



# Dauphin County Reporter ADVANCE SHEET

(USPS 810-200)

A weekly Journal containing the decisions rendered in the 12th  
Judicial District

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TERMS: Advertisements must be received before 12 o'clock noon on Tuesday of each week at the office of the Dauphin County Reporter, 213 North Front Street, Harrisburg, PA 17101: Telephone: (717) 232-7536, option #4.

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Bar Association Page

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The  
Dauphin County Reporter  
Edited and published  
by the  
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### Estate Notices

#### DECEDENTS ESTATES

NOTICE IS HEREBY GIVEN that letters testamentary or of administration have been granted in the following estates. All persons indebted to the estate are required to make payment, and those having claims or demands to present the same without delay to the administrators or executors or their attorneys named below.

#### FIRST PUBLICATION

### Estate Notices

**ESTATE OF ELIZABETH P. OVERTON, a/k/a BETSY OVERTON**, late of Susquehanna Township, Dauphin County, Pennsylvania, (died: March 23, 2018). Administrator: Philip M. Overton, 808 Lewisberry Road, Lewisberry, PA 17339. Attorney: Elizabeth H. Feather, Esquire, Caldwell & Kearns, P.C., 3631 North Front Street, Harrisburg, PA 17110, (717) 232-7661. m4-18

**ESTATE OF LINDA K. LEHMAN**, late of Millersburg Borough, Dauphin County, Pennsylvania. Co-Executors: Christi L. Moyer, 160 Pine Street, Millersburg, PA 17061; Troy L. Lehman, 180 Grange Hall Road, Millersburg, PA 17061. Attorney: Earl Richard Etzweiler, Esquire, 105 N. Front Street, Harrisburg, PA 17101, (717) 234-5600. m4-18

**ESTATE OF OLGA S. ANGELO a/k/a OLGA ANGELO**, late of West Hanover Township, County of Dauphin, Pennsylvania, (died: February 26, 2018). Executor: Robert J. Angelo, 303 Elm Street, Hamburg, PA 19526 or to Attorney: Alexander S. Puskar, Esquire, Barley Snyder, 126 East King Street, Lancaster, PA 17602. m4-18

**ESTATE OF KATHRYN L. FESSLER**, late of Upper Paxton Township, Dauphin County, Pennsylvania, (died: April 8, 2018). Executor: Steven A. Shadle, 263 Brinser Road, Hummelstown, PA 17036; Attorney: Gregory M. Kerwin, Esquire, 4245 State Route 209, Elizabethtown, PA 17023. m4-18

**ESTATE OF DOROTHY S. RICHTT**, late of the Township of Derry, (died: March 30, 2018). Executor: Ronald Hixon, 33 South Water Street, Hummelstown, PA 17036. Attorney: Charles E. Petrie, 3528 Brisban Street, Harrisburg, PA 17111. m4-18

**ESTATE OF JACK COLLIN THOMAS, a/k/a JACK C. THOMAS**, late of Derry Township, Dauphin County, PA. Executor: Howard G. Ammons, Jr. Attorney: Charles A. Ritchie, Jr., Esquire, Feather and Feather, P.C., 22 West Main Street, Annville, PA 17003. m4-18

**FIRST PUBLICATION****Estate Notices**

**ESTATE OF ELSIE M. KEITER**, late of Lykens Township, Dauphin County, Pennsylvania. Executors: Darlene M. Novinger, 971 Bellevue Road, Lykens, PA 17048; George A. Kissinger, 19 Zerbe Drive, Bernville, PA 19506. Attorney: Earl Richard Etzweiler, Esquire, 105 N. Front Street, Harrisburg, PA 17101, (717) 234-5600. m4-18

**ESTATE OF JOSEPHINE M. KOBEL**, late of Pillow Borough, Dauphin County, Pennsylvania, (died: April 10, 2018). Executrix: Donna L. Brown, PO Box 177, Pillow, PA 17080. Attorney: Gregory M. Kerwin, Esquire, 4245 State Route 209, Elizabethtown, PA 17023. m4-18

**ESTATE OF JESSIE E. FISHER**, late of Lower Paxton Township, Dauphin County, Pennsylvania, (died: November 13, 2015). Executrix: Arlene Ross. Attorney: Aviv S. Bliwas, The Law Offices of Aviv S. Bliwas, 20 Erford Road, Suite 304, Lemoyne, PA 17043, (717)-761-4864. m4-18

**ESTATE OF GERALD C. DANIELS**, late of Lykens Borough, Dauphin County, Pennsylvania. Executor: Brent C. Daniels, 6162 Route 209, Lykens, PA 17048. Attorney: Christian S. Dagher, Esquire, Etzweiler and Associates, 105 N. Front Street, Harrisburg, PA 17101, (717) 234-5600. m4-18

**ESTATE OF WILBUR M. LYONS, JR.**, late of Lower Paxton Township, Pennsylvania. Executor: Ira H. Weinstock, Esquire, 800 North Second Street, Harrisburg, PA 17102. m4-18

**ESTATE OF WILLIAM J. ORSINGER, JR.**, late of Lower Paxton Township, Dauphin County, Pennsylvania, (died: January 7, 2018). Executrix: Tea L. Snead, of Harrisburg, Pennsylvania. Attorney: Jacqueline A. Kelly, Esquire, c/o JSDC Law Offices, 555 Gettysburg Pike, Suite C400, Mechanicsburg, PA 17055, (717) 533-3280. m4-18

**ESTATE OF ALMA J. FRY**, late of Pillow Borough, Dauphin County, Pennsylvania. Executrix: Rashelle Coleman (Weida), 168 Market Street, P.O. Box 447, Pillow, PA 17080. Attorney: Earl Richard Etzweiler, Esquire, 105 N. Front Street, Harrisburg, PA 17101, (717) 234-5600. m4-18

**ESTATE OF WILLIAM TERRY RINEHART**, late of Lower Paxton Township, Dauphin County (died: October 13, 2017). Co-Executors: Mark W. Rinehart, 311 John Randall Drive, Middletown, DE 19709; Jay W. Rinehart, 1612 Soaring Spirit Drive, Wilmington, NC 28409; Matthew B. Rinehart, 29 Palmyra Bellesgrove Road, Annville, PA 17003. Attorney: John L. Senft, Esquire, Senft Law Firm, LLC, 105 Leader Heights Road, York, PA 17403. m4-18

**SECOND PUBLICATION****Estate Notices**

**ESTATE OF JO ELLEN HOFFMAN**, late of Susquehanna Township, Dauphin County, Pennsylvania. Administratrix: Maria van der Meij, 1060 N. Charlotte St., #1013, Lancaster, PA 17603 -2782 or to Attorney: Steve C. Nicholas, Esq., Nicholas Law Offices, P.C., 2215 Forest Hills Drive, Suite 37, Harrisburg, PA 17112-1099, (717) 540-7746. a27-m11

**ESTATE OF EDITH VIRGINIA BECHTEL a/k/a E. VIRGINIA BECHTEL**, late of Dauphin County, Pennsylvania, (died: January 27, 2017). Co-Executrices: Cordelia A. Peters, 6932 Wertzville Road, Enola, PA 17025; Anita M. Antolich, 1435 Crooked Hill Road #61242, Harrisburg, PA 17106. a27-m11

**ESTATE OF DOROTHY A. KEHLER**, Late of Susquehanna Township, Dauphin County, (died: June 22, 2017). Executor: Richele Herigan, 3415 Fishing Creek Valley Rd., Harrisburg, PA 17112. Attorney: William L. Adler, 4949 Devonshire Road, Harrisburg, PA 17109. a27-m11

**ESTATE OF JOHN C. GUENTHER**, late of Lower Paxton Township, Dauphin County, Pennsylvania, (died: April 5, 2018). Executor: Daniel R. Webster, 1203 Bauman Court, Mechanicsburg, PA 17055 or to Attorney: Christa M. Aplin, Esquire, JSDC Law Offices, 11 E. Chocolate Ave., Hershey, PA 17033, (717) 533-3280. a27-m11

**ESTATE OF ANDREW PAUL HENTZ**, late of Middletown, Dauphin County, Pennsylvania, (died: April 1, 2018). Executor: Richard A. Hentz, 31424 N. S. Jackson Road, Elk, WA 99009. Attorney: John S. Davidson, Esquire, Yost & Davidson, 320 West Chocolate Avenue, P.O. Box 437, Hershey, PA 17033-0437. a27-m11

**ESTATE OF EVAN R. BOSTDORF**, late of Millersburg Borough, Dauphin County, Pennsylvania (died: April 10, 2018). Executor: Gregory M. Kerwin, 4245 State Route 209, Elizabethtown, PA 17023; Attorney: Gregory M. Kerwin, Esquire, 4245 State Route 209, Elizabethtown, PA 17023. a27-m11

**ESTATE OF CHARLES A. KEITER**, late of Middletown Borough, Dauphin County, Pennsylvania, (died: March 19, 2018). Executor: Tamara J. Keiter Humbert, c/o Pannebaker & Mohr, P.C., 4000 Vine St, Suite 101, Middletown, PA 17057 or to Attorney: Kendra A. Mohr, Esq., Pannebaker & Mohr, P.C., 4000 Vine St, Suite 101, Middletown, PA 17057. a27-m11

## SECOND PUBLICATION

### Estate Notices

**ESTATE OF JOSEPHINE A. BARGE**, late of Upper Paxton Township, County of Dauphin, Pennsylvania (died: March 7, 2018). Executor: William K. Barge, Jr., 142 Pearl Street, Millersburg, Pennsylvania 17061; Attorney: Joseph D. Kerwin, Kerwin & Kerwin, LLP, 4245 State Route 209, Elizabethtown, Pennsylvania 17023. a27-m11

## THIRD PUBLICATION

### Estate Notices

**ESTATE OF DEAN ZERBY, a/k/a DEAN E. ZERBY**, late of the Township of Lower Paxton, Dauphin County, Pennsylvania. Executor: Douglas E. Zerby, 7905 Manor Drive, Harrisburg, PA 17112 or to Attorney: Theresa L. Shade Wix, Esquire, Wix, Wenger & Weidner, 4705 Duke Street, Harrisburg, PA 17109-3041. a20-m4

**ESTATE OF VIRGINIA C. COSTLOW**, late of Middletown Borough, Dauphin County, Pennsylvania, (died: August 27, 2017). Executrix: Dolores C. Kosco, 758 Lakepointe Centre Drive, O'Fallon, IL 62269 or to Attorney: Jean D. Seibert, Esquire, CALDWELL & KEARNS, PC, 3631 North Front Street, Harrisburg, PA 17110. a20-m4

**ESTATE OF JUANITA A. TURNER a/k/a JUANITA ALMA TURNER**, late of West Hanover Township, Dauphin County, Pennsylvania, (died: March 19, 2018). Executor: John Ford Turner, 1655 Garfield Avenue, Wyomissing, PA 19610 or to Attorney: Christa M. Aplin, Esquire, JSDC Law Offices, 11 E. Chocolate Avenue, Hershey, PA 17033, (717) 533-3280. a20-m4

**ESTATE OF JANE W. SHALLCROSS, a/k/a JANE WAGNER SHALLCROSS**, late of Middletown Borough, Dauphin County, Pennsylvania, (died: March 31, 2018). Executor: Samuel W. Shallcross, 2627 Butler Street, Harrisburg, PA 17103 or to Attorney: Ann E. Rhoads, Esquire, 244 West Main Street, Hummelstown, PA 17036. a20-m4

**ESTATE OF GLENN C. NEY**, late of Hummelstown Borough, Dauphin County, Pennsylvania, (died: January 13, 2018). Personal Representative: M. Joyce Ney, 220 Townsend Drive, Apt. 8, Hummelstown, PA 17036 or to Attorney: Jean D. Seibert, Esquire, CALDWELL & KEARNS, PC, 3631 North Front Street, Harrisburg, PA 17110. a20-m4

**ESTATE OF GERVIS F. DOYLE, JR.**, late of Williams Township, Dauphin County, Pennsylvania, (died: March 22, 2018). Executor: Heath L. Dietrich, 300 North West Street, Williamstown, Pennsylvania 17098. Attorney: Joseph D. Kerwin, Esquire, Kerwin & Kerwin, LLP, 4245 State Route 209, Elizabethtown, Pennsylvania 17023. a20-m4

**ESTATE OF PEARL C. PLATT**, late of Swatara Township, Dauphin County, Pennsylvania, (died: December 3, 2017). Executrix: Penny Heithold c/o Attorney: Susan H. Confair, Esquire, Reager & Adler, PC, 2331 Market Street, Camp Hill, PA 17011, (717) 763-1383. a20-m4

## FIRST PUBLICATION

### Corporate Notices

NOTICE IS HEREBY GIVEN **WHR Architects, Inc.** with a commercial registered agent in care of Capitol Corporate Services, Inc. in Dauphin County does hereby give notice of its intention to withdraw from doing business in this Commonwealth. The address to which any proceeding may be sent is 1111 Louisiana, 26th Floor, Houston TX 77002. This shall serve as official notice to creditors and taxing authorities. m4

NOTICE IS HEREBY GIVEN **ALLIED CONCRETE COMPANY**, a foreign corporation formed under the laws of the State of Virginia, where its principal office is located at 1000 Harris St, Charlottesville, VA 22903 registered to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on April 5, 2018, under the provisions of the Pennsylvania Business Corporation Law of 1988.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located in Dauphin County. m4

NOTICE IS HEREBY GIVEN **Charles Tyrwhitt, Inc.**, a foreign corporation formed under the laws of the State of Delaware, where its principal office is located at Cottons Centre, Cottons Lane, London Bridge, London, SE1 2QG, has or will register to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on April 20, 2018 under the provisions of the Pennsylvania Business Corporation Law of 1988.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located in Dauphin County. m4

**FIRST PUBLICATION**

**Corporate Notices**

NOTICE IS HEREBY GIVEN that Articles of Incorporation were filed with the Department of State of the Commonwealth of Pennsylvania, for a professional corporation which has been incorporated under the provisions of the Business Corporation Law of 1988. The name of the corporation is **CD Pennsylvania Dental, P.C.** m4

NOTICE IS HEREBY GIVEN that, pursuant to the Business Corporation Law of 1988, **Safety Solutions, Incorporated**, a corporation incorporated under the laws of the State of Ohio intends to withdraw from doing business in Pennsylvania. The address of its principal office in its jurisdiction of incorporation is 100 Grainger Parkway Lake Forest, IL 60045 and the name of its commercial registered office provider in Pennsylvania is CT Corporation System. m4

NOTICE IS HEREBY GIVEN **Organized Living Incorporated**, a foreign business corporation incorporated under the laws of Delaware, with its princ. office located at 3100 E. Kemper Rd., Cincinnati, OH 45241, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act, effective 5/1/18. Fictitious Name: ORGANIZED LIVING OF PA INCORPORATED. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County. m4

NOTICE IS HEREBY GIVEN **TECHEDGE USA, INC.**, a foreign business corporation incorporated under the laws of Illinois, with its princ. office located at 444 N. Michigan Ave., Ste. 2550, Chicago, IL 60611, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County. m4

NOTICE IS HEREBY GIVEN **Conken Systems, Inc.**, a foreign corporation formed under the laws of the State of Georgia, where its principal office is located at 359 Commerce Dr., Unit D, Savannah, GA 31406, has or will register to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on April 5, 2018 under the provisions of the Pennsylvania Business Corporation Law of 1988.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located in Dauphin County. m4

NOTICE IS HEREBY GIVEN **Curicta Technologies Corp.**, a foreign corporation formed under the laws of the State of Delaware, where its principal office is located at 312 Merrywood Dr., Wyckoff, NJ 07481, has or will register to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on March 14, 2018 under the provisions of the Pennsylvania Business Corporation Law of 1988.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located in Dauphin County. m4

NOTICE IS HEREBY GIVEN **Bomgar Corporation**, a foreign corporation formed under the laws of the State of Delaware, where its principal office is located at 578 Highland Colony Pkwy, Ste 200, Ridgeland, MS 39157 has or will register to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on April 13, 2018 under the provisions of the Pennsylvania Business Corporation Law of 1988.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located in Dauphin County. m4

NOTICE IS HEREBY GIVEN **Heritage Numismatic Auctions, Inc.**, a foreign corporation formed under the laws of the State of Delaware where its principal office is located at 3500 Maple Ave, Fl. 17, Dallas, TX 75219, has or will register to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on 4/16/18, under the provisions of the Pennsylvania Business Corporation Law of 1988.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located in Dauphin County. m4

NOTICE IS HEREBY GIVEN that **Waverly Court LLC**, a foreign limited company formed under the laws of the State of DE where its principal office is located at 26 Stony Brook Rd., Westport, DE 06880, has registered to do business in PA with the Department of State of the Commonwealth of PA, at Harrisburg, PA, on 4/25/2018, under the provisions of the PA limited liability company Law. The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located c/o CT Corporation System, Dauphin County, Pennsylvania.

Kleinbard LLC, Solicitors  
One Liberty Pl., 46th Floor  
1650 Market St., 46th Fl.  
Philadelphia, PA 19103

m4

**FIRST PUBLICATION**

**Corporate Notices**

NOTICE IS HEREBY GIVEN **InnaMed, Inc.**, a foreign corporation formed under the laws of the State of Delaware, where its principal office is located at 3264 Market St, Ste 5E, Philadelphia, PA 19104, has or will register to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on April 18, 2018 under the provisions of the Pennsylvania Business Corporation Law of 1988.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located in Dauphin County. m4

NOTICE IS HEREBY GIVEN **Tristar Innovative Products, Inc.**, a foreign corporation formed under the laws of the State of Florida, where its principal office is located at 1293 N. University Drive #322, Coral Springs, FL 33071 has or will register to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on April 25, 2018 under the provisions of the Pennsylvania Business Corporation Law of 1988.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located in Dauphin County. m4

NOTICE IS HEREBY GIVEN **Brown & Kubican, P.S.C.**, a foreign business corporation incorporated under the laws of Kentucky, with its princ. office located at 2224 Young Dr., Lexington, KY 40505, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. Fictitious Name: Brown and Kubican, Professional Corporation. The street address in the association's jurisdiction of formation is 2224 Young Dr., Lexington, KY 40505. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County. m4

NOTICE IS HEREBY GIVEN **Association of Operating Room Nurses, Inc.** filed a Foreign Nonprofit Registration Statement with the Commonwealth of Pennsylvania. The address of its principal office under the laws of its jurisdiction is 2170 S. Parker Road, Suite 400 Denver CO 80231. The Commercial Registered Agent Provider is in care of Cogency Global Inc. in the county of Dauphin. The Corporation is filed in compliance with the requirements of the applicable provision of 15 Pa. C.S. 412. m4

NOTICE IS HEREBY GIVEN **TCXpress, Inc.** filed a Foreign Registration Statement with the Commonwealth of Pennsylvania. The address of its principal office under the laws of its jurisdiction is 1067 Devon Rd. Pittsburgh PA 15213. The Commercial Registered Agent Provider is in care of United Corporate Services, Inc. in the county of Dauphin. The Corporation is filed in compliance with the requirements of the applicable provision of 15 Pa. C.S. 412. m4

NOTICE IS HEREBY GIVEN **LEARNUPON Inc.** filed a Foreign Registration Statement with the Commonwealth of Pennsylvania. The address of its principal office under the laws of its jurisdiction is 2001 Market Street, Suite 2500, Philadelphia PA 19103. The Commercial Registered Agent Provider is in care of CT CORPORATION SYSTEM in the county of Dauphin. The Corporation is filed in compliance with the requirements of the applicable provision of 15 Pa. C.S. 412. m4

NOTICE IS HEREBY GIVEN **Broadleaf, Inc.** doing business as Broadleaf Professional Services, Inc. filed a foreign registration statement with the Commonwealth of Pennsylvania. The address of the principal office is 9720 Capital Court, Suite 201, Manassas, VA 20110. The commercial registered office provider is in care of CT Corporation System in Dauphin County. The Corporation is filed in compliance with the requirements of the applicable provisions of 15 Pa. C.S. 412. m4

NOTICE IS HEREBY GIVEN that Articles of Incorporation have been filed with the Department of the Commonwealth of Pennsylvania on or before 3/7/2017, effective date 3/24/2017, with respect to a proposed nonprofit corporation, **THE WEST PARKSIDE SPORTS & EDUCATION GROUP INC.**, which has been incorporated under the Nonprofit Corporation Law of 1988. The name and county of the commercial registered office provider is c/o: Corporation Service Co., Dauphin County. A brief summary of the purpose or purposes for which said corporation is organized is: Community stake holder in West Parkside preparing to develop and operate a youth sports and education facility. m4

NOTICE IS HEREBY GIVEN that Articles of Incorporation have been filed with the Department of the Commonwealth of Pennsylvania on 4/18/2018 under the Domestic Business Corporation Law, for **MUTTPUPPY DIESEL, INC.**, and the name and county of the commercial registered office provider is c/o: Corporation Service Co., Dauphin County. m4

**FIRST PUBLICATION**

**Corporate Notices**

NOTICE IS HEREBY GIVEN **The Precisionists, Inc.**, a foreign business corporation incorporated under the laws of Delaware, with its princ. office located at One Righter Pkwy., Ste. 150, Wilmington, DE 19803, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County. m4

NOTICE IS HEREBY GIVEN **Tullett Prebon Americas Corp.**, a foreign business corporation incorporated under the laws of Delaware, with its princ. office located at 101 Hudson St., Fl. 24, Jersey City, NJ 07302, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County. m4

NOTICE IS HEREBY GIVEN **Dynamix Group, Inc.**, a foreign business corporation incorporated under the laws of Georgia, with its princ. office located at 1905 Woodstock Rd., Ste. 4150, Roswell, GA 30075, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. Fictitious Name: DGI SOLUTIONS, INC. The street address in the association's jurisdiction of formation is c/o Corporation Service Co., 40 Technology Pkwy. South, #300, Norcross, GA 30092. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County. m4

NOTICE IS HEREBY GIVEN **Whelan Security Management Company, Inc.**, a foreign corporation formed under the laws of the State of Missouri, where its principal office is located at 1699 South Hanley Road, Suite 350, St. Louis, MO 63144 has or will register to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on April 25, 2018 under the provisions of the Pennsylvania Business Corporation Law of 1988.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located in Dauphin County. m4

NOTICE IS HEREBY GIVEN **ProSphere Tek, Inc.**, a foreign corporation formed under the laws of the State of Maryland where its principal office is located at 1101 King St, Ste 200, Alexandria, VA 22314 has or will register to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on April 24, 2018 under the provisions of the Pennsylvania Business Corporation Law of 1988.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located in Dauphin County. m4

NOTICE IS HEREBY GIVEN by **First Church of Christ Scientist of Ardmore Pennsylvania**, a Pennsylvania nonprofit corporation, that said corporation is winding up its affairs in the manner prescribed by section 5975 of the Nonprofit Corporation Law of 1988, so that its corporate existence shall cease upon the filing of Articles of Dissolution in the Department of State of the Commonwealth of Pennsylvania. m4

NOTICE IS HEREBY GIVEN that **Lemontree Foods, Inc.**, a foreign corporation formed under the laws of the State of Delaware where its principal office is located at 1209 Orange Street, Wilmington, has or will register to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on 4/20/2018, under the provisions of the Pennsylvania Business Corporation Law of 1988.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located in Dauphin County. m4

NOTICE IS HEREBY GIVEN **GE Oil & Gas US Holdings I, Inc.**, a foreign corporation formed under the laws of the State of Delaware, where its principal office is located at 191 Rosa Parks St, Cincinnati, OH 45202, has or will register to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on April 27, 2018 under the provisions of the Pennsylvania Business Corporation Law of 1988.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located in Dauphin County. m4

NOTICE IS HEREBY GIVEN **GE Oil & Gas US Holding IV, Inc.**, a foreign corporation formed under the laws of the State of Delaware, where its principal office is located at 191 Rosa Parks St, Cincinnati, OH 45202, has or will register to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on April 27, 2018 under the provisions of the Pennsylvania Business Corporation Law of 1988.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located in Dauphin County. m4

**FIRST PUBLICATION**

Corporate Notices

NOTICE IS HEREBY GIVEN **Child's Play**, a foreign nonprofit corporation incorporated under the laws of Washington, with its princ. office located at 9660 NE 153rd Ave., Redmond, WA 98052, has applied for a Certificate of Authority in Pennsylvania under the PA Bus. Corp. Law of 1988. Fictitious Name: Child's Play Charity. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County. m4

**FIRST PUBLICATION**

Fictitious Name Notices

NOTICE IS HEREBY GIVEN pursuant to the provisions of the Fictitious Names Act of Pennsylvania that an application for registration of a fictitious name (was/will be) filed with the Department of State of the Commonwealth of Pennsylvania, for the conduct of a business under the fictitious name of **Heritage Auctions** with its principal office or place of business at 3500 Maple Ave, Fl. 14, Dallas, TX 75219. The names and addresses, including street and number, if any, of all persons who are parties to the registration are:

Gregory J. Rohan, President, 1160 Quaker Court, Dallas, TX 75207

Michael R. Haynes, Secretary, 3535 Gillespie, #106, Dallas, TX 75219

R. Stevon Ivy, Director, 3500 Maple Ave., #1700, Dallas, TX 7518

James L. Halperin, Director, 1518 Slocum Street, Dallas, TX 75207 m4



**FIRST PUBLICATION**

Miscellaneous Notices

**IN THE COURT OF COMMON PLEAS  
DAUPHIN COUNTY  
PENNSYLVANIA**

**NUMBER 2017 CV 6251 MF**

**CIVIL ACTION LAW**

**BRANCH BANKING AND TRUST  
COMPANY**

**VS.**

**ERIN L. VARGA AND CHARLES A. VARGA**

**NOTICE OF SHERIFF'S SALE  
OF REAL PROPERTY**

TO: Charles A. Varga

Your house (real estate) at **508 Kelker Street, Harrisburg, Pennsylvania 17113** is scheduled to be sold at Sheriff's Sale on **July 12, 2018** at 10:00 a.m. at Dauphin County Administration Building, Corners of Second and Market Streets, Commissioners Hearing Room, Harrisburg, Pennsylvania 17101 to enforce the court judgment of \$152,030.43 obtained by Branch Banking and Trust Company against the above premises.

**NOTICE OF OWNER'S RIGHTS**  
**YOU MAY BE ABLE TO PREVENT THIS**  
**SHERIFF'S SALE**

To prevent this Sheriff's Sale you must take immediate action:

1. The sale will be canceled if you pay to Branch Banking and Trust Company the back payments, late charges, costs, and reasonable attorney's fees due. To find out how much you must pay, you may call McCabe, Weisberg and Conway, LLC, Esquire at (215) 790-1010.

2. You may be able to stop the sale by filing a petition asking the Court to strike or open the judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause.

3. You may also be able to stop the sale through other legal proceedings.

You may need an attorney to assert your rights. The sooner you contact one, the more chance you will have of stopping the sale. (See the following notice on how to obtain an attorney.)

**YOU MAY STILL BE ABLE TO SAVE YOUR**  
**PROPERTY AND YOU HAVE OTHER**  
**RIGHTS EVEN IF THE SHERIFF'S SALE**  
**DOES TAKE PLACE**



**FIRST PUBLICATION**

**Miscellaneous Notices**

1. If the Sheriff's Sale is not stopped, your property will be sold to the highest bidder. You may find out the price bid by calling McCabe, Weisberg and Conway, LLC, Esquire at (215) 790-1010.

2. You may be able to petition the Court to set aside the sale if the bid price was grossly inadequate compared to the value of your property.

3. The sale will go through only if the buyer pays the Sheriff the full amount due on the sale. To find out if this has happened, you may call McCabe, Weisberg and Conway, LLC, at (215) 790-1010.

4. If the amount due from the buyer is not paid to the Sheriff, you will remain the owner of the property as if the sale never happened.

5. You have a right to remain in the property until the full amount due is paid to the Sheriff and the Sheriff gives a deed to the buyer. At that time, the buyer may bring legal proceedings to evict you.

6. You may be entitled to a share of the money which was paid for your real estate. A schedule of distribution of the money bid for your real estate will be filed by the Sheriff within thirty (30) days of the sale. This schedule will state who will be receiving that money. The money will be paid out in accordance with this schedule unless exceptions (reasons why the proposed schedule of distribution is wrong) are filed with the Sheriff within ten (10) days after the posting of the schedule of distribution.

7. You may also have other rights and defenses, or ways of getting your real estate back, if you act immediately after the sale.

**YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH INFORMATION ABOUT HIRING A LAWYER.**

**IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE.**

LAWYER REFERRAL SERVICE  
ASSOCIATION DE LICENCIADOS  
Dauphin County Lawyer Referral Service  
213 North Front Street  
Harrisburg, Pennsylvania 17101  
(717) 232-7536

McCABE, WEISBERG & CONWAY, LLC  
Attorneys for Plaintiff  
123 S. Broad St., Ste. 1400  
Philadelphia, PA 19109  
215-790-1010

**IN THE COURT OF COMMON PLEAS  
DAUPHIN COUNTY,  
PENNSYLVANIA**

**NO. 2017-CV-8783-MF**

**CIVIL ACTION-LAW**

**NOTICE OF ACTION  
IN MORTGAGE FORECLOSURE**

**THE BANK OF NEW YORK MELLON F/K/A  
THE BANK OF NEW YORK AS SUCCESSOR  
IN INTEREST TO JP MORGAN CHASE  
BANK, N.A., AS TRUSTEE FOR  
STRUCTURED ASSET MORTGAGE  
INVESTMENTS II TRUST 2006-AR7  
MORTGAGE PASS-THROUGH CERTIFI-  
CATES SERIES 2006-AR7, PLAINTIFF  
VS.  
GLORIA KESSLER AND RICCI KESSLER,  
DEFENDANTS**

**NOTICE OF SHERIFF'S SALE OF  
REAL PROPERTY**

TO: Gloria Kessler and Ricci Kessler, Defendants, whose last known address is 356 South 13th Street, Harrisburg, PA 17104.

Your house (real estate) at 356 South 13th Street, Harrisburg, PA 17104, 02-019-035-000-0000, is scheduled to be sold at Sheriff's Sale on 7/12/18, at 10:00 AM, at Dauphin County Courthouse Lobby, 101 Market St., Harrisburg, PA 17101, to enforce the court judgment of \$53,677.86, obtained by The Bank of New York Mellon f/k/a The Bank of New York as successor in interest to JP Morgan Chase Bank, N.A., as Trustee for Structured Asset Mortgage Investments II Trust 2006-AR7 Mortgage Pass-Through Certificates Series 2006-AR7 (the mortgagee) against you.

**NOTICE OF OWNER'S RIGHTS - YOU MAY  
BE ABLE TO PREVENT THIS SHERIFF'S  
SALE**

To prevent this Sheriff's Sale you must take immediate action:

1. The sale will be cancelled if you pay back to The Bank of New York Mellon f/k/a The Bank of New York as successor in interest to JP Morgan Chase Bank, N.A., as Trustee for Structured Asset Mortgage Investments II Trust 2006-AR7 Mortgage Pass-Through Certificates Series 2006-AR7, the amount of the judgment plus costs or the back payments, late charges, costs, and reasonable attorneys fees due. To find out how much you must pay, you may call 610-278-6800.

**FIRST PUBLICATION**

**Miscellaneous Notices**

2. You may be able to stop the sale by filing a petition asking the Court to strike or open the judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause.

3. You may be able to stop the sale through other legal proceedings.

4. You may need an attorney to assert your rights. The sooner you contact one, the more chance you will have of stopping the sale. (See notice below on how to obtain an attorney.)

**YOU MAY STILL BE ABLE TO SAVE YOUR PROPERTY AND YOU HAVE OTHER RIGHTS EVEN IF THE SHERIFF'S SALE DOES TAKE PLACE**

5. If the Sheriff's Sale is not stopped, your property will be sold to the highest bidder. You may find out the price bid by calling 610-278-6800.

6. You may be able to petition the Court to set aside the sale if the bid price was grossly inadequate compared to the value of your property.

7. The sale will go through only if the buyer pays the Sheriff the full amount due in the sale. To find out if this has happened you may call 717-255-2660.

8. If the amount due from the buyer is not paid to the Sheriff, you will remain the owner of the property as if the sale never happened.

9. You have a right to remain in the property until the full amount due is paid to the Sheriff and the Sheriff gives a deed to the buyer. At that time, the buyer may bring legal proceedings to evict you.

10. You may be entitled to a share of the money, which was paid for your house. A schedule of distribution of the money bid for your house will be filed by the Sheriff no later than thirty days after the Sheriff Sale. This schedule will state who will be receiving the money. The money will be paid out in accordance with this schedule unless exceptions (reasons why the proposed distribution is wrong) are filed with the Sheriff within ten (10) days after the date of filing of said schedule.

11. You may also have other rights and defenses or ways of getting your house back, if you act immediately after the sale.

**YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE LISTED BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.**

Dauphin County Lawyer Referral Service  
213 N. Front St.  
Harrisburg, PA 17101  
717-232-7536

PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT YOU ARE ADVISED THAT THIS LAW FIRM IS DEEMED TO BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Christopher A. DeNardo, Kristen D. Little,  
Kevin S. Frankel, Samantha Gable, Daniel T. Lutz,  
Leslie J. Rase, Alison H. Tulio,  
Stephanie A. Walczak & Katherine M. Wolf,  
Attys. for Plaintiff  
Shapiro & DeNardo, LLC  
3600 Horizon Dr., Ste. 150  
King of Prussia, PA 19406  
610-278-6800

m4

**IN THE COURT OF COMMON PLEAS  
OF DAUPHIN COUNTY,  
PENNSYLVANIA**

**NO. 2017-CV-7891-MF**

**NOTICE OF SHERIFF'S SALE**

**U.S. BANK NATIONAL ASSOCIATION,  
PLAINTIFF  
VS.  
DONALD J. SHENCK, DEFENDANT**

NOTICE TO: DONALD J. SHENCK

**NOTICE OF SHERIFF'S SALE OF  
REAL PROPERTY**

Being Premises: 1113 OLD POND ROAD,  
HARRISBURG, PA 17112-3526

Being in LOWER PAXTON TOWNSHIP, County of DAUPHIN, Commonwealth of Pennsylvania, 35-093-083-0000

Improvements consist of residential property.

Sold as the property of DONALD J. SHENCK

Your house (real estate) at 1113 OLD POND ROAD, HARRISBURG, PA 17112-3526 is scheduled to be sold at the Sheriff's Sale on 7/12/2018 at 10:00 AM at the DAUPHIN County Courthouse, 101 Market Street, Room 104, Harrisburg, PA 17107-2012 to enforce the Court Judgment of \$120,985.28 obtained by U.S. BANK NATIONAL ASSOCIATION (the mortgagee) against the above premises.

PHELAN HALLINAN DIAMOND  
& JONES, LLP  
Attorney for Plaintiff

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**FIRST PUBLICATION**

Miscellaneous Notices

**IN THE COURT OF COMMON PLEAS OF  
DAUPHIN COUNTY  
PENNSYLVANIA**

**NO.: 2017-CV-5857-MF**

**CIVIL DIVISION**

**S&T BANK, SUCCESSOR TO INTEGRITY  
BANK, PLAINTIFF  
VS.**

**POLLY A. QUINN AND WILLIAM F.  
DODSON, III, KNOWN HEIR AND/OR  
EXECUTOR OF THE ESTATE OF  
WILLIAM F DODSON AND UNKNOWN  
HEIRS, EXECUTORS AND/OR  
ADMINISTRATORS OF THE ESTATE OF  
WILLIAM F. DODSON, DEFENDANTS**

Notice

If you wish to defend, you must enter a written appearance personally or by attorney and file your defenses or objections in writing with the court. You are warned that if you fail to do so the case may proceed without you and a judgment may be entered against you without further notice for the relief requested by the plaintiff. You may lose money or property or other rights important to you.

**YOU SHOULD TAKE THIS NOTICE TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH INFORMATION ABOUT HIRING A LAWYER.**

**IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE.**

Dauphin County Lawyer Referral Service  
213 N. Front Street  
Harrisburg, PA 17101  
(717) 232-7536

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**IN THE COURT OF COMMON PLEAS  
DAUPHIN COUNTY  
PENNSYLVANIA**

**NUMBER: 2017-CV-3582-MF**

**NOTICE OF ACTION IN  
MORTGAGE FORECLOSURE**

**WELLS FARGO BANK, N.A., AS TRUSTEE  
FOR LAKE COUNTRY MORTGAGE LOAN  
TRUST 2005-HE-1, PLAINTIFF  
VS.**

**DEBORAH ANN WEBB, KNOWN  
SURVIVING HEIR OF BETTY BURNS,  
LINDA MAE ANDERSON, KNOWN  
SURVIVING HEIR OF BETTY BURNS,  
VANESSA MICHAEL, KNOWN SURVIVING  
HEIR OF BETTY BURNS AND UNKNOWN  
SURVIVING HEIR OF BETTY BURNS,  
DEFENDANTS**

TO: Unknown Surviving Heir of Betty Burns.  
Premises subject to foreclosure: 1410 North 4th  
Street, Harrisburg, Pennsylvania 17102.

NOTICE

If you wish to defend, you must enter a written appearance personally or by attorney and file your defenses or objections in writing with the court. You are warned that if you fail to do so the case may proceed without you and a judgment may be entered against you without further notice for the relief requested by the Plaintiff. You may lose money or property or other rights important to you.

You should take this notice to your lawyer at once. If you do not have a lawyer, go to or telephone the office set forth below. This office can provide you with information about hiring a lawyer.

If you cannot afford to hire a lawyer, this office may be able to provide you with information about agencies that may offer legal services to eligible persons at a reduced fee or no fee.

Dauphin County Lawyer Referral Service  
213 North Front Street  
Harrisburg, Pennsylvania 17101  
(717) 232-7536

McCabe, Weisberg & Conway, LLC  
Attorneys for Plaintiff  
123 S. Broad St., Ste. 1400  
Philadelphia., PA 19109  
215-790-1010

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**FIRST PUBLICATION**

**Miscellaneous Notices**

**IN THE COURT OF COMMON PLEAS OF  
DAUPHIN COUNTY,  
PENNSYLVANIA**

**NO. 2018-CV-2683-MD**

**DAUPHIN COUNTY TAX CLAIM BUREAU  
NOTICE OF PETITION FOR  
CONFIRMATION OF SURPLUS  
DISTRIBUTION**

TO: EACH TAX SALE PURCHASER(S) AND  
DISTRIBUTEES(S), AND ALL FORMER  
OWNERS, PARTIES IN INTEREST AND/OR  
PERSONS HAVING LIENS, JUDGMENTS OR  
MUNICIPAL OR OTHER CLAIMS INVOLV-  
ING THE PROPERTIES DESCRIBED IN THIS  
NOTICE:

NOTICE IS HEREBY GIVEN by the Dauphin  
County Tax Claim Bureau ("Bureau") under and  
pursuant to the provisions of Section 205 of the  
Real Estate Tax Sale Law, Act of 1947, P. L. 1368,  
as amended ("Act"), that the Bureau will distribute  
surplus money currently held by or on behalf of  
the Bureau as a result of the 2017 Judicial Tax  
Sale of the properties hereinafter mentioned.

This Notice sets forth the Bureau's proposed  
schedule of Distribution of said surplus money.  
By Order of the Court dated April 23, 2018  
("Court Order"), a Rule was entered upon each tax  
sale purchaser and each Distributee set forth in  
the proposed Schedule of Distribution to show cause  
why the proposed distribution should not be con-  
firmed by the Court absolutely.

RULE RETURNABLE forty-five (45) days after  
the date of the Court Order.

F. R. Martsolf, Solicitor  
Steven L. Howe, Director

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Dauphin County Tax Claim Bureau

NOTICE

**SCHEDULE OF DISTRIBUTION  
JUDICIAL TAX SALE: JUNE 21, 2017**

| PROP. LOCATION     | PARCEL #   | DISTRIBUTEES  | DISTRIB.<br>AMT. |
|--------------------|------------|---|------------------|
| City of Harrisburg | 01-001-078 | City of Harrisburg                                      | 2,616.03         |
|                    |            | Capital Region Water                                    | 791.62           |
|                    |            | Spring Creek Management LP                              | 22,367.69        |
| City of Harrisburg | 01-007-108 | City of Harrisburg                                      | 445.97           |
| City of Harrisburg | 01-035-148 | City of Harrisburg                                      | 4,270.35         |
|                    |            | Capital Region Water                                    | 952.55           |
|                    |            | Estate of Leonard Hall/Henderson & Hall                 | 4,396.00         |
| City of Harrisburg | 02-021-034 | S&T Bank, Successor to Integrity Bank                   | 3,414.48         |
| City of Harrisburg | 06-016-087 | Capital Region Water                                    | 1,018.01         |
|                    |            | Kay L. Arnold   | 5,900.00         |
|                    |            | The CIT Group/Consumer Finance<br>Inc.                  | 6,681.58         |
| City of Harrisburg | 08-005-032 | City of Harrisburg                                      | 956.07           |
|                    |            | Capital Region Water                                    | 1,331.84         |
|                    |            | James S. Hummel   | 3,561.13         |
| City of Harrisburg | 08-006-016 | City of Harrisburg                                      | 4,683.31         |
|                    |            | Capital Region Water                                    | 2,226.40         |
|                    |            | U.S. Bank National Association                          | 6,662.23         |
| City of Harrisburg | 08-021-050 | City of Harrisburg                                      | 2,095.90         |
|                    |            | Capital Region Water                                    | 1,012.20         |
|                    |            | Estate of Thelma V. Jenkins c/o<br>Kathryn Nonas-Hunter | 1,186.06         |
| City of Harrisburg | 09-035-019 | City of Harrisburg                                      | 1,479.19         |
|                    |            | Capital Region Water                                    | 9,798.50         |
| City of Harrisburg | 09-064-003 | City of Harrisburg                                      | 2,641.29         |
| City of Harrisburg | 09-087-016 | City of Harrisburg                                      | 129.36           |

**FIRST PUBLICATION**

Miscellaneous Notices

| PROP. LOCATION     | PARCEL #   | DISTRIBUTEES                          | DISTRIB. AMT. |
|--------------------|------------|---------------------------------------|---------------|
|                    |            | Capital Region Water                  | 14.21         |
|                    |            | Graystone Bank                        | 5,022.41      |
| City of Harrisburg | 10-007-011 | City of Harrisburg                    | 1,594.06      |
|                    |            | Capital Region Water                  | 722.18        |
|                    |            | Estate of M. Evelyn Little            | 15,804.94     |
| City of Harrisburg | 10-008-007 | City of Harrisburg                    | 613.56        |
|                    |            | Capital Region Water                  | 400.60        |
|                    |            | Premier Property Management           | 1,832.41      |
| City of Harrisburg | 10-008-026 | Nova Casualty Company                 | 1,156.76      |
| City of Harrisburg | 10-018-044 | City of Harrisburg                    | 744.46        |
| City of Harrisburg | 10-045-018 | City of Harrisburg                    | 170.83        |
| City of Harrisburg | 10-046-035 | City of Harrisburg                    | 1,330.41      |
|                    |            | Capital Region Water                  | 722.38        |
|                    |            | Northwest Savings Bank                | 2,895.13      |
| City of Harrisburg | 10-054-052 | City of Harrisburg                    | 905.52        |
|                    |            | Capital Region Water                  | 2,008.59      |
|                    |            | Deutsche Bank National Trust Company  | 4,103.75      |
| City of Harrisburg | 10-054-057 | City of Harrisburg                    | 2,323.59      |
|                    |            | Capital Region Water                  | 210.77        |
|                    |            | The Bank of New York Mellon Trust Co. | 5,901.73      |
| City of Harrisburg | 10-062-004 | City of Harrisburg                    | 318.68        |
| City of Harrisburg | 10-062-022 | City of Harrisburg                    | 2,027.86      |
|                    |            | Capital Region Water                  | 1,312.63      |
| City of Harrisburg | 11-002-008 | City of Harrisburg                    | 2,677.56      |
|                    |            | Capital Region Water                  | 13,660.55     |
| City of Harrisburg | 11-002-009 | City of Harrisburg                    | 2,549.19      |
|                    |            | Capital Region Water                  | 3,192.26      |
| City of Harrisburg | 11-002-054 | City of Harrisburg                    | 4,725.67      |
|                    |            | Capital Region Water                  | 974.02        |
|                    |            | Avco Financial Services Discount Co.  | 4,949.90      |
|                    |            | Dauphin Deposit Bank & Trust Co.      | 2,020.60      |
| City of Harrisburg | 11-002-080 | City of Harrisburg                    | 1,273.00      |
|                    |            | Capital Region Water                  | 17,658.31     |
|                    |            | Manufacturers & Traders Trust Company | 40,017.81     |
| City of Harrisburg | 13-003-008 | Capital Region Water                  | 1,254.59      |
|                    |            | Kusic Financial Services LLC          | 6,788.64      |
| City of Harrisburg | 13-081-011 | City of Harrisburg                    | 940.49        |
|                    |            | Capital Region Water                  | 1,829.45      |
|                    |            | Estate of Anna Mae Kessler            | 3,545.96      |
| City of Harrisburg | 14-025-005 | City of Harrisburg                    | 931.56        |
|                    |            | Capital Region Water                  | 19,427.93     |
| City of Harrisburg | 15-011-010 | City of Harrisburg                    | 4,863.32      |
|                    |            | Capital Region Water                  | 2,284.43      |
| City of Harrisburg | 15-013-023 | City of Harrisburg                    | 1,398.28      |
|                    |            | Capital Region Water                  | 1,053.34      |

**FIRST PUBLICATION**

Miscellaneous Notices

| PROP. LOCATION        | PARCEL #   | DISTRIBUTEES  | DISTRIB. AMT. |
|-----------------------|------------|---|---------------|
|                       |            | HSBC Bank USA, National Association                                     | 4,890.75      |
| City of Harrisburg    | 15-016-029 | City of Harrisburg  | 1,612.00      |
|                       |            | Capital Region Water  | 698.28        |
|                       |            | Equity One, ABS Inc.  | 7,420.22      |
| Derry Township        | 24-007-026 | Derry Township Municipal Authority                                      | 45.27         |
|                       |            | Commerce Bank   | 66,509.34     |
| Derry Township        | 24-007-164 | Derry Township Municipal Authority                                      | 61.32         |
|                       |            | Jonestown Bank & Trust Company  | 31,240.03     |
| Derry Township        | 24-034-007 | Derry Township Municipal Authority                                      | 61.32         |
|                       |            | Jonestown Bank & Trust Company  | 30,732.28     |
| Derry Township        | 24-049-119 | Derry Township Municipal Authority                                      | 61.32         |
|                       |            | Jonestown Bank & Trust Company  | 92,919.36     |
| Lykens Boro           | 38-009-077 | Lykens Borough  | 114.60        |
|                       |            | Jonestown Bank & Trust Company  | 35,815.25     |
| Middletown Boro       | 42-006-030 | Boro of Middletown  | 470.92        |
|                       |            | Boro of Middletown  | 2,043.57      |
|                       |            | Suez Water Middletown   | 531.24        |
|                       |            | Federal National Mortgage Association                                   | 10,000.00     |
|                       |            | Federal Deposit Insurance Corp.   | 10,498.08     |
| Steelton Boro         | 57-010-005 | Boro of Steelton  | 118.69        |
|                       |            | MERS  | 7,208.92      |
| Steelton Boro         | 60-019-014 | Boro of Steelton  | 249.16        |
| Swatara Township      | 63-014-070 | Swatara Township Authority  | 5,662.56      |
|                       |            | Ocwen Loan Servicing LLC  | 38,053.61     |
|                       |            | Swatara Township Board of Commissioners                                 | 1,597.84      |
| Swatara Township      | 63-049-059 | Swatara Township Authority  | 1,751.48      |
|                       |            | Walter Schaffhauser, Otto Schaffhauser and Estate of Louis Schaffhauser | 3,344.35      |
| Upper Paxton Township | 65-021-011 | PA Department of Revenue (Individual Taxes)                             | 1,027.87      |
|                       |            | Jonathon D. Adams and Jessica L. Gemberling                             | 30,089.16     |
| Wiconisco Township    | 69-006-081 | Lykens Borough  | 453.42        |
|                       |            | Wiconisco Township  | 542.10        |
|                       |            | David R. Schmick  | 1,034.21      |
| Williamstown Boro     | 70-001-012 | Williamstown Boro Authority   | 645.65        |
|                       |            | Estate of Jane Calnon   | 9,567.86      |
| Williamstown Boro     | 70-005-003 | Halifax National Bank   | 2,544.69      |

Exhibit "A"

**FIRST PUBLICATION**

Name Change Notices

**IN THE COURT OF COMMON PLEAS  
OF DAUPHIN COUNTY  
PENNSYLVANIA**

**DOCKET NO: 2018-CV-02052-NC**

**PETITION FOR CHANGE OF NAME**

**NOTICE**

NOTICE IS HEREBY GIVEN that on April 5, 2018, the Petition of Jose Rosario was filed in the above named court, requesting a decree to change his name from **Jose Rosario** to **Hosea M. Zayas**.

The Court has fixed Monday, May 7, 2018 at 9:30a.m. in Courtroom No. 9, 2nd Floor at the Dauphin County Courthouse, 101 Market Street, Harrisburg, PA 17101 as the time and place for the hearing on said Petition, when and where all persons interested may appear and show cause if any they have, why the prayer of the said Petition should not be granted. m4

**IN THE COURT OF COMMON PLEAS  
OF DAUPHIN COUNTY  
PENNSYLVANIA**

**DOCKET NO: 2018-CV-00521-NC**

**PETITION FOR CHANGE OF NAME**

**NOTICE**

NOTICE IS HEREBY GIVEN that on the 9th day of April, 2018, the Petition of Kim Shellhamer-Houck was filed in the above named court, requesting a decree to change her name from **Kim Shellhamer-Houck** to **Kim Shellhamer Houck**.

The Court has fixed Monday, June 4, 2018 at 9:30 a.m. in Courtroom No. 9, 2nd Floor at the Dauphin County Courthouse, 101 Market Street, Harrisburg, PA as the time and place for the hearing on said Petition, when and where all persons interested may appear and show cause if any they have, why the prayer of the said Petition should not be granted. m4



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**BAR ASSOCIATION PAGE**  
**Dauphin County Bar Association**  
**213 North Front Street, Harrisburg, PA 17101-1493**  
**Phone: (717) 232-7536 Fax: (717) 234-4582**

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The Board of Directors of the Bar Association meets on the third Thursday of the month at the Bar Association headquarters. Anyone wishing to attend or have matters brought before the Board should contact the Bar Association office in advance.

**REPORTING OF ERRORS IN ADVANCE SHEET**

The Bench and Bar will contribute to the accuracy in matters of detail of the permanent edition of the Dauphin County Reporter by sending to the editor promptly, notice of all errors appearing in this advance sheet. Inasmuch as corrections are made on a continuous basis, there can be no assurance that corrections can be made later than thirty (30) days from the date of this issue but this should not discourage the submission of notice of errors after thirty (30) days since they will be handled in some way if at all possible. Please send such notice of errors to: Dauphin County Reporter, Dauphin County Bar Association, 213 North Front Street, Harrisburg, PA 17101-1493.

**DAUPHIN COUNTY COURT SECTION**  
*Opinions Not Yet Reported*



**BAR ASSOCIATION PAGE**  
**Dauphin County Bar Association**  
**213 North Front Street, Harrisburg, PA 17101-1493**  
**Phone: (717) 232-7536 Fax: (717) 234-4582**

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**ASSOCIATE - HARRISBURG/PHILADELPHIA:** Obermayer Rebmann Maxwell & Hippel LLP (a long-established Philadelphia law firm with offices in five states and over 100 attorneys) is seeking a litigation associate to be based in its Harrisburg office, but share time in its Philadelphia office. Candidates must have 3-5 years strong litigation experience, (with labor and employment law or land use experience a plus), and be a member in good standing of the PA bar. Qualified candidates must possess excellent analytical abilities, be able to work independently, and demonstrate strong writing and oral communication skills. Qualified candidates must also demonstrate that they have a desire and an ability to independently generate new business and/or have a portable book of business. Obermayer offers a friendly office environment, competitive salary and excellent benefits package, including 401(k) and medical insurance. Please send resume, writing sample and salary requirements to [pmm@obermayer.com](mailto:pmm@obermayer.com). a27-m11

**PA PUBLIC UTILITY COMMISSION - PUC ASSISTANT COUNSEL 3:** The Pennsylvania Public Utility Commission has an opening for a PUC Assistant Counsel 3 in the Law Bureau. This position advises Commissioners and their assistants, bureau directors, and other Commission employees on various legal, procedural, ethical and policy matters through verbal and written communications. This position also represents the Commission in difficult and complex cases before state and federal appellate courts, before federal agencies (primarily the FCC and FERC), before the Independent Regulatory Review Commission (IRRC) and PA Office of Open Records (OOR). This position prepares memoranda, reports, legal opinions, draft orders and proposed regulations for Commissioners, the Chief Counsel, client bureaus, other agencies and the general public. The well-qualified candidate will have three years of progressively responsible professional legal experience, with some experience in highly responsible and complex professional legal work which provided exposure to governmental regulatory law (regarding public utilities) or administrative law and graduation from an approved school of law or any equivalent combination of experience and training. Necessary Special Requirement: Possession of a certificate of admission to the Bar of the Supreme Court of Pennsylvania; or eligibility for such certification. Salary range: \$71,218 - \$108,284 with an excellent medical benefit program. Interested candidates should submit a letter of interest with a detailed resume online by May 10, 2018 [here](#). PA PUBLIC UTILITY COMMISSION, SHANNON MARCIANO, TELEPHONE: (717) 787-8714, EMAIL: [SMARCIANO@PA.GOV](mailto:SMARCIANO@PA.GOV). m4

**ASSISTANT CITY SOLICITOR:** The City of Harrisburg is accepting applications for the position of Assistant City Solicitor to perform complex legal duties with respect to contracting and procurement matters. This position will be responsible for reviewing, drafting, revising, negotiating and advising on complex contracts, requests for proposal, consulting services agreements, master services agreements, engagement letters, subcontracts, nondisclosure agreements, access letters and other types of contracts and/or agreements. This position works under the general supervision of the Business Administrator. Assistant City Solicitor is a management, FLSA-exempt position. Additional information about this opportunity can be found at [www.harrisburgpa.gov/careers](http://www.harrisburgpa.gov/careers). m4-18



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**DIRECTOR FOR THE CIVIL LEGAL REPRESENTATION PROJECT:** The Centre County Women's Resource Center (CCWRC) is seeking a full-time Director of its Civil Legal Representation Project (CLRP). Primary Responsibilities include: Providing legal representation and consultation to victims of domestic and sexual violence and stalking in family law, immigration law and sexual assault, including Title IX matters; Supervising and training staff attorneys as they engage in family law, representation of sexual assault victims, and immigration law filings for clients; Supervising and training other CLRP staff, including paralegal/legal assistant and legal externs and volunteers; Working collaboratively within the framework of CCWRC domestic and sexual violence services and programs; Engaging in systems advocacy in Centre County to ensure survivors' needs are being considered and met; In collaboration with the Director of Outreach and Education, design and implement outreach initiatives to facilitate access to legal representation by survivors; In collaboration with the Executive Director, work to secure permanent and stable funding for the project; Reporting and drafting necessary narratives and information for federal grant purposes. Qualifications: Licensed to practice law in the state of Pennsylvania; Minimum of five (5) years experience in Pennsylvania family law required. Experience in domestic/sexual violence work, immigration law and the representation of sexual assault victims, including in Title IX matters preferred.; Experience in supervising a legal project, law office, and attorneys; Membership in the Centre County Bar Association and Pennsylvania Bar Association or qualified to apply for membership.; Ability to travel and have access to reliable transportation; Eligibility to obtain Act 33/34 and FBI clearances; Strong communication skills, including exceptional oral advocacy and writing skills; Commitment to diversity initiatives. Please send cover letter, resume, and three references to: Hiring Committee, Centre County Women's Resource Center, 140 W. Nittany Ave., State College, PA 16801 or to ccwrc@ccwrc.org. For more information or a copy of the position description, please call (814) 238-7066 or email ccwrc@ccwrc.org. Applications will be accepted until the position is filled. The CCWRC is an Equal Opportunity Employer and is committed to the development of a diverse workplace.

m4-18

**LEGAL SECRETARY:** Full-time experienced legal secretary needed for Lebanon County Law Firm. 8:00 am – 5:00 pm Monday-Friday. Job requirements include experience with Microsoft Word and various legal software programs. Other requirements include good communication skills, attention to detail and experience with dictation equipment. Competitive salary and benefits package. Send resume with salary requirements and references to: Office Manager, 1601 Cornwall Road, Lebanon, PA 17042. NO PHONE CALLS WILL BE ACCEPTED..

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