

## Dauphin County Reporter ADVANCE SHEET

(USPS 810-200)

A weekly Journal containing the decisions rendered in the 12th Judicial District

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Bar Association Page Back Pages



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#### **Estate Notices**

#### DECEDENTS ESTATES

NOTICE IS HEREBY GIVEN that letters testamentary or of administration have been granted in the following estates. All persons indebted to the estate are required to make payment, and those having claims or demands to present the same without delay to the administrators or executors or their attorneys named below.

#### FIRST PUBLICATION

#### **Estate Notices**

ESTATE OF JOHANNA C. KASHI, (died: October 3, 2017), late of Harrisburg, Dauphin County, Pennsylvania. Administratrix: Jessica Ward. Attorney: Bruce J. Warshawsky, Esquire, Cunningham, Chernicoff & Warshawsky, P.C., 2320 North Second Street, Harrisburg, PA 17110.

ESTATE OF RICHARD C. CURRY, JR, (died: October 19, 2017), late of Derry Township, Dauphin County, PA. Executor: John C. Curry, c/o George W. Porter, Esquire, 909 East Chocolate Avenue, Hershey, Pennsylvania 17033. n17-d1

ESTATE OF DEVAN MICHAEL SHOEMAK-ER, a/k/a DEVAN M SHOEMAKER, late of Liverpool Township, Perry County, Pennsylvania. Executrix: Emily M. Shoemaker c/o Melanie Walz Scaringi, Esquire, Scaringi & Scaringi, P.C., 2000 Linglestown Road, Suite 106, Harrisburg, PA 17110. n17-d1

ESTATE OF JEFFERY A. LEBO, (died: September 26, 2017), late of Wayne Township, Dauphin County, Pennsylvania. Executrix: Stephanie G. Lebo, 286 Dividing Ridge Road, Halifax, Pennsylvania 17032. Attorney: Terrence J. Kerwin, Kerwin & Kerwin, LLP, 4245 State Route 209, Elizabethville, Pennsylvania 17023. n17-d1

ESTATE OF REVEREND WALTER A. SEMP-KO, late of Lower Paxton Township, City of Harrisburg, Dauphin County, PA. Executor: Reverend Francis Karwacki, 127 W. Water Street, Mt. Carmel, PA 17851, or to his Attorneys: Makowski, Konopka & Marateck, 1750 Clinton Avenue, Coal Township, PA, 17866. n17-d1

ESTATE OF ELLEN C. SPOTTS, (died: October 18, 2017), late of Upper Paxton Township, Dauphin County, Pennsylvania. Executrix: Melodee M. Spotts, 362 Small Valley Road, Halifax, Pennsylvania 17032; Attorney: Joseph D. Kerwin, Esquire, Kerwin & Kerwin, LLP, 4245 State Route 209) Elizabethville, PA 17023. n17-d1

#### SECOND PUBLICATION

#### **Estate Notices**

ESTATE OF LURA L. BARRICK, (died: October 7, 2017), late of Derry Township, Dauphin County, Pennsylvania. Executor: Steven R. Barrick, c/o Edward P. Seeber, Esquire, JSDC Law Offices, Suite C-400, 555 Gettysburg Pike, Mechanicsburg, PA 17055, 717-533-3280. n10-24

ESTATE OF LEROY RONALD SLICK, late of the Borough of Middletown, Dauphin County, Pennsylvania. Administrator: Benjamin J. Butler, 1007 Mumma Road, Suite 101, Lemoyne, PA 17043. Attorney: Butler Law Firm, 1007 Mumma Road, Suite 101, Lemoyne, PA 17043. n10-24

ESTATE OF WAYNE E. MATSON, (died: September 21, 2017), late of Pen brook Borough, Dauphin County, Pennsylvania. Personal Representative: Charlene R. Dietrich or David L. Dietrich, Sr., 705 Blue Eagle Avenue, Harrisburg, PA. Attorney: Jean D. Seibert, Esquire CALDWELL & KEARNS, PC, 3631 N. Front St. Harrisburg, PA 17110.

ESTATE OF ELENORE U. BARNHART, late of Middletown Borough, Dauphin County, Pennsylvania. Executrix: Sharon B. Duncan, 7577 Morning Star Avenue, Harrisburg, PA 17112.

n10-24

ESTATE OF WENDELL W. McCORMICK, a/k/a WENDALL W. McCORMICK, (died: October 21, 2017), late of Steelton Borough, Dauphin County, Pennsylvania. Co-Executors: Lisa M. Crosson-Sadler, 34 Sweetberry Court, Alpharetta, GA 30005; William McCormick, Jr., 513A Piney Grove Road, Kernersville, NC 27285. Attorney: Elizabeth H. Feather, Esquire, Caldwell & Kearns, P.C., 3631 North Front Street, Harrisburg, PA 17110, (717) 232-7661.

ESTATE OF ROBERT STEVENS FULLER, a/k/a ROBERT S. FULLER, (died: October 18, 2017), late of Harrisburg City, Dauphin County, Pennsylvania. Executrix: Elizabeth H. Feather, Esq., Caldwell & Kearns, P.C., 3631 North Front Street, Harrisburg, PA 17110, (717) 232-7661.

n10-24

ESTATE OF REBA M. HENDERSON, (died: October 10, 2017), late of Lower Swatara Township, Dauphin County, Pennsylvania. Co-Executors: Shawn A. Henderson, 4 Ray Road, Middletown, 17057 or Mark E. Henderson, 82 Springers Lane, New Cumberland, PA or Attorney: Jean D. Seibert, Esquire, CALDWELL & KEARNS, PC, 3631 N. Front Street. Harrisburg, PA 17110.

ESTATE OF E. LOUISE HEPSCHMIDT, (died: October 3, 2017), late of City of Harrisburg, Dauphin County, PA. Executrix: Vicky Ann Trimmer; Attorney: Vicky Ann Trimmer, Esquire, Daley Zucker Meilton & Miner, LLC, 635 N. 12th Street, Suite 101, Lemoyne, PA 17043.

ESTATE OF MARSHA A. GARNER, (died: October 24, 2017), late of Lower Paxton Township, Dauphin County, Pennsylvania. Personal Representative Brendon R. Garner, 106 Kitochtinny Drive, Marysville, PA 17053 or to Attorney: Jean D. Seibert, Esquire, CALDWELL & KEARNS, PC, 3631 North Front Street, Harrisburg, PA 17110.

ESTATE OF SELMA R. GALE, died: September 16, 2017), late of Dauphin County, Pennsylvania. Executor: Joseph J. Brilla, Jr., 4430 Union Deposit Road, Harrisburg, PA 17111-2908. Attorney: Debra K. Wallet, Esquire, 24 North 32nd Street, Camp Hill, PA 17011. n10-24

#### THIRD PUBLICATION

#### Estate Notices

ESTATE OF EVELYN O. SHADE, (died: October 6, 2017), late of the Township of Washington, County of Dauphin, Pennsylvania. Co-Executors: Walter D. Shade, Jr., P.O. Box 154, Specktown Road, Gratz, Pennsylvania 17030; Richard A. Shade, 282 Roller Road, Elizabethville, Pennsylvania 17023; Attorney: Joseph D. Kerwin, Kerwin & Kerwin, LLP, 4245 State Route 209, Elizabethville, Pennsylvania 17023. n3-17

ESTATE OF JOAN A. HOWER, late of Juniata Township, Perry County, Pennsylvania. Executrix: Marion Shuman c/o Attorney: Melanie Walz Scaringi, Esquire, Scaringi & Scaringi, P.C., 2000 Linglestown Road, Suite 106, Harrisburg, PA 17110. n3-17

ESTATE OF DEBRA ANN GARCIA, late of the County of Dauphin and Commonwealth of Pennsylvania. Executrix: Sandra Lee Garcia, 18 Kennedy Lane, Steelton, PA 17113. n3-17

ESTATE OF HELEN L. STEELE, a/k/a HELEN LOUISE STEELE, late of Penn Township, Perry County, Pennsylvania. Executor: Mildred R. Bell c/o Attorney: Melanie Walz Scaringi, Esquire, Scaringi & Scaringi, P.C., 2000 Linglestown Road, Suite 106, Harrisburg, PA 17110. n3-17

ESTATE OF HELEN L. KNOUFF, (died: August 18, 2017), late of Jackson Township. Executor: William H. Knouff, II, 25 Mini Drive, Halfax, PA 17032. Attorney: Robert G. Radebach, Esquire, 912 North River Road, Halifax, PA 17032.

#### THIRD PUBLICATION

#### **Estate Notices**

ESTATE OF RITA J. MESSERSMITH a/k/a RITA JANE MESSERSMITH, (died: October 6, 2017), late of Dauphin County, Pennsylvania. Executrix: Debra Boyanowski, 667 East Main Street, Annville, PA, 17003. Attorney: Steven J. Schiffman, Esq., SCHIFFMAN, SHERIDAN & BROWN, P.C., 2080 Linglestown Road, Suite 201, Harrisburg, PA 17110. n3-17

#### FIRST PUBLICATION

#### **Corporate Notices**

NOTICE IS HEREBY GIVEN that **Signals Analytics, Inc.**, a foreign business corporation, has applied for a Statement of Registration to do business in the Commonwealth of Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The corporation is incorporated under the laws of the State of Delaware. The address of its principal office under the laws of said jurisdiction is 1013 Centre Rd, Ste 403-8, Wilmington, DE 19805 and subject to section 109, the address, including street and number, if any, of its proposed registered office in Pennsylvania is 600 N. 2nd St, Suite 401, Harrisburg, PA 17101.

n17

NOTICE IS HEREBY GIVEN that, pursuant to the Business Corporation Law of 1988 Ford Auto Club, Inc., a corporation incorporated under the laws of the State of Delaware, intends to withdraw from doing business in Pennsylvania. The address of its principal office in its jurisdiction of incorporation is 1209 Orange St, Wilmington, DE 19801 and the name of its commercial registered office provider in Pennsylvania is C T Corporation System.

NOTICE IS HEREBY GIVEN that **Davey Resource Group, Inc.**, a foreign business corporation, has applied for a Statement of Registration to do business in the Commonwealth of Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The corporation is incorporated under the laws of the State of Ohio. The address of its principal office under the laws of said jurisdiction is 1500 N. Mantua St, Kent, OH 44240 and subject to section 109, the address, including street and number, if any, of its proposed registered office in Pennsylvania is CT Corporation System, 600 N. 2nd St, Suite 401, Harrisburg, PA 17101.

NOTICE IS HEREBY GIVEN that **Ivalua Inc.**, a foreign business corporation, has applied for a Statement of Registration to do business in the Commonwealth of Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The corporation is incorporated under the laws of the State of California. The address of its principal office under the laws of said jurisdiction is 805 Veterans Blvd, Redwood City, CA 94063 and subject to section 109, the address, including street and number, if any, of its proposed registered office in Pennsylvania is 600 N. 2nd St, Suite 401, Harrisburg, PA 17101.

NOTICE IS HEREBY GIVEN that **Thales Defense & Security, Inc.**, a foreign business corporation incorporated under the laws of Delaware, with its princ. office located at 22605 Gateway Center Dr., Clarksburg, MD 20871, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County.

NOTICE IS HEREBY GIVEN that FIVE23 GROUP, INC, a foreign business corporation incorporated under the laws of Delaware, with its princ. office located at 115 South Smead Ct., Roswell, GA 30076, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The street address in the association's jurisdiction of formation is 251 Little Falls Dr., Wilmington, DE 19808. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County.

NOTICE IS HEREBY GIVEN that Workspace Property Trust, a foreign business trust incorporated under the laws of Maryland, with its princ. office located at 700 Dresher Rd., Ste. 150, Horsham, PA 19044, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The street address in the association's jurisdiction of formation is c/o CSC Lawyers Incorporating Service Company, 7 St. Paul St., Ste. 820, Baltimore, MD 21202. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County.

#### **Corporate Notices**

NOTICE IS HEREBY GIVEN that an Application was made to the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on November 2, 2017, by **THE AMERICAN** UNIVERSITY, a foreign nonprofit corporation formed under the laws of the District of Columbia, where its principal office is located at 440 Massachusetts Ave., NW, Washington, DC 20016, for a certificate of Authority to do business in Pennsylvania under the provisions of the Pennsylvania Nonprofit Corporation Law of 1988, exclusively for religious, charitable, scientific, literary or educational purposes under Section 501(c)(3) of the Internal Revenue Code of 1986, as amended. The registered office in Pennsylvania is located at c/o CT Corporation, Dauphin County, Pennsylva-

NOTICE IS HEREBY GIVEN that I B A, INC., a foreign business corporation, has applied for a Statement of Registration to do business in the Commonwealth of Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The corporation is incorporated under the laws of the Commonwealth of Massachusetts. The address of its principal office under the laws of said jurisdiction is 27 Providence St, Millbury, MA 01527, and subject to section 109 (relating to name of commercial registered office provider in lieu of registered address), the address, including street and number, if any, of its proposed registered office in Pennsylvania is CT Corporation System, 600 N. 2nd St, Suite 401, Harrisburg, PA 17101. n17

NOTICE IS HEREBY GIVEN that Luxfer Magtech, Inc., a foreign corporation formed under the laws of the State of Delaware where its principal office is located at 2590 Ridgeway Blvd., Manchester, NJ 08759, has or will register to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on November 2, 2017, under the provisions of the Pennsylvania Business Corporation Law of 1988.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located in Dauphin County. n17

NOTICE IS HEREBY GIVEN that pursuant to the provisions of Section 4129/6129 of the Pennsylvania (PA) Bus. Corp. Law of 1988, Unrestricted Subscriber Equipment Leasing Company, Inc., a corporation incorporated under the laws of the State of Delaware with its registered office in PA at c/o: Corporation Service Co., Dauphin County, intends to file an Application for Termination of Authority with the Dept. of State.

NOTICE IS HEREBY GIVEN that **Lunar Labs**, **Inc.** filed a foreign registration statement with the Commonwealth of Pennsylvania. The address of the principal office is 3434 Russell St., #406, Detroit, MI 48207. The commercial registered office provider is in care of COGENCY GLOBAL INC. in Dauphin County. The Corporation is filed in compliance with the requirements of the applicable provisions of 15 Pa. C.S. 412.

NOTICE IS HEREBY GIVEN that a Foreign Registration Statement has been filed with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA on or about October 6, 2017, for a foreign corporation with a registered address in the state of Pennsylvania as follows: **RAILPROS, INC.** c/o Registered Agent Solutions, Inc.

This corporation is incorporated under the laws of California.

The address of its principal office is 1 ADA, Ste. 200, Irvine, CA 92618.

The corporation has been qualified in Pennsylvania under the provisions of the Business Corporation Law of 1988, as amended. n17

NOTICE IS HEREBY GIVEN that **Paramount Recovery Systems**, **L.P.**, a foreign business corporation incorporated under the laws of the State of Texas, where its principal office is located at 7524 Bosque Blvd., Suite L, Waco, TX 76712 has applied for a Certificate of Authority in Pennsylvania, where its registered office is located at c/o Corporation Service Company, Dauphin County, Pennsylvania.

The registered office of the corporation shall be deemed for venue and official publication purposes to be located in Dauphin County, Pennsylvania.

n17

NOTICE IS HEREBY GIVEN that LAKESIDE RECOVERY SOLUTION INC. a foreign business corporation incorporated under the laws of the State of NEW YORK, where its principal office is located at 5815 SOUTH PARK AVENUE, HAMBURG, NY 14075, has applied for a Certificate of Authority in Pennsylvania, where its registered office is located at c/o REGISTERED AGENT, Dauphin County, Pennsylvania.

The registered office of the corporation shall be deemed for venue and official publication purposes to be located in Dauphin County, Pennsylvania.

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NOTICE IS HEREBY GIVEN that pursuant to the provisions of Section 4129/6129 of the Pennsylvania (PA) Bus. Corp. Law of 1988, **Nextel Data Investments 1, Inc.**, a corporation incorporated under the laws of the State of Delaware with its registered office in PA at c/o: Corporation Service Co., Dauphin County, intends to file an Application for Termination of Authority with the Dept. of State.

#### **Corporate Notices**

NOTICE IS HEREBY GIVEN that Luxemburg Boarding Kennel & Cattery, Inc, a Pennsylvania corporation, having its registered office is located at 943 Luxemburg Rd. Lykens. Pa. 17048, has filed a Certificate of Election to Dissolve with the Department of State of the Commonwealth of Pennsylvania, pursuant to and in accordance with the provisions of the Business Corporation Law of the Commonwealth of Pennsylvania, approved May 5, 1933, as amended, and that the said corporation is winding up its affairs in the manner prescribed by said law, so that its corporate existence shall be ended upon the issuance of a Certificate of Dissolution by the Department of State of the Commonwealth of Pennsylvania.

Accountant Custer, Faust & Associates PC 300 Union St Millersburg, PA 17061

NOTICE IS HEREBY **GIVEN** that RAUMEDIC INC., a foreign business corporation incorporated under the laws of Delaware, with its princ. office located at 235 Broadpointe Dr., Mills River, NC 28759, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County. n17

n17

NOTICE IS HEREBY GIVEN that **Sterling Infosystems**, **Inc.**, a foreign business corporation incorporated under the laws of Delaware, with its princ. office located at 1 State Street Plaza, 24th Fl., New York, NY 10004, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The street address in the association's jurisdiction of formation is 2140 S Dupont Hwy., Camden, DE 19934. The commercial registered office provider in PA is c/o: Paracorp Incorporated, and shall be deemed for venue and official publication purposes to be located in Dauphin County.

NOTICE IS HEREBY GIVEN that **Three Limes, Inc.** filed a foreign registration statement with the Commonwealth of Pennsylvania. The address of the principal office is 460 Hillsdale Avenue, Needham, MA 02492. The commercial registered office provider is in care of National Registered Agents, Inc. in Dauphin County. The Corporation is filed in compliance with the requirements of the applicable provisions of 15 Pa. C.S. 412.

NOTICE IS HEREBY GIVEN that Cardiovascular Systems Inc., a foreign corporation formed under the laws of the State of Delaware where its principal office is located at 1225 Old Highway 8 NW, St. Paul, MN 55112, has or will register to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on November 8, 2017, under the provisions of the Pennsylvania Business Corporation Law of 1988.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located in Dauphin County. n17

NOTICE IS HEREBY GIVEN that **Nova Group, Inc.**, a foreign business corporation incorporated under the laws of California, with its princ. office located at 185 Devlin Rd., Napa, CA 94558, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The street address in the association's jurisdiction of formation is 185 Devlin Rd., Napa, CA 94558. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County.

NOTICE IS HEREBY GIVEN that AmeriFirst Financial, Inc., a foreign business corporation incorporated under the laws of Arizona, with its princ. office located at 1550 E. McKellips Rd., Ste. 117, Mesa, AZ 85203, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. Fictitious Name: AFI Mortgage Corporation. The street address in the association's jurisdiction of formation is 1550 E. McKellips Rd., Ste. 117, Mesa, AZ 85203. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County.

NOTICE IS HEREBY GIVEN that a Foreign Registration Statement has been filed with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA on or above November 8, 2017 for a foreign corporation with a registered address in the state of Pennsylvania as follows: Schaller Manufacturing Corp. c/o United Corporate Services, Inc.

This corporation is incorporated under the laws of New York.

The address of its principal office is 1654 Second Avenue, New York NY 10028.

The corporation has been qualified in Pennsylvania under the provisions of the Business Corporation Law of 1988, as amended. n17

#### **Corporate Notices**

NOTICE IS HEREBY GIVEN that Articles of Incorporation were filed with the Department of State of the Commonwealth of Pennsylvania on November 2, 2017, with respect to a non-profit corporation, **Lackawaxen Food Hub**, which has been incorporated under the nonprofit Corporation Law of 1988. A brief summary of the purposes for which said corporation is organized is: "Nonprofit providing support to and education regarding local farms and community supported agriculture programs.

NOTICE IS HEREBY GIVEN that **Sherwood Capital, Inc.**, a foreign business corporation incorporated under the laws of Nevada, with its princ. office located at 6060 Poplar Ave., Ste. 425, Memphis, TN 38119, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County.

NOTICE IS HEREBY GWEN that Articles of Incorporation were filed with the Department of State of the Commonwealth of Pennsylvania on November 7, 2017, with respect to a proposed non-profit corporation. **Hershey Indivisible Team**, which has been incorporated under the nonprofit Corporation Law of 1988. A brief summary of the purposes for which said corporation is organized as a grassroots organization that empowers the electorate through education, and civic engagement to promote equitable values at all levels of government.

NOTICE IS HEREBY GIVEN THAT the members of **New Century Enterprises Cooperative**, **Inc.** a Pennsylvania nonprofit cooperative corporation, with its registered office at 212 Locust Street, Harrisburg, PA 17101, have approved a resolution recommending that the Corporation voluntarily dissolve and that the Corporation is winding up its affairs under the provisions of Section 5975 of the Pennsylvania Nonprofit Corporation Law of 1988, as amended.

Thomas, Niesen & Thomas, LLC 212 Locust Street, Suite 302 Harrisburg, PA 17101 Attorneys for New Century Enterprises Cooperative, Inc. NOTICE IS HEREBY GIVEN that **One Federal Solution Corporation**, a foreign business corporation under the laws of the state of Maryland where its principal office is located at 3200 Crain Hwy, #200, Waldorf, MD 20601 has applied for a Certificate of Authority in Pennsylvania, where its registered office is located at c/o Incorp Services, Inc., Dauphin County. The registered office of the corporation shall be deemed for venue and official publication purposes to be located in Dauphin County, Pennsylvania.

NOTICE IS HEREBY GIVEN that **Kearny Bank**, a foreign business corporation incorporated under the laws of New Jersey, with its princ. office located at 120 Passaic Ave., Fairfield, NJ 07004, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County.

NOTICE IS HEREBY GWEN that Articles of Incorporation were filed with the Department of State of the Commonwealth of Pennsylvania on November 7, 2017, with respect to a proposed non-profit corporation. **Hershey Indivisible Team**, which has been incorporated under the nonprofit Corporation Law of 1988. A brief summary of the purposes for which said corporation is organized as a grassroots organization that empowers the electorate through education, and civic engagement to promote equitable values at all levels of government.

#### FIRST PUBLICATION

#### **Fictitious Name Notices**

NOTICE IS HEREBY GIVEN THAT an application for registration of the fictitious name, **New Direction Mediation Center**, with the principal place of business being 1135 E. Chocolate Avenue, Suite 300, Hershey, PA 17033, was made to the Department of State of the Commonwealth of Pennsylvania on October 25, 2017, pursuant to the Act of Assembly of December 16, 1982, Act 295. The entity owning or interested in said business is Nestico Druby, PC, 1135 E. Chocolate Avenue, Suite 300, Hershey, PA 17033. Megan C. Huff, Esquire, 1135 East Chocolate Avenue, Suite 300, Hershey, PA 17033, (717) 533-5406, Attorney for Nestico Druby, PC.

#### **Fictitious Name Notices**

NOTICE IS HEREBY GIVEN that an application for registration of a fictitious name, SPRING-GREEN LAWN CARE for the conduct of business in Dauphin County, Pennsylvania, with the principal place of business being 2535 Roundtop Road, Middletown, PA 17057 was made to the Department of State of the Commonwealth of Pennsylvania at Harrisburg, Pennsylvania on the 29th day August, 2017 pursuant to the Act of Assembly of December 16, 1982, Act 295.

The name and address of/he only person or persons owning or interested in the said business are: William H. Pfundheller, Jr., 2535 Roundtop Road, Middletown, PA 17057.

NOTICE IS HEREBY GIVEN that an application for registration of a fictitious name, **Verity Wine Partners** for the conduct of business in Dauphin County, Pennsylvania, with the principal place of business being 1525 N. Front Street, Harrisburg, PA 17102 was made to the Department of State of the Commonwealth of Pennsylvania at Harrisburg, Pennsylvania on the 6th day of November 2017 pursuant to the Act of Assembly of December 16, 1982, Act 295.

The name and address of the only person or persons owning or interested in the said business are: Verity Wines PA LLC 1525 N Front Street Harrisburg PA 17102. n17

#### FIRST PUBLICATION

#### Miscellaneous Notices

IN THE COURT OF COMMON PLEAS OF DAUPHIN COUNTY, PENNSYLVANIA

CIVIL ACTION-LAW NO.: 2017-CV-3551-MF

NOTICE OF ACTION IN MORTGAGE FORECLOSURE

LSF9 MASTER PARTICIPATION TRUST, PLAINTIFF VS. UNKNOWN HEIRS OF THE ESTATE OF THOMAS A. TREFNY, DECEASED, DEFENDANT(S)

Notice

To: Unknown Heirs of the Estate of Thomas A. Trefny, deceased, Defendant(s)

You are hereby notified that on May 8, 2017, LSF9 Master Participation Trust, Plaintiff, filed a Complaint endorsed with a Notice to Defend, against you in the Court of Common Pleas of Dauphin County, Pennsylvania docketed to No. 2017-CV-3551-MF. Wherein Plaintiff seeks foreclosure at the property located at 318 Pottsville Street, Wiconisco, PA 17097. You are hereby notified to plead to the above referenced Complaint on or before 20 days from the date of this publication or a Judgment will be entered against you.

#### Notice

Notice to Defend: YOU HAVE BEEN SUED IN COURT. If you wish to defend against the claims set forth in the following pages, you must take action within twenty (20) days after this complaint and notice are served, by entering a written appearance personally or by attorney and filing in writing with the court your defenses or objections to the claims set forth against you. You are warned that if you fail to do so the case may proceed without you and a judgment may be entered against you by the court without further notice for any money claimed in the complaint or for any other claim of relief requested by the plaintiff. You may lose money or property or other rights important to you.

If you wish to defend you must enter a written appearance personally or by attorney and file your defenses or objections in writing with the court. You are warned that if you fail to do so the case may proceed without you and a judgment may be entered against you without further notice for the relief requested by the plaintiff. You may lose money or property or other rights important to you.

YOU SHOULD TAKE THIS NOTICE TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER, GO TO OR TELPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH INFORMATION ABOUT HIRING A LAWYER.

IF YOU CANNOT AFFORD TO HIRE A LAWYER THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE

Lawyer Referral Service
Dauphin County Lawyer Referral Service
213 North Front Street
Harrisburg, PA 17101
717-232-7536

n17

#### Miscellaneous Notices

#### IN THE COURT OF COMMON PLEAS OF DAUPHIN COUNTY, PENNSYLVANIA

NO. 2017-CV-5114-MF

CIVIL ACTION - LAW

## NOTICE OF ACTION IN MORTGAGE FORECLOSURE

WELLS FARGO BANK, NA, PLAINTIFF VS. MICHAEL J. WEISS, DEFENDANT

NOTICE

To MICHAEL I WEISS

You are hereby notified that on July 11, 2017, Plaintiff, WELLS FARGO BANK, NA, filed a Mortgage Foreclosure Complaint endorsed with a Notice to Defend, against you in the Court of Common Pleas of DAUPHIN County Pennsylvania, docketed to No. 2017-CV-5114-MF. Wherein Plaintiff seeks to foreclose on the mortgage secured on your property located at 1811 HOLLY STREET, HARRISBURG, PA 17104-1242 whereupon your property would be sold by the Sheriff of DAUPHIN County.

You are hereby notified to plead to the above referenced Complaint on or before 20 days from the date of this publication or a Judgment will be entered against you.

#### NOTICE

If you wish to defend, you must enter a written appearance personally or by attorney and file your defenses or objections in writing with the court. You are warned that if you fail to do so the case may proceed without you and a judgment may be entered against you without further notice for the relief requested by the plaintiff. You may lose money or property or other rights important to you. YOU SHOULD TAKE THIS NOTICE TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH INFORMATION ABOUT HIRING A LAWYER.

IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE.

#### DAUPHIN COUNTY LAWYER REFERRAL SERVICE 213 NORTH FRONT STREET HARRISBURG, PA 17101 (717) 232-7536

n17

#### IN THE COURT OF COMMON PLEAS OF DAUPHIN COUNTY, PENNSYLVANIA

NO. 2017-CV-05146-MF

## NOTICE OF ACTION IN MORTGAGE FORECLOSURE

WELLS FARGO BANK, N.A., PLAINTIFF VS. MARGARET L. O'DELL, DEFENDANT

#### NOTICE

To MARGARET L. O'DELL

You are hereby notified that on July 12, 2017, Plaintiff, WELLS FARGO BANK, N.A., filed a Mortgage Foreclosure Complaint endorsed with a Notice to Defend, against you in the Court of Common Pleas of DAUPHIN County Pennsylvania, docketed to No. 2017-CV-05146-MF. Wherein Plaintiff seeks to foreclose on the mortgage secured on your property located at 252 SADDLE RIDGE DRIVE#37-252, A/K/A 252 SADDLE RIDGE DRIVE, HARRISBURG, PA 17110-3996 whereupon your property would be sold by the Sheriff of DAUPHIN County.

You are hereby notified to plead to the above referenced Complaint on or before 20 days from the date of this publication or a Judgment will be entered against you.

#### NOTICE

If you wish to defend, you must enter a written appearance personally or by attorney and file your defenses or objections in writing with the court. You are warned that if you fail to do so the case may proceed without you and a judgment may be entered against you without further notice for the relief requested by the plaintiff. You may lose money or property or other rights important to you. YOU SHOULD TAKE THIS NOTICE TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH INFORMATION ABOUT HIRING A LAWYER.

IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE.

#### Miscellaneous Notices

DAUPHIN COUNTY LAWYER REFERRAL SERVICE 213 NORTH FRONT STREET HARRISBURG, PA 17101 (717) 232-7536

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#### IN THE COURT OF COMMON PLEAS OF DAUPHIN COUNTY, PENNSYLVANIA

CIVIL ACTION - LAW

NO. 2017-CV-5282-MF

## NOTICE OF ACTION IN MORTGAGE FORECLOSURE

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY DEAN WITTER CAPITAL I INC. TRUST 2002-NC4 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2002-NC4, PLAINTIFF VS.

EDNA M. MURRAY A/K/A EDNA MURRAY, DEFENDANT

Notice of Sale of Real Property

To: Edna M. Murray a/k/a Edna Murray, Defendant, whose last known addresses are 2947 North 6th Street, Harrisburg, PA 17110-2107 and 2131 Sir Lancelot Drive, B4, Harrisburg, PA 11711.

Your house (real estate) at 2947 North 6th Street, Harrisburg, PA 17110-2107, is scheduled to be sold at the Sheriff's Sale on January 18, 2018 at 10:00 a.m. in the Dauphin County Admin. Bldg., 4th Fl., 2nd & Market Streets, Commissioners Hearing Room, Harrisburg, PA 17101, to enforce the court judgment of \$74,941.27, obtained by Plaintiff above (the mortgagee) against you. If the sale is postponed, the property will be relisted for the Next Available Sale.

Property Description: ALL THAT CERTAIN LOT OF LAND SITUATE IN 14th WARD OF THE CITY OF HARRISBURG, DAUPHIN COUNTY, PENNSYLVANIA:

BEING KNOWN AS 2947 North 6th Street, Harrisburg, PA 17110-2107.

PARCEL NUMBER: 14-038-002.

IMPROVEMENTS: Residential Property.

TITLE TO SAID PREMISES IS VESTED IN Edna M. Murray, single person BY DEED FROM Lee E. Benton and Edmonia M. Benton, his wife DATED 08/10/1990, RECORDED 08/15/1990, IN DEED BOOK 1463, PAGE 491.

UDREN LAW OFFICES, P.C. IS A DEBT COLLECTOR AND THIS IS AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. IF YOU ARE NOT OBLIGATED UNDER THE NOTE OR YOU ARE IN BANKRUPTCY OR YOU RECEIVED A DISCHARGE OF YOUR PERSONAL LIABILITY UNDER THE NOTE IN BANKRUPTCY, THIS COMMUNICATION IS NOT SENT TO COLLECT THE DEBT; RATHER, IT IS SENT ONLY TO PROVIDE INFORMATION WITH REGARD TO THE LENDER'S RIGHT TO ENFORCE THE LIEN OF MORTGAGE.

Udren Law Offices, P.C. Attys. for Plaintiff 111 Woodcrest Rd., Ste. 200 Cherry Hill, NJ 08003 856-669-5400

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#### IN THE COURT OF COMMON PLEAS OF DAUPHIN COUNTY, PENNSYLVANIA

NO. 2017-CV-3435-EJ

#### CIVIL DIVISION

#### ACTION OF EJECTMENT

REVERSE MORTGAGE SOLUTIONS, INC., PLAINTIFF VS. JOHN DOE, LEONDRA GREEN AND/OR TENANT/OCCUPANT, DEFENDANT(S)

TO: John Doe, Leondra Green and/or Tenant/ Occupant, Defendant(s), whose last known address is 2158 Swatara Street, Harrisburg, PA 17104.

You are hereby notified that Plaintiff, Reverse Mortgage Solutions, Inc., has filed a Complaint in Ejectment endorsed with a notice to defend against you in the Court of Common Pleas of Dauphin County, PA, wherein Plaintiff seeks possession of the property located, 2158 Swatara Street, Harrisburg, PA 17104. WHEREFORE, Plaintiff requests judgment for immediate possession of premises, issuance of a Writ of Possession and a judgment of its costs and disbursement in this action.

#### NOTICE

YOU HAVE BEEN SUED IN COURT. If you wish to defend against the claims set forth in the notice above, you must take action within twenty (20) days after this Complaint and Notice are served, by entering a written appearance personally or by attorney and filing in writing with the Court your defenses or objections to the claims set forth against you. You are warned that if you fail

#### Miscellaneous Notices

to do so the case may proceed without you and a judgment may be entered against you by the Court without further notice for any money claimed in the Complaint or for any other claim or relief requested by the Plaintiff. You may lose money or property or other rights important to you.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH THE INFORMATION ABOUT HIRING A LAWYER.

IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE.

Dauphin County Lawyer Referral Service 213 N. Front St. Harrisburg, PA 17101 717-232-7536

> Udren Law Offices, P.C. Attys. for Plaintiff 111 Woodcrest Rd., Ste. 200 Cherry Hill, NJ 08003 856-669-5400

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#### IN THE COURT OF COMMON PLEAS OF DAUPHIN COUNTY, PENNSYLVANIA

NO. 2017-CV-01901-MF CIVIL ACTION-LAW

## NOTICE OF ACTION IN MORTGAGE FORECLOSURE

BANK OF AMERICA, N.A, SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS SERVICING, LP, PLAINTIFF

UNITED STATES OF AMERICA,
UNKNOWN HEIRS, SUCCESSORS,
ASSIGNS AND ALL PERSONS, FIRMS OR
ASSOCIATIONS CLAIMING RIGHT, TITLE
OR INTEREST FROM OR UNDER
NICHOLAS MASTERSON, DECEASED,
VICTORIA MASTERSON, KNOWN HEIR
OF NICHOLAS MASTERSON, DECEASED,
NICHOLAS MASTERSON, JR., KNOWN
HEIR OF NICHOLAS MASTERSON,
DECEASED AND SAMUEL MASTERSON,
KNOWN HEIR OF NICHOLAS
MASTERSON, DECEASED, DEFENDANTS

#### NOTICE OF SHERIFF'S SALE OF REAL PROPERTY

To: Unknown Heirs, Successors, Assigns and All Persons, Firms or Associations Claiming Right, Title or Interest from or Under Nicholas Masterson, deceased, Defendant(s), whose last known address is 1327 Derry Street, Harrisburg, PA 17104.

Your house (real estate) at: 1327 Derry Street, Harrisburg, PA 17104, 02-013-006-000-0000, is scheduled to be sold at Sheriff's Sale on 1/18/18, at 10:00AM, at Dauphin County Admin. Bldg., 4th Fl., Commissioners Hearing Rm., Market Sq. (former Mellon Bank Bldg.), Harrisburg, PA 17101, to enforce the court judgment of \$135,667.90, obtained by Bank of America, N.A, successor by merger to BAC Home Loans Servicing, LP f/k/a Countrywide Home Loans Servicing, LP (the mortgagee) against you.

#### NOTICE OF OWNER'S RIGHTS YOU MAY BE ABLE TO PREVENT THIS SHERIFF'S SALE

To prevent this Sheriff's Sale you must take immediate action:

- 1. The sale will be cancelled if you pay back to Bank of America, N.A, successor by merger to BAC Home Loans Servicing, LP f/k/a Countrywide Home Loans Servicing, LP, the amount of the judgment plus costs or the back payments, late charges, costs, and reasonable attorneys fees due. To find out how much you must pay, you may call: (610) 278-6800.
- 2. You may be able to stop the sale by filing a petition asking the Court to strike or open the judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause.
- 3. You may be able to stop the sale through other legal proceedings.
- 4. You may need an attorney to assert your rights. The sooner you contact one, the more chance you will have of stopping the sale. (See notice below on how to obtain an attorney.)

## YOU MAY STILL BE ABLE TO SAVE YOUR PROPERTY AND YOU HAVE OTHER RIGHTS EVEN IF THE SHERIFF'S SALE DOES TAKE PLACE

- 5. If the Sheriff's Sale is not stopped, your property will be sold to the highest bidder. You may find out the price bid by calling (610)278-6800.
- 6. You may be able to petition the Court to set aside the sale if the bid price was grossly inadequate compared to the value of your property.
- 7. The sale will go through only if the buyer pays the Sheriff the full amount due in the sale. To find out if this has happened you may call 717-255-2660.

#### Miscellaneous Notices

- 8. If the amount due from the buyer is not paid to the Sheriff, you will remain the owner of the property as if the sale never happened.
- 9. You have a right to remain in the property until the full amount due is paid to the Sheriff and the Sheriff gives a deed to the buyer. At that time, the buyer may bring legal proceedings to evict you.
- 10. You may be entitled to a share of the money, which was paid for your house. A schedule of distribution of the money bid for your house will be filed by the Sheriff no later than thirty days after the Sheriff Sale. This schedule will state who will be receiving the money. The money will be paid out in accordance with this schedule unless exceptions (reasons why the proposed distribution is wrong) are filed with the Sheriff within ten (10) days after the date of filing of said schedule.
- 11. You may also have other rights and defenses or ways of getting your house back, if you act immediately after the sale.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE. GO TO OR TELEPHONE THE OFFICE LISTED BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.

Dauphin County Lawyer Referral Service 213 N. Front St. Harrisburg, PA 17101 717-232-7536

PURSUANT TO THE FAIR DEBT COLLEC-TION PRACTICES ACT YOU ARE ADVISED THAT THIS LAW FIRM IS DEEMED TO BE A DEBT COLLECTOR ATTEMPTING TO COL-LECT A DEBT. ANY INFORMATION OB-TAINED WILL BE USED FOR THAT PUR-POSE

Christopher A. DeNardo, Kristen D. Little, Kevin S. Frankel, Samantha Gable, Daniel T. Lutz, Leslie J. Rase, Alison H. Tulio & Katherine M. Wolf Attys. for Plaintiff SHAPIRO & DeNARDO, LLC 3600 Horizon Dr., Ste. 150 King of Prussia, PA 19406 610-278-6800

#### IN THE COURT OF COMMON PLEAS OF DAUPHIN COUNTY, PENNSYLVANIA

NO. 2017-CV-6170-MF

CIVIL ACTION - LAW

NOTICE OF ACTION IN MORTGAGE FORECLOSURE

WELLS FARGO BANK, N.A., PLAINTIFF

LUCRETIA R. YOUNG, INDIVIDUALLY AND IN HER CAPACITY AS EXECUTRIX OF THE ESTATE OF JESSIE M. BRANCH MICHELE R. BRANCH, IN HER CAPACITY AS DEVISEE OF THE ESTATE OF JESSIE M. BRANCH

MARLIN GRAY BRANCH, JR., IN HIS CAPACITY AS DEVISEE OF THE ESTATE OF JESSIE M. BRANCH UNKNOWN HEIRS, SUCCESSORS, ASSIGNS, AND ALL PERSONS, FIRMS, OR ASSOCIATIONS CLAIMING RIGHT, TITLE OR INTEREST FROM OR UNDER JESSIE M. BRANCH, DECEASED, DEFENDANTS

#### NOTICE

To LUCRETIA R. YOUNG, Individually and in her capacity as Executrix of the Estate of JESSIE M. BRANCH

You are hereby notified that on August 24, 2017, Plaintiff, WELLS FARGO BANK, N.A., filed a Mortgage Foreclosure Complaint endorsed with a Notice to Defend, against you in the Court of Common Pleas of DAUPHIN County Pennsylvania, docketed to No. 2017-CV-6170-MF. Wherein Plaintiff seeks to foreclose on the mortgage secured on your property located at 744 NORTH HIGHLANDS DRIVE, A/K/A 744 NORTH HIGHLANDS CIRCLE, HARRISBURG, PA 17111-6938 whereupon your property would be sold by the Sheriff of DAUPHIN County.

You are hereby notified to plead to the above referenced Complaint on or before 20 days from the date of this publication or a Judgment will be entered against you.

#### NOTICE

If you wish to defend, you must enter a written appearance personally or by attorney and file your defenses or objections in writing with the court. You are warned that if you fail to do so the case may proceed without you and a judgment may be entered against you without further notice for the relief requested by the plaintiff. You may lose money or property or other rights important to you.

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#### Miscellaneous Notices

YOU SHOULD TAKE THIS NOTICE TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH INFORMATION ABOUT HIRING A LAWYER.

IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE.

DAUPHIN COUNTY LAWYER REFERRAL SERVICE 213 NORTH FRONT STREET HARRISBURG, PA 17101 (717) 232-7536

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#### IN THE COURT OF COMMON PLEAS DAUPHIN COUNTY PENNSYLVANIA

NUMBER 2017-CV-1137-EJ

FEDERAL NATIONAL MORTGAGE ASSOCIATION, PLAINTIFF VS. TONY E. WILLIAMS AND OCCUPANTS, DEFENDANTS

NOTICE OF REISSUANCE OF WRIT OF POSSESSION

TO: TONY E. WILLIAMS AND OCCUPANTS OF 621 N. 15TH STREET, HARRISBURG, PA 17103

The Sheriff of Dauphin County has been directed to deliver possession of the property located at 621 N. 15th Street, Harrisburg, Pennsylvania 17103 to Federal National Mortgage Association to enforce the court judgment for possession obtained by Federal National Mortgage Association in the above-referenced action. The sheriff may remove you from the property after the date on which this notice is served on you.

You may have legal rights to defeat the court judgment for possession obtained by Federal National Mortgage Association or to prevent your being removed from the property.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH INFORMATION ABOUT HIRING A LAWYER.

IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE.

DAUPHIN COUNTY LAWYER REFERRAL SERVICE 213 North Front Street Harrisburg, Pennsylvania 17101 (717) 232-7536

McCABE, WEISBERG & CONWAY, LLC Attorneys for Plaintiff 123 S. Broad St., Ste. 1400 Philadelphia, PA 19109 215-790-1010

#### IN THE COURT OF COMMON PLEAS OF DAUPHIN COUNTY, PENNSYLVANIA

NO. 2017-CV-3596-MF

#### NOTICE OF SHERIFF'S SALE

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TBW MORTGAGE-BACKED TRUST SERIES 2007-2, TBW MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-2, PLAINTIFF VS. WAYNE WOODWARD A/K/A

NOTICE TO: WAYNE WOODWARD A/K/A W WOODWARD

W WOODWARD, DEFENDANT

#### NOTICE OF SHERIFF'S SALE OF REAL PROPERTY

Being Premises: 3747 RUTHERFORD STREET, HARRISBURG, PA 17111-1941 Being in SWATARA TOWNSHIP, County of DAUPHIN, Commonwealth of Pennsylvania, 63-006-047

Improvements consist of residential property. Sold as the property of WAYNE WOODWARD Your house (real estate) at 3747 RUTHERFORD STREET, HARRISBURG, PA 17111-1941 is scheduled to be sold at the Sheriff's Sale on 01/18/2018 at 10:00 AM, at the DAUPHIN County Courthouse, 101 Market Street, Room 104, Harrisburg, PA 17107-2012, to enforce the Court Judgment of \$72,323.76 obtained by, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TBW MORTGAGE-BACKED TRUST SERIES 2007-2, TBW MORTGAGE PASSTHROUGH CERTIFICATES, SERIES 2007-2 (the mortgagee), against the above premises.

#### **Miscellaneous Notices**

PHELAN HALLINAN DIAMOND & JONES, LLP Attorney for Plaintiff

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#### IN THE COURT OF COMMON PLEAS OF DAUPHIN COUNTY, PENNSYLVANIA

NO. 2017-CV-2693-MF

#### NOTICE OF SHERIFF'S SALE

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO WACHOVIA BANK, N.A., AS TRUSTEE FOR PARK PLACE SECURITIES, INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-WWF1, PLAINTIFF VS. BRADLEY S. GIBSON AND PAULA M. GIBSON, DEFENDANT(S)

NOTICE TO: PAULA M. GIBSON

#### NOTICE OF SHERIFF'S SALE OF REAL PROPERTY

Being Premises: 585 HARVEST DRIVE, HAR-RISBURG, PA 17111-5671

Being in SWATARA TOWNSHIP, County of DAUPHIN, Commonwealth of Pennsylvania, 63-077-283-000-0000

Improvements consist of residential property.
Sold as the property of BRADLEY S. GIBSON and PAULA M. GIBSON

Your house (real estate) at 585 HARVEST DRIVE, HARRISBURG, PA 17111-5671 is scheduled to be sold at the Sheriff's Sale on 01/18/2018 at 10:00 AM, at the DAUPHIN County Courthouse, 101 Market Street, Room 104, Harrisburg, PA 17107-2012, to enforce the Court Judgment of \$145,779.10 obtained by, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO WACHOVIA BANK, N.A., AS TRUSTEE FOR PARK PLACE SECURITIES, INC., ASSETBACKED PASS-THROUGH CERTIFICATES, SERIES 2004-WWF1 (the mortgagee), against the above premises.

PHELAN HALLINAN DIAMOND & JONES, LLP Attorney for Plaintiff

#### FIRST PUBLICATION

#### Name Change Notices

#### IN THE COURT OF COMMON PLEAS OF DAUPHIN COUNTY PENNSYLVANIA

DOCKET NO: 2017-CV-04911-NC

#### PETITION FOR CHANGE OF NAME

#### NOTICE

NOTICE IS HEREBY GIVEN that on July 3, 2017, the Petition of JAMES WALTER STRING-ER was filed in the above named court, requesting a decree to change his name from JAMES WALTER STRINGER to JAMES WALTER SMITH.

The Court has fixed Tuesday, December 19, 2017 at 9:30 A.M. in Courtroom No. 12, 7th Floor Juvenile Justice Center (Human Services Building.), 25 South Front Street, Harrisburg, PA 17101 as the time and place for the hearing on said Petition, when and where all persons interested may appear and show cause if any they have, why the prayer of the said Petition should not be granted.

Attorney SCOTT B. HOROWITZ, ESQUIRE WELCH, GOLD, SIEGEL & FIFFIK, P.C. 428 Forbes Avenue, Suite 1240 Pittsburgh, PA 15219 n17 (412) 391-1014

#### IN THE COURT OF COMMON PLEAS OF DAUPHIN COUNTY PENNSYLVANIA

Docket No: 2017-CV-07014-NC

#### PETITION FOR CHANGE OF NAME

#### NOTICE

NOTICE IS HEREBY GIVEN that on November 2, 2017, the Petition of Shauna Lee Reed was filed in the above named court, requesting a decree to change his/her name from **Shauna Lee Reed** to **Shaun Lee Reed**.

The Court has fixed Tuesday, December 19, 2017 at 9:30am in Courtroom No. 12, 7th Floor, at the Juvenile Justice Center (Human Services Building, 25 South Front Street Harrisburg, PA as the time and place for the hearing on said Petition, when and where all persons interested may appear and show cause if any they have, why the prayer of the said Petition should not be granted.

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Dauphin County Prothor	Fees Effective: November 30, 2017		
TYPE OF FILING	2017	TYPE OF FILING	2017
Custody Complaint	\$ 360.00	Judgment – Real Estate Bail	\$ 32.25
Divorce	\$ 337.00	Land use Appeal	\$ 202.00
Divorce w/ Custody	\$ 577.75	Letter of Attorney - Filing	\$ 60.50
Divorce – 1 Additional Count	\$ 421.25	Letter of Attorney – Revocation	\$ 3.75
Divorce – 2 Additional Counts	\$ 505.75	Mechanics Lien	\$ 32.25
Divorce – 3 Additional Counts	\$ 590.50	Municipal Lien – Government Filing	\$ 15.00
AOPC Custody Fee	\$ 8.00	Petition	\$ 202.00
Appointment of Master – Discovery Only	\$ 121.50	Petition – Government Filing	\$ 55.25
Appointment of Master – Pre-Decree	\$ 196.50	Petition for PFA – No Fee	\$ -
Appointment of Master – Post-Decree	\$ 121.50	Postponement	\$ 15.25
Appeal of Arbitration Award -	Ţ .=	Recording	\$ 15.25
less than \$4,999.99 Controversy	\$ 400.00	Resume Prior Name	\$ 25.25
Appeal of Arbitration Award	ψ 100.00	Resume Prior Name -	Ψ 20.20
\$5,000.00 to \$9,999.99 in Controversy	\$ 500.00	Out of Decree	\$ 89.75
Appeal of Arbitration Award	Ψ 000.00	Resume Prior Name – Surviving Spouse	\$ 76.00
\$10,000.00 to \$19,999.99 in Controversy	\$ 600.00	Release	\$ 15.25
Appeal of Arbitration Award	Ψ 000.00	Release – IRS	\$ 10.00
\$20,000.00 to 34,999.99 in Controversy	\$ 700.00	Revival – Adverse Proceedings	\$ 49.25
Appeal of Arbitration Award	\$ 700.00	Revival – Adverse Proceedings  Revival – Amicable Proceedings	\$ 32.25
\$35.000.oo to 50.000.00	\$ 800.00	Revival – Amicable Proceedings  Revival – Continuance of Lien	\$ 27.25
, ,	\$ 600.00	Satisfaction	7
Appeal -	ф 00 00		\$ 15.25
Superior/Commonwealth Court	\$ 83.00	Satisfaction – Commonwealth Liens	\$ 10.50
Appeal – MDJ	\$ 202.00	Subordination	\$ 15.25
Appeal – License Suspension	\$ 202.00	Suggestion – Government Filing	\$ 10.00
Assignment	\$ 15.25	Writ of Attachment	\$ 44.25
Building Agreements	\$ 34.25	Writ of Certiorari	\$ 202.00
Certificate of Readiness for Arbitration	\$ 44.25	Writ of Execution	\$ 44.25
Certificate of Readiness for Arbitration	<b>A</b> 10.00	Writ of Execution – Government Filing	\$ 10.00
Government Filing	\$ 10.00	Writ of Possession	\$ 44.25
Certified Copy of Lien -		Writ of Scire Facias	\$ 44.25
Government Filing	\$ 15.00	Writ of Seizure	\$ 44.25
Commonwealth Lien	\$ 15.00	Writ of Summons	\$ 202.00
Complaint	\$ 202.00	Wirt of Summons – Government Filing	\$ 55.75
Compliant – Government Filing	\$ 55.75	1 Additional Count	\$ 84.25
Complaint with Confession		2 Additional Counts	\$ 168.50
of Judgment	\$ 72.25	3 Additional Counts	\$ 252.75
Complaint with Confession		MISCELLANEOUS FEES	
of Judgement – Government Filing	\$ 55.75	Acknowledgement	\$ 15.25
Custody Fee – Local Administrative Fee	\$ 150.00	Appeal Domestic Relations	\$ 83.00
Custody with AOPC fee	\$ 158.00	Certification – 1 <sup>st</sup> Page	\$ 7.50
Declaration of Taking	\$ 55.75	Certification – Each Additional Page	\$ 2.25
Deed Acknowledgments	\$ 15.25	Notary Signature Registration Fee	\$ 5.25
Discontinuance	\$ 15.25	Certified Coy of Lien	\$ 26.00
Dissolve Attachment	\$ 15.25	Deed Acknowledgement	\$ 15.25
Federal Tax Lien	\$ 15.00	Exemplified Record	\$ 30.75
Final Decree/Order	\$ 27.25	Name/Lien Search	\$ 15.25
Foreign Judgment	\$ 32.25	Passport	\$ 25.00
Judgment	\$ 27.25	Recording	\$ 15.25
Judgment – Clerk of Courts/Probation	\$ 32.25	Subpoenas	\$ 5.25
Judgment – MDJ	\$ 32.25	Pursuant to "Right to Know Act"	
Judgment – Note/Bond	\$ 32.25	Copies – Microfilm, copier or printer	\$ 0.25
Judgment – Government Filing	\$ 15.25	(Revised: 1	

#### BAR ASSOCIATION PAGE

## Dauphin County Bar Association

213 North Front Street, Harrisburg, PA 17101-1493 Phone: (717) 232-7536 Fax: (717) 234-4582

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The Board of Directors of the Bar Association meets on the third Thursday of the month at the Bar Association headquarters. Anyone wishing to attend or have matters brought before the Board should contact the Bar Association office in advance.

#### REPORTING OF ERRORS IN ADVANCE SHEET

The Bench and Bar will contribute to the accuracy in matters of detail of the permanent edition of the Dauphin County Reporter by sending to the editor promptly, notice of all errors appearing in this advance sheet. Inasmuch as corrections are made on a continuous basis, there can be no assurance that corrections can be made later than thirty (30) days from the date of this issue but this should not discourage the submission of notice of errors after thirty (30) days since they will be handled in some way if at all possible. Please send such notice of errors to: Dauphin County Reporter, Dauphin County Bar Association, 213 North Front Street, Harrisburg, PA 17101-1493

### ATTORNEY DISCIPLINARY / ETHICS MATTERS

Representation, consultation and expert testimony in disciplinary matters and matters involving ethical issues, bar admissions and the Rules of Professional Conduct

### James C. Schwartzman, Esq.

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#### BAR ASSOCIATION PAGE

## Dauphin County Bar Association 213 North Front Street, Harrisburg, PA 17101-1493

Phone: (717) 232-7536 Fax: (717) 234-4582

**LEGAL/ADMINISTRATIVE ASSISTANT:** Harrisburg Law Firm is seeking a legal/administrative assistant with strong typing and computer skills. Experience in Microsoft Office and Word Perfect required. Law office experience, paralegal training and/or experience and knowledge of court filings (electronic and in person) is preferred. Litigation and Family Law experience would be advantageous. Duties include general administrative support, file management, dictation, time entries/billing, answering phones and interaction with courts, government agencies and clients. Competitive salary and benefits. Please send cover letter, salary requirement and resume to Dauphin County Reporter, Attn: Box A, 213 North Front Street, Harrisburg, PA 17101.

**PART-TIME ATTORNEYS:** Dauphin County Court is seeking resumes for part-time attorneys to represent alleged incapacitated persons in guardianship proceedings. The attorney would be responsible for meeting with the alleged incapacitated person and representing them in the guardianship hearing before the judge. Please send a cover letter and resume to Judge Lewis at <a href="mailto:ckiner@dauphinc.org">ckiner@dauphinc.org</a>. n3-17

ASSISTANT COUNTY SOLICITOR: COUNTY OF LANCASTER, PENNSYLVANIA: Will work closely with the County Solicitor, Board of Commissioners, department heads, and other County officials; the Assistant Solicitor will be responsible to provide and/or supervise a full range of legal services relating to County operations under the direction of the County Solicitor. Qualified candidates will have a JD Degree from an accredited law school, admission to the Pennsylvania Bar (or able to promptly obtain such admission through waiver of bar examination), and two or more years of relevant legal experience. For a detailed job description and application, refer to <a href="https://www.co.lancaster.pa.us">www.co.lancaster.pa.us</a>. n3-17

MEDICAL MALPRACTICE PARALEGAL: Camp Hill office of large multi-state law firm is seeking a full-time medical malpractice paralegal to support busy attorney. Minimum of five (5) years of litigation experience required with medical knowledge. Job duties may include: Procuring, indexing, analyzing and summarizing medical records and depositions; Scheduling depositions and meetings; Drafting and answering discovery; Drafting pleadings; General investigative work; Medical and legal research; Assisting with trial preparation; Manage files and documents; Perform additional duties as required. The ideal candidate will be highly organized, a self-starter and possess excellent organizational, decision-making and communication skills. Candidate must be proficient in Word (including spreadsheet preparation), Outlook and West Law. Competitive salary and benefits. Send cover letter, resume and past employer references to agayman@margolisedelstein.com.

ATTORNEY – WALTERS & GALLOWAY, PLLC: Walters & Galloway, PLLC is expanding its practice and is seeking an attorney who is interested in working in a general practice firm and engaging with the downtown Mechanicsburg community. The ideal candidate should have up to 3-years of experience and be interested in various legal practice areas. Candidates must be licensed to practice law in Pennsylvania and be committed to providing premium legal services to our clients. Interested applicants should send cover letter, resume, and references to nora@waltersgalloway.com.

n10-24

FILE CLERK/RECEPTIONIST: Camp Hill office of large multi-state law firm is seeking a part-time file clerk/receptionist to work approximately 25-28 hours per week. Job duties include greeting clients, answering phones, filing and ordering supplies for office. Candidate must be familiar with use of basic office equipment, computer literate and proficient in Microsoft Word and Outlook. Competitive salary and benefits. Send cover letter and resume to <a href="mailto:agayman@margolisedelstein.com">agayman@margolisedelstein.com</a>. n10-24

#### BAR ASSOCIATION PAGE

## Dauphin County Bar Association 213 North Front Street, Harrisburg, PA 17101-1493

Phone: (717) 232-7536 Fax: (717) 234-4582

**LEGAL ASSISTANT – WALTERS & GALLOWAY, PLLC:** Downtown Mechanicsburg law firm is seeking a full-time legal assistant to support various legal practice areas. Responsibilities and qualifications include a knowledge, understanding, and compliance of real estate settlement practices and estate administration procedures; the ability to remain organized and multi-task in a fast-paced environment; be accountable for all decisions, actions, and directives with respect to job responsibilities; and follow up in a timely manner to ensure customer satisfaction. Applicants should have proficient personal computer skills, including Microsoft Office and Excel; be able to answer telephones and greet clients as they enter the office; have excellent interpersonal, written and oral communication skills; can adapt to a flexible schedule and work in a team fostered environment; can maintain the highest level of confidentiality. Interested candidates should e-mail their cover letter and resume to nora@waltersgalloway.com. n10-24

LEGAL SECRETARY - CAMP HILL, PA: The law firm of Margolis Edelstein seeks a full-time Legal Secretary with 3-5 years of experience in Insurance Defense to join its Camp Hill, PA office. Job Description: Perform secretarial and clerical duties including,; Maintain attorney diary system; Open mail for attorney; Answer telephone, giving non-legal information when possible, refer call to attorney and take messages; Scan documents into document management system; Occasionally prepare correspondence on own initiative for approval of lawyer and prepare legal documents as required; Maintain files, assisting with filing or request file clerk assistance; Schedule depositions and various other meetings and appointments; In emergency may have to deliver or collect documents for attorney at courthouse, other law offices, etc.; Make travel arrangements and hotel reservations for attorney; Perform additional duties as required. Minimum Requirements: Must have 3-5 years of experience in Insurance Defense. Candidate must have proven track record of organization skills, possess excellent typing skills, possess a keen eye for detail, and have the ability to prioritize, multitask, and work in a team environment; Must be proficient in Microsoft Office Suite and Outlook; Must be able to communicate with clients and co-workers effectively and efficiently. Firm offers a sound future, competitive salary, and an excellent benefits package. Qualified candidates should submit cover letter and resume to agayman@margolisedelstein.com for consideration.

JUDICIAL LAW CLERK: Dauphin County Court seeks applications for the position of judicial law clerk. Law clerks provide legal research and writing support for judges, attend court conferences, hearings and trials and review advance sheets. Juris Doctor degree, plus admission to Pennsylvania Bar is required. This is a full time position. Please send resume and cover letter to Deborah Freeman at <a href="mailto:dfee-mailto:df

FULL-TIME WORKERS' COMPENSATION ATTORNEY: Law Office of Nathaniel M. Holmes LLC is a small, defense oriented workers' compensation firm centrally located in Harrisburg, PA. The firm represents employers, insurers and third-party administrators in workers' compensation matters throughout PA. Qualifications/ Requirements: • Seeking recent graduate licensed to practice in PA • No experience necessary; will train but prior workers' compensation classwork or experience preferred • Must be a team player and willing to perform duties that may not be considered typical attorney duties • Strong interest in a litigation practice • Strong legal research skills • Strong brief writing skills • Must be aggressive and not afraid to think outside of the box • Excellent computer/typing skills; Mac experience preferred • Excellent verbal and written communication skills • Excellent work ethic • Excellent time manager • Able to work independently and remotely • Able to work in a paperless environment • Have valid driver's license and reliable transportation • Willing to travel throughout PA. Law Office of Nathaniel M. Holmes LLC, PO Box 4128, Harrisburg, PA 17111, 717-576-4384, nate@nateholmeslaw.com.

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