

# **ADVANCE SHEET**

## **The Dauphin County Reporter**

(USPS 810-200)

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**A WEEKLY JOURNAL CONTAINING  
THE DECISIONS RENDERED IN THE  
12TH JUDICIAL DISTRICT**

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**June 14, 2019**

**No. 207**

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**TERMS:** Advertisements must be received before 12 o'clock noon on Tuesday of each week at the office of the Dauphin County Reporter, 213 North Front Street, Harrisburg, PA 17101: Telephone: (717) 232-7536, option #4.

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Bar Association Page

Back Pages



**THE  
DAUPHIN COUNTY REPORTER**  
Edited and published  
by the  
**DAUPHIN COUNTY BAR  
ASSOCIATION**

**213 North Front Street  
Harrisburg, PA 17101  
(717) 232-7536**

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### **Estate Notices**

#### **DECEDENTS ESTATES**

NOTICE IS HEREBY GIVEN that letters testamentary or of administration have been granted in the following estates. All persons indebted to the estate are required to make payment, and those having claims or demands to present the same without delay to the administrators or executors or their attorneys named below.

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### **FIRST PUBLICATION**

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**ESTATE OF ROBERT E. LAUER, SR.** Administrator: Bonnie Weaver, 1465 Conewago Creek Road, Manchester, PA 17345 or Attorney Brian K. Zellner, HYNUM LAW, P. O. Box 5620, Harrisburg, PA 17110, (717) 774-1357. j14-28

**ESTATE OF RICHARD YARNITSKY**, late of Harrisburg City, Dauphin County, Pennsylvania. Executor: RICHARD A. YARNITSKY, 112 Hollow Road, Ringtown, PA 17967. Attorney: JAMES J. AMATO, ESQUIRE, Fanelli, Evans & Patel P.C., No. 1 Mahantongo Street, Pottsville, PA 17901. j14-28

**ESTATE OF EDITH E. BIXLER**, late of South Hanover Township, Dauphin County, Pennsylvania, (died: May 28, 2019). Co-Executors: Daryl Bixler, 208 Green Pine Road, Montgomery, PA 17752; Danette Bixler-George, 570 South Crawford Road, Hummelstown, PA 17036. j14-28

**ESTATE OF MARGARET V. WRIGHT**, late of Dauphin County, Pennsylvania. Administrator: Michael E. Wright, c/o Adam R. Deluca, Esquire, Allied Attorneys of Central Pennsylvania, LLC, 61 West Louthers St., Carlisle, PA 17013. j14-28

**ESTATE OF EVELYN V. LATHROP**, late of Swatara Township, Dauphin County, PA. Executor: Suzanne M. Schechtman, c/o Michael R. Caum, Esquire at PO Box 272, Shrewsbury, PA 17361, (717) 227-8039. j14-28

**ESTATE OF WILLIAM C. VOGELSONG**, late of South Hanover Township, Dauphin County, Pennsylvania, (died: June 3, 2019). Personal Representative: Mindy Goodrich, 452 N. Meadow Lane, Harrisburg, PA 17112 or to Attorney: Jean D. Seibert, Esquire, CALDWELL & KEARNS, PC, 3631 North Front Street, Harrisburg, PA 17110. j14-28

**ESTATE OF FAY I. RHOADS**, late Of: Hummelstown Borough, Dauphin County, Pennsylvania (died: August 5, 2017). Executor: Charles A. Rhoads, 391 Lincoln Street, Hummelstown PA 17111. j14-28

**ESTATE OF EUGENE L. JACKSON**, late of Harrisburg City, Dauphin County, PA. Administrator: Teresa A. George. Attorney: Katherine L. McDonald, Esquire, Dethlefs-Pykosh Law Group, LLC, 2132 Market Street, Camp Hill, PA 17011, (717) 975-9446. j14-28

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## SECOND PUBLICATION

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### Estate Notices

**ESTATE OF RUBY J. MILLER**, late of Mifflin Township, Dauphin County, Pennsylvania (died: May 16, 2019). Executor: Keith Miller, 808 Linwood Street, New Cumberland, PA 17070. j7-21

**ESTATE OF JULIA V. SKENDER**, late of Susquehanna Township, County of Dauphin, Pennsylvania, (died: December 20, 2018). Executor: Mr. Charles J. Skender, 8312 Old Deer Trail, Raleigh, NC 27615 or to Attorney: Drake D. Nicholas, Esquire, Barley Snyder, 213 Market Street, 12th Floor, Harrisburg, PA 17101. j7-21

**ESTATE OF SCOTT FREDERICK ROBBINS**, late of Hummelstown Borough, Dauphin County, Pennsylvania, (died: April 23, 2019). Executor: Jon W. Robbins, Jr., 273 Dogwood Drive, Hummelstown, PA 17036 or to Attorney: Jean D. Seibert, Esquire, CALDWELL & KEARNS, PC, 3631 North Front Street, Harrisburg, PA 17110. j7-21

**ESTATE OF CRAIG W. BARBUSH**, late Of Lower Paxton Township, York County, Pennsylvania. Executrix: Susan Barbush, c/o Stock and Leader, 221 West Philadelphia Street, Suite 600, York, PA 17401. Attorney: David A. Jones, II, Stock and Leader. j7-21

**ESTATE OF JOYCE VU**, late of Middletown, Dauphin County, Pennsylvania, (died: 11/15/2018). Executor: Jeremie Vu, 235 Kelker Street, Harrisburg, PA 17102. Attorney: Jayne A. Garver, 6723 Allentown Blvd., Harrisburg, PA 17112. j7-21

**ESTATE OF ISABELLA M. FAZZOLARI**, late of Dauphin County, Pennsylvania, (died: November 2, 2017). Co-Administrators: Tiffani Zarb and Alan Ott. Attorney: Morgan Cassel, 624 North Front Street, Wormleysburg, PA 17043. j7-21

**ESTATE OF DALE R. GINDER**, late of 21 Leearden Road, Township of Derry, Hershey, Dauphin County, Commonwealth of Pennsylvania, (died: May 5, 2019). Executor: Kirk C. Ginder, 635 S. Forge Road, Palmyra, PA 17078 or to Attorney: Peter R. Henninger, Jr., Esq., Jones & Henninger, P.C., 339 W. Governor Rd., Ste. 201, Hershey, PA 17033. j7-21

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## THIRD PUBLICATION

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### Estate Notices

**ESTATE OF DOROTHY L. GEORGE**, late of Lower Paxton Township, Dauphin County, Pennsylvania (died: April 20, 2019). Executrix: Vickie George, 2504 Creekside Dr., Newark, DE 19711. m31-j14

**ESTATE OF FLORENCE L. SALTZER**, late of Middletown Borough, Dauphin County, Pennsylvania. Executor: ROBERTA F. CARROLL, 128 Covered Bridge Road, Elizabethtown. PA 17022 or to Attorney: JENNIFER M. MERX, ESQ., SkarlatosZonarich, LLC, 320 Market Street, Suite 600 West, Harrisburg, PA 17101. m31-j14

**ESTATE OF HELEN M. DOUGHERTY**, late of Londonderry Township, Dauphin County, Pennsylvania. Co-Executors: JOHN H. DOUGHERTY, 1065 Oyster Mill Road, Camp Hill, PA 17011 and LEANN L. VARNER (BUCHER), 1447 State Road, Duncannon, PA 17020 or to Attorney: ROBERT FRIEDENBERG, ESQ., SkarlatosZonarich, LLC, 320 Market Street, Suite 600 West, Harrisburg, PA 17101. m31-j14

**ESTATE OF JUDY A. WUCHTERL**, late of Derry Township, Dauphin County, Pennsylvania. Executor: Joseph E. Wuchterl, c/o Craig A. Hatch, Esquire, Halbruner, Hatch & Guise, LLP, 2109 Market Street, Camp Hill, PA 17011. m31-j14

**ESTATE OF FAYE G. COOPER**, late of Lower Paxton Township, Dauphin County, Pennsylvania (died: April 26, 2019). Executrix: Patti Boyer, 618 Light Street, Millersburg, Pennsylvania 17061; Attorney: Terrence J. Kerwin, Esquire, Kerwin & Kerwin, LLP, 4245 State Route 209, Elizabethville, PA 17023. m31-j14

**ESTATE OF MARYLOU I. DELGADO a/k/a MARYLOU IDAMAE DELGADO**, late of Lower Paxton Township, Dauphin County, Pennsylvania (died: April 2, 2019). Administrator: Melissa L. Stultz, 5005 Ohio Avenue, Harrisburg, PA 17109. Attorney: Robert G. Radebach, Esquire, 912 North River Road, Halifax, PA 17032, (717) 896-2666. m31-j14

**ESTATE OF JOHN M. WESSNER**, late of Rush Township, Dauphin County, Pennsylvania, (died: April 29, 2019). Executrix: Jonna M. Hoke, 317 Dietrich Avenue, Tower City, Pennsylvania 17980; Attorney: Terrence J. Kerwin, Esquire, Kerwin & Kerwin, LLP, 4245 State Route 209, Elizabethville, PA 17023. m31-j14

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### THIRD PUBLICATION

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#### Estate Notices

ESTATE OF **CAROLYN S. CASSELL**, late of West Hanover Township, Dauphin County, Pennsylvania. Executor: Daniel M. Cassell, 515 Northstar Drive, Harrisburg, PA 17112. Attorney: John R. Beinhaur, Esquire, 3964 Lexington Street, Harrisburg, Pennsylvania, 17109. m31-j14

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### FIRST PUBLICATION

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#### Corporate Notices

NOTICE IS HEREBY GIVEN **MKD ELECTRIC, INC.**, a foreign business corporation incorporated under of the laws of Illinois, where its principal office is located at 2590 Alft Lane, Unit A, Elgin, Illinois 60124, has registered to do business in the Commonwealth of Pennsylvania under Chapter 4 of Pennsylvania Statutes Title 15 P.S., where its registered office is located at c/o C T Corporation System. The registered office of the corporation shall be deemed for venue and official publication purposes to be located in Dauphin County. j14

NOTICE IS HEREBY GIVEN that **Carbon Activated Corporation** filed a foreign registration statement to do business in the Commonwealth of Pennsylvania. The street and mailing address of the association's principal office is 2250 S. Central Ave., Compton CA 90220. The commercial registered office provider is in care of Registered Agent Solutions, Inc. in Dauphin County. The Corporation is filed in compliance with the requirements of the applicable provisions of 15 Pa. C.S. 412. j14

NOTICE IS HEREBY GIVEN **Highgate Charitable Foundation, Inc.**, a foreign nonprofit corporation incorporated under the laws of Delaware, with its princ. office located at 545 E. John Carpenter Fwy., Ste. 1400, Irving, TX 75062-3933, has applied for a Certificate of Authority in Pennsylvania under the PA Bus. Corp. Law of 1988. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County. j14

NOTICE IS HEREBY GIVEN In compliance with the requirements of the applicable provisions of 15 PA. C.S/415 or /417, the undersigned registered foreign association hereby states that **Frank Crystal & Co. of California, Inc.** is not doing business in the Commonwealth and withdraws its registration to do business in this Commonwealth. The jurisdiction of formation is California, with the PA registered agent being c/o: Corporation Service Co. This statement of withdrawal will take place effective 6/6/2019. j14

NOTICE IS HEREBY GIVEN **Beautiful You Enterprise** has been incorporated under the Pennsylvania Nonprofit Corporation Law of 1988. The corporation's purpose is to inspire school-age girls to develop positive life skills, attitudes, and relationships that will empower them and strengthen their communities. j14

NOTICE IS HEREBY GIVEN **Covance Laboratories Inc.**, a foreign business corporation incorporated under the laws of Delaware, with its princ. office located at 3301 Kinsman Blvd., Madison, WI 53704, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County. j14

NOTICE IS HEREBY GIVEN that the shareholders and directors of **Sleber Associates, P.C.**, a Pennsylvania professional corporation with an address at 1612 Whitley Drive, Harrisburg, Pennsylvania 17111, have approved a proposal that the corporation voluntarily dissolve, and that the Board of Directors is now engaged in winding up and settling the affairs of the corporation under the provisions of Section 1975 of the Pennsylvania Corporation Law of 1988, as amended.

BUTLER LAW FIRM  
1007 Mumma Road, Suite 101  
Lemoyne, PA 17043

j14

NOTICE IS HEREBY GIVEN that a Foreign Registration Statement has been filed with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA on or about May 24, 2019, for a foreign corporation with a registered address in the state of Pennsylvania as follows: **ThinkDirect Marketing Group, Inc.** c/o Incorporating Services, Ltd.

This corporation is incorporated under the laws of Delaware.

The address of its principal office is 8285 Bryan Dairy Road, Ste. 150, Largo, FL 33777.

The corporation has been qualified in Pennsylvania under the provisions of the Business Corporation Law of 1988, as amended. j14

NOTICE IS HEREBY GIVEN that pursuant to the applicable provisions of 15 Pa.C.S Section 415 or 417, **Frank Crystal & Co., Inc.**, a corporation incorporated under the laws of the State of New York with its registered office in PA at c/o: Corporation Service Co., Dauphin County, intends to file a Statement of Withdrawal of Foreign Registration with the Dept. of State. j14

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## FIRST PUBLICATION

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### Corporate Notices

NOTICE IS HEREBY GIVEN **CallPointe.com, Inc.**, a foreign business corporation incorporated under the laws of Arizona, with its princ. office located at 11808 Miracle Hills Dr., Omaha, NE 68154, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County. j14

NOTICE IS HEREBY GIVEN **Gateway First Bank**, a foreign business corporation incorporated under the laws of Oklahoma, with its princ. office located at 244 S. Gateway Pl., Jenks, OK 74037, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. Fictitious Name: Gateway First Bank Inc. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County. j14

NOTICE IS HEREBY GIVEN **ZCASH FOUNDATION**, a foreign nonprofit corporation incorporated under the laws of Delaware, with its princ. office located at Zcash Foundation, 1390 Chain Bridge Rd., #A132, McLean, VA 22101, has applied for a Certificate of Authority in Pennsylvania under the PA Bus. Corp. Law of 1988. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County. A brief summary of the purpose or purposes for which said corporation is organized is: Non-profit public charity. j14

NOTICE IS HEREBY GIVEN that Articles of Incorporation have been filed with the Department of the Commonwealth of Pennsylvania on 6/4/2019 under the Domestic Business Corporation Law, for **SPRAY FOAM PARTNERS, INC.**, and the name and county of the commercial registered office provider is c/o: Corporation Service Co., Dauphin County. j14

NOTICE IS HEREBY GIVEN that **Mercedes-Benz Auto Receivables Trust 2019-1**, a foreign Statutory trust formed under the laws of the State of Delaware and with its principal office located 36455 Corporate Dr., Farmington Hills, MI 48331, has registered to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on 6/5/19, under the provisions of the Pennsylvania Business Corporation Law of 1988. j14

NOTICE IS HEREBY GIVEN that **Findly, LLC** a foreign business corporation incorporated under the laws of the State of Delaware, received a Certificate of Authority in Pennsylvania on January 19, 2016, and surrenders its certificate of authority to do business in Pennsylvania.

Its last registered office in this Commonwealth was located at: 600 North 2nd Street, Suite 40, Harrisburg, Pennsylvania 17101, and its last registered office of the corporation shall be deemed for venue and official publication purposes to be located in Dauphin County, Pennsylvania.

Notice of its intention to withdraw from Pennsylvania was mailed by certified or registered mail to each municipal corporation in which the registered office or principal place of business of the corporation in Pennsylvania is located.

The post office address, including street and number, if any, to which process may be sent in an action or proceeding upon any liability incurred before any liability incurred before the filing of the application for termination of authority is 19 West 34th Street, Suite 1000, New York, NY 10001. j14

NOTICE IS HEREBY GIVEN that **Hodes, LLC** a foreign business corporation incorporated under the laws of the State of Delaware, received a Certificate of Authority in Pennsylvania on August, 6, 2013, and surrenders its certificate of authority to do business in Pennsylvania.

Its last registered office in this Commonwealth was located at: 600 North 2nd Street, Suite 40, Harrisburg, Pennsylvania 17101, and its last registered office of the corporation shall be deemed for venue and official publication purposes to be located in Dauphin County, Pennsylvania.

Notice of its intention to withdraw from Pennsylvania was mailed by certified or registered mail to each municipal corporation in which the registered office or principal place of business of the corporation in Pennsylvania is located.

The post office address, including street and number, if any, to which process may be sent in an action or proceeding upon any liability incurred before any liability incurred before the filing of the application for termination of authority is 19 West 34th Street, Suite 1000, New York, NY 10001. j14

NOTICE IS HEREBY GIVEN that, pursuant to the Business Corporation Law of 1988, **Equity Corporate Housing, Inc.**, a corporation incorporated under the laws of the State of Ohio, intends to withdraw from doing business in Pennsylvania. The address of its principal office in its jurisdiction of incorporation is 2 N. Riverside Plaza Ste. 400, Chicago, IL 60606 is and the name of its commercial registered office provider in Pennsylvania is CT Corporation System. j14

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## FIRST PUBLICATION

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### Corporate Notices

NOTICE IS HEREBY GIVEN that Articles of Incorporation were filed with the Department of State of the Commonwealth of Pennsylvania, for a business corporation which has incorporated under the provisions of the Business Corporation Law of 1988 on 5/30/2019. The name of the corporation is **LMG CAPITAL, INC.** j14

NOTICE IS HEREBY GIVEN **SEAT OF MY PANTS PRODUCTIONS, INC.**, a foreign business corporation incorporated under the laws of California, with its princ. office located at 9100Wilshire Blvd. 1000W, Beverly Hills, CA 90212, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County. j14

NOTICE IS HEREBY GIVEN that Articles of Incorporation have been filed with the Department of the Commonwealth of Pennsylvania on 6/5/2019 under the Domestic Business Corporation Law, for **Jindal International Inc.**, and the name and county of the commercial registered office provider is c/o: Corporation Service Co., Dauphin County. j14

NOTICE IS HEREBY GIVEN that **Serena & Lily, Inc.**, a foreign corporation formed under the laws of the State of Delaware and with its principal office located 10 Liberty Ship Way, Ste 350, Sausalito, CA 94965, has registered to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on 6/3/19, under the provisions of the Pennsylvania Business Corporation Law of 1988.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located in Dauphin County. j14

NOTICE IS HEREBY GIVEN that **SAM Labs Inc.**, a foreign corporation formed under the laws of the State of Delaware and with its principal office located One Marina Park Drive, Suite 900, Boston, MA 02210, has registered to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on 5/24/19, under the provisions of the Pennsylvania Business Corporation Law of 1988.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located in Dauphin County. j14

NOTICE IS HEREBY GIVEN that **PC Advocacy Initiative Inc.**, a foreign non-profit corporation formed under the laws of the State of Ohio and with its principal office located 191 W. Nationwide Blvd, Ste 300, Columbus, OH 43215, has registered to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on 4/12/19, under the provisions of the Pennsylvania Business Corporation Law of 1988.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located in Dauphin County. j14

NOTICE IS HEREBY GIVEN that **PC Charitable Foundation Inc.**, a foreign non-profit corporation formed under the laws of the State of Ohio and with its principal office located 191 W. Nationwide Blvd, Ste 300, Columbus, OH 43215, has registered to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on 4/12/19, under the provisions of the Pennsylvania Business Corporation Law of 1988.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located in Dauphin County. j14

NOTICE IS HEREBY GIVEN that **Triple S Trucking Co.**, a foreign business corporation incorporated under the laws of the State of New Mexico, received a Certificate of Authority in Pennsylvania on January 14, 2010 and surrenders its certificate of authority to do business in Pennsylvania.

Its last registered office in this Commonwealth was located at: 600 N 2nd Street, Suite 401, Harrisburg, Pennsylvania 17101, and its last registered office of the corporation shall be deemed for venue and official publication purposes to be located in Dauphin County, Pennsylvania.

Notice of its intention to withdraw from Pennsylvania was mailed by certified or registered mail to each municipal corporation in which the registered office or principal place of business of the corporation in Pennsylvania is located.

The post office address, including street and number, if any, to which process may be sent in an action or proceeding upon any liability incurred before any liability incurred before the filing of the application for termination of authority is P.O. Box 100, Aztec, New Mexico 87410. j14

NOTICE IS HEREBY GIVEN **YAKULT U.S.A. INC.** filed a Foreign Registration Statement with the Commonwealth of Pennsylvania. The address of its principal office under the laws of its jurisdiction is 17235 NEWHOPE ST. FOUNTAIN VALLEY CA 92708 The Commercial Registered Agent Provider is in care of PARACORP INCORPORATED in the county of Dauphin. The Corporation is filed in compliance with the requirements of the applicable provision of 15 Pa. C.S. 412.. j14

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## FIRST PUBLICATION

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### Corporate Notices

NOTICE IS HEREBY GIVEN **Nation's Health Group Inc.**, a foreign business corporation incorporated under the laws of Florida, with its principal office located at 400 S. Dixie Hwy. #200, Boca Raton, FL 33432, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County. j14

NOTICE IS HEREBY GIVEN that **Smithers Rapra Inc.**, a foreign corporation formed under the laws of the State of Ohio and with its principal office located 121 South Main St, Suite 300, Akron, OH 44308, has registered to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on 6/7/19, under the provisions of the Pennsylvania Business Corporation Law of 1988.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located in Dauphin County. j14

NOTICE IS HEREBY GIVEN that Articles of Incorporation-For Profit were filed with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, Pennsylvania for **Hubler Lawncare, Inc.** The said corporation has been incorporated under the provisions of the Business Corporation Law of 1988 of the Commonwealth of Pennsylvania.

JOSEPH D. KERWIN, ESQUIRE  
KERWIN & KERWIN, LLP

Attorneys-at-Law  
4245 State Route 209  
Elizabethville, PA 17023

j14

NOTICE IS HEREBY GIVEN **Oasis AHR II, Inc.** filed a Foreign Registration Statement with the Commonwealth of Pennsylvania. The address of its principal office under the laws of its jurisdiction is 7600 Office Plaza Drive South, Suite 100, West Des Moines, IA 50266. The Commercial Registered Agent Provider is in care of COGEN-CY GLOBAL INC. in the county of Dauphin. The Corporation is filed in compliance with the requirements of the applicable provision of 15 Pa. C.S. 412. j14

NOTICE IS HEREBY GIVEN that **Emna Management Inc** filed a foreign registration statement to do business in the Commonwealth of Pennsylvania. The street and mailing address of the association's principal office is 61 05A Catalpa Avenue, Ridgewood NY 11385. The commercial registered office provider is in care of Trac-The Registered Agent Company in Dauphin County. The Corporation is filed in compliance with the requirements of the applicable provisions of 15 Pa. C.S. 412. j14

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## FIRST PUBLICATION

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### Fictitious Name Notices

NOTICE IS HEREBY GIVEN an application for registration of the fictitious name **Issa LoneStar Boutique**, 379 Aspen St., Middletown, PA 17057 has been filed in the Department of State at Harrisburg, PA, File Date 04/01/2019 pursuant to the Fictitious Names Act, Act 1982-295. The names and addresses of the people who are a party to the registration are Melissa A. Kresge and Richard P. Kresge, 379 Aspen St., Middletown, PA 17057. j14

NOTICE IS HEREBY GIVEN that an application for registration of a fictitious name, **Shubert & Associates Insurance**, for the conduct of business in Pennsylvania, with the principal place of business being at 5664 Prairie Creek Dr., Caledonia, MI 49316, was approved by the Department of State of the Commonwealth of Pennsylvania at Harrisburg, Pennsylvania on May 24, 2019, pursuant to the Act of Assembly of December 16, 1982, Act 295.

The name and address of the entity owning or interested in the said business is: Acrisure, LLC, 5664 Prairie Creek Dr., Caledonia, MI 49316. j14

NOTICE IS HEREBY GIVEN that an application for registration of a fictitious name, **Breckpoint**, for the conduct of business in Pennsylvania, with the principal place of business being at 9075 W. Diablo Drive, Suite 220, Las Vegas, NV 89148, was approved by the Department of State of the Commonwealth of Pennsylvania at Harrisburg, Pennsylvania on May 21, 2019, pursuant to the Act of Assembly of December 16, 1982, Act 295.

The name and address of the entity owning or interested in the said business is: Bristlecone Nevada, Inc., 5664 Prairie Creek Drive, Caledonia, MI 49316. j14

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## FIRST PUBLICATION

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### Fictitious Name Notices

NOTICE IS HEREBY GIVEN, pursuant to the provisions of Act of Assembly No. 295, effective March 16, 1983, of the filing in the office of the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, Pennsylvania, an application for the conduct of a business in Dauphin County, Pennsylvania under the assumed or fictitious name, style or designation of Name: **D.R. Horton Realty of Pennsylvania**, with its principal place of business at: 1341 Horton Circle, Arlington, TX 76011. The names and addresses of all persons or entities owning or interested in said business are: Grande Realty of Pennsylvania, LLC, 1341 Horton Circle, Arlington, TX 76011. The application has been filed on 6/4/2019. j14

NOTICE IS HEREBY GIVEN that an Application for Registration of Fictitious Name was filed in the Department of State of the Commonwealth of Pennsylvania on April 25, 2019 for **Hershey Pediatric Center** at 441 East Chocolate Avenue, Hershey, PA 17033. The name and address of each individual owning or interested in said business is Glen S. Bartlett, M.D. located at 10 Smokehouse Road, Hummelstown, PA 17036. This was filed in accordance with Title 54 Pa.C.S.A. Section 311, pursuant to the provisions of Act of Assembly No 295, effective March 16, 1983. j14

NOTICE IS HEREBY GIVEN that a Registration of Fictitious Name was filed in the Commonwealth of Pennsylvania on June 6, 2019 for **Roxborough Urgent Care** with a principal place of business located at 5800 Ridge Ave., Philadelphia PA 19128. The entity interested in this business is Roxborough Medical of Andora, LLC which has a PA registered office in care of Cogency Global Inc. in Dauphin County. This is filed in compliance with 54 Pa.C.S. 311. j14

NOTICE IS HEREBY GIVEN, pursuant to the provisions of 54 Pa.C.S. 311 and 54 Pa.C.S. Ch.3, that an Application for Registration of Fictitious Name for the conduct of a business in Dauphin County, PA, under the assumed or fictitious name, style or designation of **Second Avenue Group** was filed in the office of the Secy. of the Commonwealth of Pennsylvania (PA), Dept. of State, on 6/10/2019. Purpose: property management. Principal place of business: 300 North LaSalle Blvd., Ste. 5550, Chicago, IL 60654. The name and address of the person/entity owning or interested in said business is Residential Homes for Rent LLC, (a Limited Liability Company organized in Delaware), with an address of 300 North LaSalle Blvd., Ste. 5550, Chicago, IL 60654. The PA reg'd office is Corporation Service Co. j14

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## FIRST PUBLICATION

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### Miscellaneous Notices

IN THE COURT OF COMMON PLEAS  
OF DAUPHIN COUNTY  
PENNSYLVANIA

NUMBER 2018-CV-6222-MF

CIVIL ACTION LAW

**BRANCH BANKING AND TRUST  
COMPANY, PLAINTIFF  
VS.  
BENNY T. ABBOTT AND CAITLIN M.  
ABBOTT, DEFENDANT**

NOTICE OF SHERIFF'S SALE  
OF REAL PROPERTY

TO: Benny T. Abbott

Your house (real estate) at 21 North 30th Street, Harrisburg, Pennsylvania 17111 is scheduled to be sold at Sheriff's Sale on October 10, 2019 at 10:00 a.m. at Dauphin County Administration Building, Corners of Second and Market Streets, Commissioners Hearing Room, Harrisburg, Pennsylvania 17101 to enforce the court judgment of \$83,105.31 obtained by Branch Banking and Trust Company against the above premises.

### NOTICE OF OWNER'S RIGHTS YOU MAY BE ABLE TO PREVENT THIS SHERIFF'S SALE

To prevent this Sheriff's Sale you must take immediate action:

1. The sale will be canceled if you pay to Branch Banking and Trust Company the back payments, late charges, costs, and reasonable attorney's fees due. To find out how much you must pay, you may call McCabe, Weisberg and Conway, LLC, Esquire at (215) 790-1010.

2. You may be able to stop the sale by filing a petition asking the Court to strike or open the judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause.

3. You may also be able to stop the sale through other legal proceedings.

You may need an attorney to assert your rights. The sooner you contact one, the more chance you will have of stopping the sale. (See the following notice on how to obtain an attorney.)

### YOU MAY STILL BE ABLE TO SAVE YOUR PROPERTY AND YOU HAVE OTHER RIGHTS EVEN IF THE SHERIFF'S SALE DOES TAKE PLACE



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## FIRST PUBLICATION

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### Miscellaneous Notices

1. If the Sheriff's Sale is not stopped, your property will be sold to the highest bidder. You may find out the price bid by calling McCabe, Weisberg and Conway, LLC, Esquire at (215) 790-1010.

2. You may be able to petition the Court to set aside the sale if the bid price was grossly inadequate compared to the value of your property.

3. The sale will go through only if the buyer pays the Sheriff the full amount due on the sale. To find out if this has happened, you may call McCabe, Weisberg and Conway, LLC, at (215) 790-1010.

4. If the amount due from the buyer is not paid to the Sheriff, you will remain the owner of the property as if the sale never happened.

5. You have a right to remain in the property until the full amount due is paid to the Sheriff and the Sheriff gives a deed to the buyer. At that time, the buyer may bring legal proceedings to evict you.

6. You may be entitled to a share of the money which was paid for your real estate. A schedule of distribution of the money bid for your real estate will be filed by the Sheriff within thirty (30) days of the sale. This schedule will state who will be receiving that money. The money will be paid out in accordance with this schedule unless exceptions (reasons why the proposed schedule of distribution

is wrong) are filed with the Sheriff within ten (10) days after the posting of the schedule of distribution.

7. You may also have other rights and defenses, or ways of getting your real estate back, if you act immediately after the sale.

**YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH INFORMATION ABOUT HIRING A LAWYER.**

**IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE.**

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**BAR ASSOCIATION PAGE**  
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The Board of Directors of the Bar Association meets on the third Thursday of the month at the Bar Association headquarters. Anyone wishing to attend or have matters brought before the Board should contact the Bar Association office in advance.

**REPORTING OF ERRORS IN ADVANCE SHEET**

The Bench and Bar will contribute to the accuracy in matters of detail of the permanent edition of the Dauphin County Reporter by sending to the editor promptly, notice of all errors appearing in this advance sheet. Inasmuch as corrections are made on a continuous basis, there can be no assurance that corrections can be made later than thirty (30) days from the date of this issue but this should not discourage the submission of notice of errors after thirty (30) days since they will be handled in some way if at all possible. Please send such notice of errors to: Dauphin County Reporter, Dauphin County Bar Association, 213 North Front Street, Harrisburg, PA 17101-1493.

**DAUPHIN COUNTY COURT SECTION**  
*Opinions Not Yet Reported*

**BAR ASSOCIATION PAGE**  
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**ATTORNEY—ASSISTANT COUNTY SOLICITOR:** The County of Berks is seeking qualified applicants for the position of Assistant County Solicitor for representation of Berks County in Children & Youth Services matters. Position requires a JD degree, admission to the PA Bar, and a minimum of 3 years of related experience. For a detailed job description and application, please visit the "Employment Opportunities" page at [www.co.berks.pa.us](http://www.co.berks.pa.us). The County offers an exceptional benefits package including a comprehensive healthcare package, County pension, life insurance, and thirteen paid holidays. Resumes are accepted along with a completed County application. Applications should be submitted to: County of Berks HR Dept., 633 Court Street, 8th Fl., Reading, PA 19601 or [hr@countyofberks.com](mailto:hr@countyofberks.com). E.O.E.M/F/D/V.  
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**LEGAL ADMINISTRATIVE ASSISTANT:** Nauman Smith has an immediate opportunity available in its Harrisburg office for an experienced legal administrative assistant with varied duties. The selected individual will be responsible for maintaining case information from inception to final disposition, and processing correspondence, memoranda and complex legal documents in state courts and administrative agencies. Work also will be in business transactions, contract, real estate, estate planning and municipal law. Excellent technical, administrative and organizational skills; ability to work well under pressure in a deadline-driven environment; and to work independently and proactively required. A high degree of proficiency with Microsoft Word, Outlook, Excel and a document management system strongly preferred. Experience with e-filing in county and state courts and with Perfect Practice a plus. Minimum of 3 years of recent law firm experience. Send resume to: Office Manager, P.O. Box 840, Harrisburg, PA 17108-0840; Email to [info@nssh.com](mailto:info@nssh.com).  
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# Dauphin County Bar Association's 2019 Bench/Bar Conference

Become a  
**SPONSOR!**

## Sponsorship Opportunities

July 19, 20 & 21, 2019

The Bench/Bar Conference is a unique, biennial event where the Dauphin County Legal Community - judges, lawyers, administrators, families, and friends - retreats to a mountain resort for a weekend of socializing, fun, and education. The conference offers special opportunities to build relationships, and it provides sponsors the chance to be on the minds of each attendee by appearing in our printed program.



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### **SPONSORSHIP LEVELS**

#### **Premier Sponsorship: \$1,500**

- Full page (7" x 5") ad in program with preference of placement (back cover, inside front or back cover, 1st internal page). Ad placement on a first come first serve basis.
- Registration to Friday night reception, Saturday breakfast and evening function included (does NOT include overnight accommodations.)
- Name displayed prominently on an "In Appreciation" sign that will be displayed at evening functions during the weekend.
- Name announced at evening events.

#### **Full Page Ad: (7" x 5") : \$500**

- Full Sponsors will also have their name placed on an "In Appreciation" sign that will be prominently displayed at each evening function during the weekend.

#### **Half Page Ad: (4" x 4"): \$250**

#### **Business Card: (3" x 2"): \$100**

Camera ready ads should be emailed to

[hrider@dcba-da.org](mailto:hrider@dcba-da.org)

no later than **Friday, July 5, 2019.**



# Dauphin County Bar Association

**2019 Bench/Bar Conference**  
**Sponsorship Form**  
 July 19, 20 & 21, 2019  
 Skytop Lodge , One Skytop Lodge Road, Skytop, PA

SPONSORSHIP FORM		
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Name of Person Attending	Sponsorship Level	Sponsorship Amount
	*Premier Sponsorship	\$1,500
Not included	**Full Page Ad Program Sponsorship (7"x5")	\$ 500
Not included	Half Page Ad Program Sponsorship (4"x4")	\$ 250
Not included	Business Card Ad Program Sponsorship (2"x2")	\$ 100
<b>Please make checks payable to:</b> Dauphin County Bar Association, 213 North Front Street, Harrisburg, PA 17101 Tax ID #: 23-6256001 You will also want to email your camera ready ad to <a href="mailto:bridgette@dcbpa.org">bridgette@dcbpa.org</a> NO LATER THAN Friday, July 5, 2019.		
<b>*Premier Sponsorship</b> includes Full page (7" x 5") ad in program with preference of placement (back cover, inside front or back cover, 1st internal page). Ad placement on a first come first serve basis. Registration to Friday night reception, Saturday breakfast and evening function included (Please note name of person attending above) (does NOT include overnight accommodations.) Business name displayed prominently on an "In Appreciation" sign that will be displayed at evening functions during the weekend. Name announced at evening events.		
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