princ. office located at 6220 Stoneridge Mall Rd., Pleasanton, CA 94588, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The street address in the association's jurisdiction of formation is 7 St. Paul St., Ste. 820, Baltimore, MD 21202. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County.

m4

NOTICE IS HEREBY GIVEN that **Drake Alliance Corporation** filed a Foreign Registration for a business corporation with the Commonwealth of Pennsylvania. The address of its principal office under the laws of its jurisdiction is 1401 Greengrass Drive Houston TX 77008. The name of this corporation's commercial registered office provider is Capitol Corporate Services, Inc. in the county of Dauphin. The Corporation is filed in compliance with the requirements of the applicable provision of 15 Pa. C. S. 412.

m4

NOTICE IS HEREBY GIVEN that **Kate Harrison, Inc.**, a foreign business corporation incorporated under the laws of the State of California, received a Certificate of Authority/Foreign Registration in Pennsylvania on March 5, 2013, and intends to surrender its certificate of authority/foreign registration to do business in Pennsylvania.

Its last registered office in this Commonwealth was located at: c/o eResidentAgent, Inc., and its last registered office of the corporation shall be deemed for venue and official publication purposes to be located in Dauphin County, Pennsylvania.

m4

NOTICE IS HEREBY GIVEN that **Benefits Technologies, LLC** d/b/a BenTec Workplace Solutions, a foreign LLC formed under the laws of the State of Oklahoma where its principal place of business is located at 1200 E. Taft Ave, Sapulpa, OK 74066, has or will register to do business in Pennsylvania with the Dept. of State of the Commonwealth of Pennsylvania, at Harrisburg on January 14, 2016, under the provisions of Pennsylvania Business Corporation law of 1988. The registered office provider in Pennsylvania is located at c/o URS Agents, LLC, Dauphin County.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located at c/o URS Agents, LLC, Dauphin County.

m4

NOTICE IS HEREBY GIVEN that **Invest-n-Invoice, Inc.**, a foreign business corporation incorporated under the laws of Delaware, with its princ. office located at 106 Maple St., Carlisle, MA 01741, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The street address in the association's jurisdiction of formation is c/o Corporation Service Co., 2711 Centerville Rd., Ste. 400, Wilmington, DE 19808. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County.

m4

NOTICE IS HEREBY GIVEN that the **Harrisburg Housing Authority** filed Articles of Incorporation with the Department of State of the Commonwealth of Pennsylvania on February 24, 2016, with respect to a proposed nonprofit corporation, Aegis Management, incorporated under the Non-profit Corporation Law of 1988. A brief summary of the purposes for said corporation is to promote and support the development of quality affordable housing in the Harrisburg area.

HARRISBURG HOUSING AUTHORITY  
Emily J. Leader, Chair  
Senghor A. Manns, President/Agency Counsel

m4

NOTICE IS HEREBY GIVEN that **Bernoulli Enterprise, Inc.**, a foreign business corporation incorporated under the laws of Delaware, with its princ. office located at 200 Cascade Blvd., Milford, CT 06460, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The street address in the association's jurisdiction of formation is Corporation Service Co., 2711 Centerville Rd., Ste. 400, Wilmington, DE 19808. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County.

m4

NOTICE IS HEREBY GIVEN that **AXIOMA, INC.**, a foreign business corporation incorporated under the laws of Delaware, with its princ. office located at 17 State St., 27th Fl., NY, NY 10004, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County.

m4

**FIRST PUBLICATION**

**Corporate Notices**

NOTICE IS HEREBY GIVEN that **Vander Intermediate Holding III Corporation**, a foreign corporation formed under the laws of the State of Delaware where its principal office is located at 8401 New Trails Dr., Ste. 150, The Woodlands, TX 77380, has or will register to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on February 26, 2016, under the provisions of the Pennsylvania Business Corporation Law of 1988. The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located at c/o CT Corporation System, Dauphin County. m4

NOTICE IS HEREBY GIVEN that **Eurofins Pharma BioAnalytics Services US Inc.** filed a Foreign Registration for a business corporation with the Commonwealth of Pennsylvania. The address of its principal office under the laws of its jurisdiction is 15 Research Park Dr. St. Charles MO 63304. The name of this corporation's commercial registered office provider is National Corporate Research, Ltd in the county of Dauphin. The Corporation is filed in compliance with the requirements of the applicable provision of 15 Pa. C.S. 412. m4

NOTICE IS HEREBY GIVEN that **CE Diverse Energy Co.**, a foreign corporation formed under the laws of the State of Delaware where its principal office is located at 100 Crescent Ct., Ste. 800, Dallas, TX 75201, has or will register to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on February 23, 2016, under the provisions of the Pennsylvania Business Corporation Law of 1988. The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located at c/o CT Corporation System, Dauphin County. m4

NOTICE IS HEREBY GIVEN that **KCM TECHNICAL INC.**, a foreign corporation formed under the laws of the State of Michigan where its principal office is located at 850 Stephenson Hwy., Ste. 403A, Troy, MI 48083, has or will register to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on February 1, 2016, under the provisions of the Pennsylvania Business Corporation Law of 1988. The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located at c/o Business Filings Incorporated, Dauphin County. m4

NOTICE IS HEREBY GIVEN that **Tweebaa Inc USA**, a foreign corporation formed under the laws of the State of Delaware where its principal office is located at 2718 Geneva Ct., Denver. CO 80238, has or will register to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on February 2, 2016, under the provisions of the Pennsylvania Business Corporation Law of 1988. The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located at c/o CT Corporation System, Dauphin County. m4

NOTICE IS HEREBY GIVEN that **Checkpoint Surgical, Inc.**, a foreign corporation formed under the laws of the State of Ohio where its principal office is located at 22901 Millcreek Blvd., Ste. 110, Cleveland, OH 44112, has or will register to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on February 17, 2016, under the provisions of the Pennsylvania Business Corporation Law of 1988. The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located at c/o CT Corporation System, Dauphin County. m4

NOTICE IS HEREBY GIVEN that **COUNTRY CLUB MANAGEMENT OF ORLANDO, INC.**, a foreign corporation formed under the laws of the State of Florida where its principal office is located at 6100 Payne Stewart Dr., Windermere, FL 34786, has or will register to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on February 10, 2016, under the provisions of the Pennsylvania Business Corporation Law of 1988. The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located at c/o National Registered Agents, Inc., Dauphin County. m4

NOTICE IS HEREBY GIVEN that **Soil and Materials Engineers, Inc.**, a foreign corporation formed under the laws of the State of Michigan where its principal office is located at 43980 Plymouth Oaks Blvd., Plymouth, MI 48170, has or will register to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on January 11, 2016, under the provisions of the Pennsylvania Business Corporation Law of 1988. The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located at c/o CT Corporation System, Dauphin County. m4

FIRST PUBLICATION

Corporate Notices

NOTICE IS HEREBY GIVEN that Articles of Incorporation have been filed in the Department of State of the Commonwealth of Pennsylvania at Harrisburg, Pennsylvania. 1988.

(1) The name of the corporation is: **Prospect Health Access Network, Inc.**

(2) The corporation has been incorporated under the Nonprofit Corporation Law of

(3) The Corporation is incorporated under the Nonprofit Corporation Law of 1988 of the Commonwealth of Pennsylvania, as amended ("NPCL"). The Corporation is organized and operated for the following purposes:

To provide public health services, to include promoting the efficient delivery of quality medical care in and around Delaware County, Pennsylvania; to meeting the healthcare needs of the public, including by employing physicians and other health care professionals to provide needed medical and surgical services in and around Delaware County, Pennsylvania; participating in activities designed to promote the general health of the community; and taking all other action as permitted under the laws of the Nonprofit Corporation Law of 1988.

(4) The corporation's Articles of Incorporation were filed on February 11, 2016.

Harriet Franklin, Esq.  
STEVENS & LEE

620 Freedom Business Center, Suite 200  
King of Prussia, PA 19406

m4

NOTICE IS HEREBY GIVEN that **Medical Depot, Inc.**, a foreign business corporation incorporated under the laws of Delaware, with its principal office located at 99 Seaview Blvd., Port Washington, NY 11050, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The street address in the association's jurisdiction of formation is c/o Corporation Service Co., 2711 Centerville Rd., Ste. 400, Wilmington, DE 19808. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County. m4

FIRST PUBLICATION

Fictitious Name Notices

NOTICE IS HEREBY GIVEN that an application for registration of a fictitious name, **BRU SKI Vending** for the conduct of business in Dauphin County, Pennsylvania, with the principal place of business being 800 S. 60th Street Harrisburg PA 17111 was made to the Department of State of the Commonwealth of Pennsylvania at Harrisburg, Pennsylvania on the 24th day of February, 2016, pursuant to the Act of Assembly of December 16, 1982, Act 295.

The name and address of the only person or persons owning or interested in the said business are: Ronald B. Schaefer 800 S. 60th Street Harrisburg PA 17111; Philip Horvat 525 Roundtop Road Middletown PA 17057. m4

NOTICE IS HEREBY GIVEN, pursuant to the provisions of the Fictitious Name Act, 54 Pa.C.S. §301, et seq., and its amendments and supplements, of filing with the Secretary of the Commonwealth of Pennsylvania, at Harrisburg, Pennsylvania on the 1st day of February, 2016, an application for conducting business under the assumed or fictitious name of **Windy Knob Farms** with its principal place of business located at 411 Picnic Road, Lykens, Pennsylvania, Dauphin County, Pennsylvania 17048.

The names and addresses of all persons owning or interested in said business are: Emanuel K. Kauffman, 411 Picnic Road, Lykens, PA 17048.

JOSEPH D. KERWIN, ESQ.  
KERWIN & KERWIN  
4245 State Route 209  
Elizabethville, P A 17023  
(717) 362-3215

m4





**FIRST PUBLICATION**

Miscellaneous Notices

**IN THE COURT OF COMMON PLEAS  
OF DAUPHIN COUNTY,  
PENNSYLVANIA**

**NO. 2015-CV-05939-MF**

**NOTICE OF SHERIFF'S SALE**

**WELLS FARGO BANK, NA, PLAINTIFF  
VS.  
ADAM G. BEATTY AND CYNTHIA A.  
BEATTY, DEFENDANT(S)**

NOTICE TO: ADAM G. BEATTY

**NOTICE OF SHERIFF'S SALE  
OF REAL PROPERTY**

Being Premises: 6225 BLUE STONE AVENUE,  
HARRISBURG, PA 17112-2355

Being in LOWER PAXTON TOWNSHIP, Coun-  
ty of DAUPHIN, Commonwealth of Pennsylvania,  
35-023-008-000-0000

Improvements consist of residential property.

Sold as the property of ADAM G. BEATTY and  
CYNTHIA A. BEATTY

Your house (real estate) at 6225 BLUE STONE  
AVENUE, HARRISBURG, PA 17112-2355 is  
scheduled to be sold at the Sheriff's Sale on  
04/21/2016 at 10:00 AM, at the DAUPHIN Coun-  
ty Courthouse, 101 Market Street, Room 104,  
Harrisburg, PA 17107-2012, to enforce the Court  
Judgment of \$155,643.16 obtained by, WELLS  
FARGO BANK, NA (the mortgagee), against the  
above premises.

**PHELAN HALLINAN DIAMOND  
& JONES, LLP**

m4

Attorney for Plaintiff

NOTICE IS HEREBY GIVEN THAT the Annual  
Meeting of the Members of the **PENNSYLVANIA  
NATIONAL MUTUAL CASUALTY  
INSURANCE COMPANY** will be held at 11:00  
a.m. on Monday, April 11, 2016, at the Home  
Office of the Company, PNI Plaza, Two North  
Second Street, Harrisburg, Pennsylvania, for the  
purpose of electing Directors and the transacting of  
such other business as may be properly submitted.

**Karen C. Yarrish  
Senior Vice President, Secretary  
& General Counsel**

m4-18

**FIRST PUBLICATION**

Miscellaneous Notices

**IN THE COURT OF COMMON PLEAS  
OF DAUPHIN COUNTY  
PENNSYLVANIA**

**NUMBER: 2016-CV-00601-MF**

**NOTICE OF ACTION IN  
MORTGAGE FORECLOSURE**

**AMERICAN ADVISORS GROUP,  
PLAINTIFF  
VS.  
CARL J. SHOMPER, KNOWN SURVIVING  
HEIR OF DOLORES P. SHOMPER AND  
UNKNOWN SURVIVING HEIRS  
OF DOLORES P. SHOMPER, DEFENDANTS**

TO: Unknown Surviving Heirs of Dolores P.  
Shomper

Premises subject to foreclosure: 26 Rosewood  
Drive, Harrisburg, Pennsylvania  
17109.

**NOTICE**

If you wish to defend, you must enter a written  
appearance personally or by attorney and file your  
defenses or objections in writing with the court.  
You are warned that if you fail to do so the case  
may proceed without you and a judgment may be  
entered against you without further notice for the  
relief requested by the Plaintiff. You may lose  
money or property or other rights important to you.

You should take this notice to your lawyer at  
once. If you do not have a lawyer, go to or tele-  
phone the office set forth below. This office can  
provide you with information about hiring a law-  
yer.

If you cannot afford to hire a lawyer, this office  
may be able to provide you with information about  
agencies that may offer legal services to eligible  
persons at a reduced fee or no fee.

**Dauphin County  
Lawyer Referral Service  
213 North Front Street  
Harrisburg, Pennsylvania 17101  
(717) 232-7536**

**McCabe, Weisberg & Conway, P.C.  
Attorneys for Plaintiff  
123 S. Broad St., Ste. 1400  
Philadelphia, PA 19109  
215-790-1010**

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**FIRST PUBLICATION**

Miscellaneous Notices

**IN THE COURT OF COMMON PLEAS  
OF DAUPHIN COUNTY,  
PENNSYLVANIA**

**DOCKET NO. 32 AD 2015**

**ORPHANS' COURT DIVISION**

**NOTICE OF TERMINATION  
OF PARENTAL RIGHTS**

To: Unknown father

In Re: Female child – D-K.M.T. born May 11,  
2008 to Demita A. Carney

NOTICE IS HEREBY GIVEN that a Petition has been filed asking the Court to put an end to all rights you have to your child. The Court has set a hearing to consider ending your rights to your child. That hearing will be held in the Dauphin County Courthouse, 101 Market Street, Harrisburg, Pennsylvania, in Courtroom 4, on March 23, 2016 at 1:30 p.m. You are warned that even if you fail to appear at the scheduled hearing, the hearing will go on without you and your rights may be ended by the court without your being present. You have a right to be represented at the hearing by a lawyer. You should take this notice to your lawyer at once. If you do not have a lawyer, go to or telephone the office set forth below to find out where you can get legal help. You are also warned that if you fail to file an objection or written response, or fail to have an attorney appear on your behalf, then your rights will be permanently terminated under 23 Pa. C.S.A. Section 2503(d) or Section 2504(c) of the Adoption Act.

Please be advised you also have the right under Pennsylvania Act 101 to negotiate an ongoing visitation agreement with the Petitioners, should there be agreement thereto.

DAUPHIN COUNTY  
LAWYER REFERRAL SERVICE  
213 North Front Street  
Harrisburg, PA 17101  
(717) 232-7536

**IN THE COURT OF COMMON PLEAS  
OF DAUPHIN COUNTY  
PENNSYLVANIA**

**CIVIL ACTION-LAW**

**NO. 2016-CV 245-QT**

**VOLTA COMMERCIAL INVESTMENTS,  
LP, PLAINTIFF  
VS.  
LATSMERE MANOR CIVIC  
ASSOCIATION AND SWIMMING CLUB,  
DEFENDANTS**

**NOTICE OF QUIET TITLE ACTION**

TO: Latshmere Manor Civic Association And  
Swimming Club

YOU ARE HEREBY NOTIFIED that an action to Quiet Title was brought against you in the Court of Common Pleas of Dauphin County Filed No. 2016 CV 245-QT requesting that you Be forever barred from asserting any right, title Or interest in and to the real property described Here- in LATSMERE MANOR CIVIC ASSOCIA- TION AND SWIMMING CLUB Their heirs and assigns have extinguished any right, lien Title or interest claimed by you or any other person Or persons in and to the real property described Here- in as follows:

All that certain piece or parcel of land situate In Susquehanna Township, Dauphin County, Penn- sylvania, more particularly bounded And described as follows, to wit:

BEGINNING at a point on the southern side Of Larry Drive at the western line of Lot No. 71 on the Plan of Section 2 of Latshmere Manor, record- ed In Plan Book V, Page 5; thence south twenty- five degrees sixteen minutes east (S 25° 16' E) one hundred five (105) feet to a point at the southern line of Lot No. 71 aforesaid; Thence along said list mentioned line and along the southern line of Lot No. 72 on said Plan North sixty-four degrees forty- four minutes East (N 54° 44' E) one hundred sixty -five (165) feet to a point at the western line of Lot No 74 on said Plan; Thence along the western line of said Lot and Lots Nos. 75,76 and 77 the follow- ing courses and distances; south twenty-five de- grees sixteen minutes east (S 25° 16'E) one hun- dred eight and forty-three one-hundredths (108.43) feet to a point; Thence nine degrees forty-nine minutes west (S 09° 49' W) fifty-two and fifteen one-hundredths (52.15) feet to a Point; Thence southwardly by an arc having a radius of two hundred twenty (220) feet, an arc distance of one hundred ninety-two and eighty-five one- hundredths (192.85) feet to a point; Thence south twenty degrees eleven minutes east (S 20° 11' E) seventy and sixty-nine one hundredths (70.69) feet to a point on the Northern side of Lot No. 79 on

**FIRST PUBLICATION**

**Miscellaneous Notices**

said Plan; Thence along the northern side of said lot and of Lot No. 80, south eighty-two degrees thirty minutes West (S 82° 30' W) one hundred forty-four and twenty one-hundredths (144.20) feet to a point on the western side of center right-of-way, being the western line of Lot No. 80 on the aforementioned Plan of Lots; Thence along said last mentioned Line; south twenty-six degrees forty minutes East (S 26° 40' E) fifty-two and thirty-six one-hundredths (52.36) feet to a point and south seven degrees thirty minutes east (S 7° 30' E) one hundred thirty-five and fifty-four one-hundredths (133.54) feet to a point on the western line of Lescute Court; Thence south eighty-three degrees thirty-eight minutes west (S 83° 38' W) sixty-one and ninety-seven one-hundredths (61.97) feet to a point At line of land now or formerly of the Sisters Of Mercy; Thence along said last mentioned Land, the following courses and distances; North six degrees twenty-two minutes west (N 6° 22' E) twenty-three and twenty-eight one-hundredths (23.28) feet to a point; north eleven degrees fifty seven west (N 11° 57' W) one hundred thirty-one and twelve one-hundredths (131.12) feet to a point; north fifteen degrees thirty-one minutes west (N 15° 31' W) one hundred sixty-two and thirty one-hundredths (162.30) feet to a point; north thirty-two degrees six minutes west (N 32° 08' W) two hundred twenty-nine and forty one-hundredths (229.40) feet to a point in the center line of a twenty (20) feet side sewer right-of-way, being the southern line of lot No. 70 on the aforementioned Plan of Lots; Thence along said last mentioned line, south seventy-three degrees twenty-two minutes east (S 73° 22' E) fifty-six and twenty-seven one-hundredths (56.27) feet to a point; Thence through Lot No. 70, north no degrees six minutes east (N 0° 06' E) one hundred twenty-five and ninety-three one-hundredths (125.93 feet to a point on the southern side of Larry Drive; Thence eastwardly along the southern Side of Larry Drive, by an arc having a radius of one hundred seventy-seven and twenty-six one-hundredths (177.26) feet, an arc distance of twenty-one and forty-six one-hundredths (21.46) feet; Thence north seventy-six degrees thirty-eight minutes East (N 76° 38' E) five and two tenths (5.2) feet to a point; Thence north sixty-four degrees forty-four minutes East (N 64° 44' E) forty-one and thirty-one one-hundredths (41.31) feet to a point, the Place of BEGINNING

YOU HAVE BEEN SUED INC COURT. If you wish to defend against the claims set forth in the following, you must take action within (20) days after this Complaint and Notice are served, by entering a written appearance personally or by attorney and filing in writing with the Court your defenses or objections to the claims set forth

against you. You are warned that if you fail to do so the case may proceed without you and judgment may be entered against you by the Court without further notice for any money claimed in the Complaint or for any other claim or relief requested by the Plaintiff. You may lose money or property or other rights important to you

YOU SHOULD TAKE THIS NOTICE TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.

Dauphin County  
Lawyer Referral Service  
213 North Front St  
Harrisburg, PA 17101  
(717) 236-7536

Darrin Dinello, Esq.  
5405 Jonestown Road  
Suite 101  
Harrisburg, PA 17112  
(717) 909-6730

m4

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**IN THE COURT OF COMMON PLEAS  
OF DAUPHIN COUNTY,  
PENNSYLVANIA**

**NO. 2015 CV 5614 MF**

**CIVIL ACTION - LAW**

**NOTICE OF ACTION  
IN MORTGAGE FORECLOSURE**

**U.S. BANK NATIONAL ASSOCIATION AS  
TRUSTEE THE FOR PENNSYLVANIA  
HOUSING FINANCE AGENCY, PLAINTIFF  
VS.  
ERIC A. TARTER, JR., DEFENDANT**

TO: ERIC A. TARTER, JR.:

You are hereby notified that on July 21, 2015, the Plaintiff, U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE PENNSYLVANIA HOUSING FINANCE AGENCY, filed a Mortgage Foreclosure Complaint endorsed with a Notice to Defend against you in the Court of Common Pleas of Dauphin County, Pennsylvania, docketed to No. 2015 CV 5614 MF, wherein Plaintiff seeks to foreclose its mortgage securing your property located at 1144 DAY STAR DRIVE, HARRISBURG, PA 17111, whereupon your property would be sold by the Sheriff of Dauphin County.

You are hereby notified to plead to the above referenced Complaint on or before 20 DAYS from the date of this publication or a Judgment will be entered against you.

**FIRST PUBLICATION**

**Miscellaneous Notices**

**NOTICE**

You have been sued in Court. If you wish to defend, you must enter a written appearance personally or by an attorney, and file your defenses or objections in writing with the Court. You are warned that if you fail to do so, the case may proceed without you and a Judgment may be entered against you without further notice for the relief requested by the Plaintiff. You may lose money or property or other rights important to you.

**YOU SHOULD TAKE THIS NOTICE TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER, TELEPHONE THE OFFICE BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.**

**IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH INFORMATION ON AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE.**

Dauphin County Lawyer Referral Service  
Address: 213 North Front Street  
Harrisburg, Pa. 17101  
(717) 232-7536

Leon P. Haller, Esquire  
Attorney ID #15700  
1719 North Front Street  
Harrisburg, Pa. 17102  
717-234-4178

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**IN THE COURT OF COMMON PLEAS  
DAUPHIN COUNTY,  
PENNSYLVANIA**

**CASE NO: 2015-CV-7866-DV**

**CIVIL ACTION – LAW  
IN DIVORCE**

**JOANNE VELAZQUEZ , PLAINTIFF  
VS.  
JULIO ANGEL VASQUEZ, JR.,  
DEFENDANT**

**NOTICE**

A Divorce Complaint for the above-captioned case was filed with the Dauphin County Prothonotary Office. If you wish to defend, you must enter a written appearance personally or by attorney and file your defenses or objections in writing with the court. You are warned that if you fail to do so the case may proceed without you and a judgment may be entered against you without further notice

for the relief requested by the Plaintiff. You may lose money or property or other rights important to you.

**YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH INFORMATION ABOUT HIRING A LAWYER.**

**IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE.**

Dauphin County Lawyer Referral Service  
213 N. Front Street  
Harrisburg, PA 17101  
(717) 232-7536

**AFFIDAVIT UNDER SECTION 3310(D) OF  
THE DIVORCE CODE**

1. The parties to this action separated in 1898 and have continued to live separate and apart for a period of at least two years.
2. The marriage is irretrievably broken.
3. I understand that I may lose rights concerning alimony, division of property, lawyers' fees or expenses if I do not claim them before a divorce is granted.

I verify that the statements made in this affidavit are true and correct. I understand that false statements herein are made subject to the penalties of 18 Pa.C.S. §4904 relating to unsworn falsification to authorities.

S/Joanne Velazquez

**NOTICE TO DEFENDANT  
JULIO ANGEL VASQUEZ, JR.**

If you wish to deny any of the statements set forth in Defendant's Affidavit Under Section 3301 (d) Of the Divorce Code, you must file a counter-affidavit within twenty days after this affidavit has been served on you or the statements contained in the Defendant's Affidavit will be deemed admitted.

**COUNTER-AFFIDAVIT UNDER § 3301(d)  
OF THE DIVORCE CODE**

1. Check either (a) or (b):
  - (a) I do not oppose the entry of a divorce decree.
  - (b) I oppose the entry of a divorce decree because (Check (i), (ii) or both):
    - (i) The parties to this action have not lived separate and apart for a period of at least two years.
    - (ii) The marriage is not irretrievably broken.
2. Check either (a) or (b):

**FIRST PUBLICATION**

Miscellaneous Notices

(a) I do not wish to make any claims for economic relief. I understand that I may lose rights concerning alimony, division of property, lawyer's fees or expenses if I do not claim them before a divorce is granted.

(b) I wish to claim economic relief which may include alimony, division of property, lawyer's fees or expenses or other important rights.

I understand that in addition to checking (b) above, I must also file all of my economic claims with the prothonotary in writing and serve them on the other party. If I fail to do so before the date set forth on the Notice of Intention to Request Divorce Decree, the divorce decree may be entered without further notice to me, and I shall be unable thereafter to file any economic claims.

I verify that the statements made in this counter-affidavit are true and correct. I understand that false statements herein are made subject to the penalties of 18 Pa.C.S. § 4904, relating to unsworn falsification to authorities.

DATE:

Defendant JULIO ANGEL VASQUEZ, JR.

**NOTICE: If you do not wish to oppose the entry of a divorce decree and you do not wish to make any claim for economic relief, you should not file this counter-affidavit.** m4

**IN THE COURT OF COMMON PLEAS  
OF DAUPHIN COUNTY,  
PENNSYLVANIA**

**NO. 2015-CV-04863-MF**

**NOTICE OF SHERIFF'S SALE**

**FULTON BANK, N.A., PLAINTIFF  
VS.  
LINDA M. RHODES, IN HER CAPACITY AS  
ADMINISTRATRIX CTA OF THE ESTATE  
OF JOSEPH RHODES, JR, DEFENDANT**

NOTICE TO: LINDA M. RHODES, IN HER CAPACITY AS ADMINISTRATRIX CTA OF THE ESTATE OF JOSEPH RHODES, JR

**NOTICE OF SHERIFF'S SALE  
OF REAL PROPERTY**

Being Premises: 2015 DAYBREAK CIRCLE, HARRISBURG, PA 17110-9294

Being in SUSQUEHANNA TOWNSHIP, County of DAUPHIN, Commonwealth of Pennsylvania, 62-075-074-000-0000

Improvements consist of residential property. Sold as the property of LINDA M. RHODES, IN HER CAPACITY AS ADMINISTRATRIX CTA OF THE ESTATE OF JOSEPH RHODES, JR

Your house (real estate) at 2015 DAYBREAK CIRCLE, HARRISBURG, PA 17110-9294 is scheduled to be sold at the Sheriff's Sale on 04/21/2016 at 10:00 AM, at the DAUPHIN County Courthouse, 101 Market Street, Room 104, Harrisburg, PA 17107-2012, to enforce the Court Judgment of \$124,664.90 obtained by, FULTON BANK, N.A. (the mortgagee), against the above premises.

PHELAN HALLINAN DIAMOND  
& JONES, LLP  
Attorney for Plaintiff

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**FIRST PUBLICATION**

Name Change Notices

**IN THE COURT OF COMMON PLEAS  
OF DAUPHIN COUNTY  
PENNSYLVANIA**

**DOCKET NO: 2016-CV-1308 NC**

**PETITION FOR CHANGE OF NAME**

**NOTICE**

NOTICE IS HEREBY GIVEN that on February 17, 2016, the Petition of Nicole D. Radel on behalf of minor child, Briana D. Murray was filed in the above named court, requesting a decree to change the minor child's name from **Briana D. Murray** to **Briana D. Radel**.

The Court has fixed April 26, 2016 in Courtroom No. 12, at 9:30a.m., 7th Floor of the Juvenile Justice Center, 25 S. Front Street, Harrisburg, PA as the time and place for the hearing on said Petition, when and where all persons interested may appear and show cause if any they have, why the prayer of the said Petition should not be granted.

Attorney Dale K. Ketner  
129 Market Street  
Millersburg, PA 17061  
(717) 692-1500

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**BAR ASSOCIATION PAGE**  
**Dauphin County Bar Association**  
**213 North Front Street, Harrisburg, PA 17101-1493**  
**Phone: (717) 232-7536 Fax: (717) 234-4582**

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Board of Directors

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The Board of Directors of the Bar Association meets on the third Thursday of the month at the Bar Association headquarters. Anyone wishing to attend or have matters brought before the Board should contact the Bar Association office in advance.

**REPORTING OF ERRORS IN ADVANCE SHEET**

The Bench and Bar will contribute to the accuracy in matters of detail of the permanent edition of the Dauphin County Reporter by sending to the editor promptly, notice of all errors appearing in this advance sheet. Inasmuch as corrections are made on a continuous basis, there can be no assurance that corrections can be made later than thirty (30) days from the date of this issue but this should not discourage the submission of notice of errors after thirty (30) days since they will be handled in some way if at all possible. Please send such notice of errors to: Dauphin County Reporter, Dauphin County Bar Association, 213 North Front Street, Harrisburg, PA 17101-1493.

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**DAUPHIN COUNTY COURT SECTION**  
*Opinions Not Yet Reported*

**BAR ASSOCIATION PAGE**  
**Dauphin County Bar Association**  
**213 North Front Street, Harrisburg, PA 17101-1493**  
**Phone: (717) 232-7536 Fax: (717) 234-4582**

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**DAUPHIN COUNTY REGISTER OF WILLS**  
**FEE BILL**

Grant of Letters based upon gross estimated value of the Estate  
(Amount listed includes filing fee for Tax Return/Inventory/Death Certificate)\*/\*\*

\$ 1,000.00	or	less	\$100.50
1,000.01	to	10,000.00	\$115.50
10,000.01	to	30,000.00	\$140.50
30,000.01	to	40,000.00	\$190.50
40,000.01	to	50,000.00	\$240.50
50,000.01	to	100,000.00	\$290.50
100,000.01	to	200,000.00	\$390.50
200,000.01	to	300,000.00	\$490.50
300,000.01	to	400,000.00	\$590.50
400,000.01	to	500,000.00	\$690.50
500,000.01	to	600,000.00	\$790.50
600,000.01	to	700,000.00	\$890.50
700,000.01	to	800,000.00	\$990.50
800,000.01	to	900,000.00	\$1090.50
900,000.01	to	1,000,000.00	\$1190.50

Each additional \$100,000.00 or fraction thereof to \$10 Million \$150.00

When the gross value of an estate is underestimated in the Petition for Letters, additional costs will be collected when the inheritance tax return and/or inventory is filed. All probates require a Death Certificate.

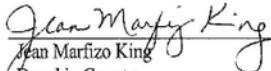
Probate of Will and/or Codicil without letters**	\$40.00
Record Authenticated/Exemplified/Certified Copy of Will**	\$40.00
Record Power of Attorney**	\$40.00
Appeal to Orphans' Court	\$50.00
Authentication/ Exemplification of letters**	\$65.00
(Separate payment for Acknowledgement subject to Prothonotary's fees)	
Bond	\$10.00
Caveat - Formal	\$50.00
Caveat - Informal	\$25.00
Certified Copy (5 pages or less; \$1.00 each additional page)	\$10.00
Citation**	\$40.00
Claims filed	\$25.00
Codicil	\$25.00
Commission**	\$65.00
Re-Commission**	\$30.00
Death Certificate	\$10.00
Digital Copies **	
1-100 pages	\$30.00
101-250 pages	\$35.00
251-500 pages	\$40.00
501-1000 pages	\$45.00
1001+ pages	\$55.00
Election Against Will	\$15.00
Exceptions/Objections	\$25.00
Family Settlement Agreement or Release(s)	\$25.00
Filing Supplemental Tax Return/Inventory	\$25.00
Filing Tax Certificates**	\$40.00

**BAR ASSOCIATION PAGE**  
**Dauphin County Bar Association**  
**213 North Front Street, Harrisburg, PA 17101-1493**  
**Phone: (717) 232-7536 Fax: (717) 234-4582**

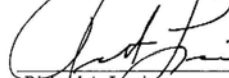
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Filing Tax Return/Inventory	\$30.00
Filing Tax Return/No Letters**	\$40.00
Personal Representative/Witness fee	\$20.00
Petition for Register of Wills Hearing**	\$65.00
Renunciation	\$10.00
Returned Check**	\$30.00
Satisfaction	\$10.00
Short Certificate	\$6.00
Stipulation	\$25.00
Subpoena	\$10.00
Tax Certificate Preparation	\$25.00
<b>*Judicial Computer System Fee (JCS)</b> <b>(initial filings)</b>	<b>\$35.50</b>
<b>**Automation/Computerization Fee</b>	<b>\$15.00</b>

File Date: February 24, 2016

  
Jean Marfizo King  
Dauphin County  
Clerk of the Orphans' Court Division

Approval Date: February 23, 2016

  
Richard A. Lewis  
Dauphin County President Judge

*Dauphin County Register of Wills and Clerk of the Orphans' Court uses a third party processor named Govolution to process payments for transactions. For credit card and debit card payments, Govolution will charge a processing fee of 2.55% on the total amount paid. The minimum fee is \$1.00. These fees are authorized by Pennsylvania State Law.*

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## ATTORNEY DISCIPLINARY / ETHICS MATTERS

Representation, consultation and expert testimony in disciplinary matters and matters involving ethical issues, bar admissions and the Rules of Professional Conduct

### James C. Schwartzman, Esq.

Chairman, Judicial Conduct Board of Pennsylvania • Former Chairman, Disciplinary Board of the Supreme Court of PA • Former Chairman, Continuing Legal Education Board of the Supreme Court of PA • Former Chairman, Supreme Court of PA Interest on Lawyers Trust Account Board • Former Federal Prosecutor • Named by his peers as Best Lawyers in America 2015 Philadelphia Ethics and Professional Responsibility Law "Lawyer of the Year"

**17 North Second Street, 16th Fl., Harrisburg, PA 17101 • (717) 255-7388**



**BAR ASSOCIATION PAGE**  
**Dauphin County Bar Association**  
**213 North Front Street, Harrisburg, PA 17101-1493**  
**Phone: (717) 232-7536 Fax: (717) 234-4582**

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**DAUPHIN COUNTY CLERK OF THE ORPHANS' COURT DIVISION**  
**FEE BILL**

Accounts:

Filing, advertising, etc. where gross debits amount to: \*\*

\$0	to	5,000.00	\$65.00
5,000.01	to	10,000.00	\$90.00
10,000.01	to	20,000.00	\$115.00
20,000.01	to	30,000.00	\$165.00
30,000.01	to	40,000.00	\$215.00
40,000.01	to	50,000.00	\$265.00
50,000.01	to	100,000.00	\$315.00
100,000.01	to	200,000.00	\$415.00
200,000.01	to	300,000.00	\$515.00
300,000.01	to	400,000.00	\$615.00
400,000.01	to	500,000.00	\$715.00
500,000.01	to	600,000.00	\$815.00
600,000.01	to	700,000.00	\$915.00
700,000.01	to	800,000.00	\$1015.00
800,000.01	to	900,000.00	\$1215.00
900,000.01	to	1,000,000.00	\$1515.00

Each additional \$100,000.00 or fraction thereof to \$10 Million \$150.00

Pracpice/Request for Assignment	\$5.00
Adoption - including Certificate of Adoption*/**	\$200.50
Each additional Child (One Child per Number)*/**	\$100.50
Filing Intent to Adopt**	\$40.00
Counseling fee (Payable to the D.C. Treasurer)	\$75.00
Filing Intermediary Report**	\$40.00
Petition for Termination of Parental Rights** (Per Parent - Voluntary, Involuntary or Confirm Consent)	\$65.00
Foreign Adoption */**	\$77.00
Criminal Background/FBI Clearance	\$10.00
Child Abuse Clearance	\$10.00
Home Study	\$10.00
Guardian - Appointment for Incapacitated*/**	\$200.50
Appointment for Minor*/**	\$200.50
Each Additional Child*/**	\$100.50
Trust - Inter Vivos*/**	\$77.00
Petition that Opens New File**	\$45.00
Petition with Existing File**	\$40.00
Execution of Deed**	\$40.00
Marriage - Application and License (Includes 1 Certified Copy)**	\$60.00
Each Consent	\$10.00
Certified Copy of Application or Marriage Record	\$10.00
Petition Court - Underage Marriage License**	\$45.00
Petition for Waiver (Emergency/Non Military)**	\$45.00

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Replacement of Lost Marriage License - per Register's Approval	\$25.00
Certified Letter of No Record of Marriage	\$25.00
Oath for Out of State Marriage License Application	\$20.00
Photocopy	\$1.00
Certified Copy (5 pages or less; \$1.00 each additional page)	\$10.00
Digital Copies**	
1-100 pages	\$30.00
101-250 pages	\$35.00
251-500 pages	\$40.00
501-1000 pages	\$45.00
1001+ pages	\$55.00
Genealogical Research (Per Name)**	\$30.00
Birth or Death Record Search (1893-1906)**	\$25.00
Certified Birth or Death Record	\$10.00
Appeal to Superior or Supreme Court - County Fee**	\$280.00
Separate fee payable to Superior Court	\$85.50
	<b>\$35.50</b>
<b>*Judicial Computer System Fee (JCS)</b>	
<b>(initial filings)</b>	
<b>**Automation/Computerization Fee</b>	<b>\$15.00</b>

Other Costs:

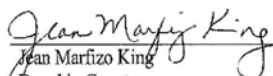
In cases not herein specifically provided for, the Register or Clerk shall determine a comparable fee for services of a substantially similar nature.

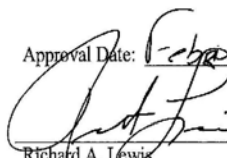
When hearings are held by the Register of Wills, costs for the Court Reporter will be paid by the estate.

All orders heretofore establishing fee bills for the Register of Wills and Clerk of the Orphans' Court Division of Dauphin County shall be revoked and superseded as of the effective date per judge's order.

File Date: February 24, 2016

Approval Date: February 23, 2016

  
 Jean Marfizo King  
 Dauphin County  
 Clerk of the Orphans' Court Division

  
 Richard A. Lewis  
 Dauphin County President Judge

m4-11

**LAW LIBRARY BOOKS** in reasonable good condition, to wit: 397 pa. to 463 pa.; 368 A2d to 993 A2d; 1 A3d to 83 A3d; 1 D&C 2d to 47; 1 D&C 3d to 50; 1 D&C 4th to 46; 93 Dauphin County Reporter to 125; Purden Statutes Vol. 1 to 75; Dunlap Hanna, Vol. 1 to 14. Any reasonable offers will be accepted. Call 717-236-2109 between 11:00 a.m. and 4:00 p.m. weekly or 717-737-0696 between 7:00 p.m. and 9:00 p.m. f26-m11

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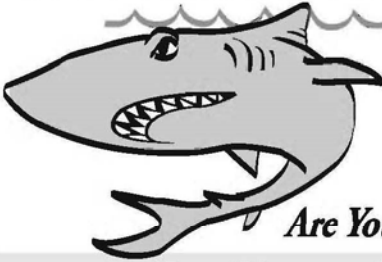
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