



# Dauphin County Reporter ADVANCE SHEET

(USPS 810-200)

A weekly Journal containing the decisions rendered in the 12th  
Judicial District

No. 6097 Vol. 126

October 28, 2016

No: 70

---

---

Entered as Second Class Matter, February 16, 1898, at the Post Office at Harrisburg, PA., under the Act of Congress of March 31, 1879.

---

---

TERMS: Advertisements must be received before 12 o'clock noon on Tuesday of each week at the office of the Dauphin County Reporter, 213 North Front Street, Harrisburg, PA 17101; Telephone: (717) 232-7536.

---

---

Bar Association Page

Back Pages



The  
Dauphin County Reporter  
Edited and published  
by the  
Dauphin County Bar Association  
213 North Front Street  
Harrisburg, PA 17101  
(717) 232-7536

**ELIZABETH G. SIMCOX**

Executive Director

**KENDRA HEINBAUGH**

Office Manager

**BRIDGETTE L. HILBISH**  
CLE Coordinator/Reporter Designer

Printed by:

K-PRESS

P.O. Box 1626, York, PA 17405

---

---

THE DAUPHIN COUNTY REPORTER (USPS 810-200) is published weekly by the Dauphin County Bar Association, 213 North Front Street, Harrisburg, PA 17101. Periodical postage paid at Harrisburg, PA. POSTMASTER: Send address changes to THE DAUPHIN COUNTY REPORTER, 213 North Front Street, Harrisburg, PA 17101.

---

---

---

TERMS: Advertisements must be received before 12 o'clock noon on Tuesday of each week at the office of the Dauphin County Reporter, 213 North Front Street, Harrisburg, PA 17101; Telephone: (717) 232-7536; Email: [Bridgette@dcbpa.org](mailto:Bridgette@dcbpa.org)

---

---



### Estate Notices

#### DECEDENTS ESTATES

NOTICE IS HEREBY GIVEN that letters testamentary or of administration have been granted in the following estates. All persons indebted to the estate are required to make payment, and those having claims or demands to present the same without delay to the administrators or executors or their attorneys named below.

#### **FIRST PUBLICATION**

### Estate Notices

ESTATE OF ARTHUR BARBER, JR., late of The City of Harrisburg, Dauphin County, Pennsylvania. Executor: DAVID BARBER aka DAVIE BARBER, 1826 Forster Street, Harrisburg, PA 17103 or Attorney: JAMES H. ROWLAND, JR., 812 N 17TH Street, Harrisburg, PA 17103.

o28-n11

ESTATE OF RICHARD E. GRUNDON, (died: May 28, 2016), late of Middle Paxton Township, Dauphin County, Pennsylvania. Executor: Daniel L. Grundon, of Camp Hill, Pennsylvania c/o Jacqueline A. Kelly, Esquire, Jan L. Brown & Associates, 845 Sir Thomas Court, Suite 12, Harrisburg, PA 17109, 717-541-5550.

o28-n11

ESTATE OF GEORGE W. DANEKER, SR., late of Middletown, Pennsylvania. Executor: George W. Daneker, Jr., c/o 135 North George Street, York, PA 17401. Attorney: Timothy Bupp, CGA Law Firm, PC.

o28-n11

ESTATE OF EUGENE A. WIEST, late of Lykens Township, Dauphin County, Pennsylvania. Co-Executors: Fred Williams, Jr., 4583 State Route 147, Herndon, PA 17830; Luann G. S. Woodcock, 704 River Road, Dauphin, PA 17018. Attorney: Earl Richard Etzweiler, Esquire, 105 N. Front Street, Harrisburg, PA 17101, (717) 234-5600.

o28-n11

ESTATE OF THOMAS L. LEAMAN, late of Derry Township, Pennsylvania. Executrix: Linda J. Leaman c/o Herr & Low, P.C., 234 North Duke Street, P.O. Box 1533, Lancaster, PA 17608. Attorney: J. Michael Saladik.

o28-n11

ESTATE OF CLARENCE WILSON KLINGER A/K/A CLARENCE W. KLINGER of West Hanover Township, Dauphin County, Pennsylvania. Executrix: Karen A. Shustack, 1245 Charcoal Road, Harrisburg, PA 17112 or Attorney: Howard B. Krug, Esquire, Purcell, Krug & Haller, 1719 North Front Street, Harrisburg, PA 17102.

o28-n11

## FIRST PUBLICATION

### Estate Notices

ESTATE OF MARILYN J. SCHROEDER, late of Fermanagh Township, Juniata County, Pennsylvania. Executrix, Renee J. Schroeder, c/o Attorney: Melanie Walz Scaringi, Esquire, Scaringi & Scaringi, P.C., 14 South Second Street, Newport, PA 17074. o28-n11

ESTATE OF DONALD G. ENGLE, (died: September 26, 2016), late of Londonderry Township, Dauphin County, Pennsylvania. Co-Executrix: Carol Ann Hemperly, 2609 Naegle Road, Middletown, PA 17057; Co-Executrix: Debra Conway, 131 Rife Street, Middletown, PA 17057. Attorney: John S. Davidson, Esquire; Yost & Davidson; 320 West Chocolate Avenue; P.O. Box 437; Hershey, PA 17033-0437. o28-n11

ESTATE OF SCOTT A. JEREMIAH, (died: September 30, 2016), late of Upper Paxton Township, Dauphin County, Pennsylvania. Executor: Paul Lee Bucher, 165 Rabbit Hollow Road, Millersburg, Pennsylvania. Attorney: Terrence J. Kerwin, Kerwin & Kerwin, LLP, 4245 Route 209, Elizabethtown, Pennsylvania 17023. o28-n11

ESTATE OF JEAN B. RIDER, late of Harrisburg, Dauphin County, Pennsylvania. Executrix: Helen Rider, c/o Dennis Cullen, Esquire, Cipriani & Werner, P.C., 1011 Mumma Road, Suite 201, Lemoyne, PA 17043. o28-n11

ESTATE OF WILLIAM MORRISON A/K/A WILLIAM J. MORRISON, (died: September 15, 2016), late of Derry Township, Dauphin County, Pennsylvania. Executrix: Sheila Morrison, c/o Pannebaker & Mohr, P.C., 4000 Vine Street, Suite 101, Middletown, PA 17057 or to Attorney: Kendra A. Mohr, Esq., Pannebaker & Mohr, P.C., 4000 Vine Street, Suite 101, Middletown, PA 17057. o28-n11

ESTATE OF TODD A. TRUMP, (died: August 13, 2016), late of East Hanover Township, Dauphin County, Pennsylvania. Executrix: Shelly A. Debor, 1930 Preserve Lane, Palmyra, PA 17078. Attorney: Kari E. Mellinger, Esquire, R.J. Marzella & Associates, 3513 North Front Street, Harrisburg, PA 17110. o28-n11

ESTATE OF LEONARD DAVID HOOK, late of Swatara Township, Dauphin County, Pennsylvania. Co-Administrators: Derek David Hook, 943 Trindle Road, Mechanicsburg, PA 17055; Co-Administrators: Daniel Justin Hook, 5903 Bluegrass Trail, Coopersburg, PA 18036. Attorney: Law Offices of Peter J. Russo, P.C., 5006 E. Trindle Road, Suite 203, Mechanicsburg, PA 17050. o28-n11

ESTATE OF MARGIE L. WATSON, (died: January 6, 2016), late of Swatara Township, Dauphin County, Pennsylvania. Administrator:/ Attorney: Bruce J. Warshawsky, Esquire, Cunningham, Chernicoff & Warshawsky, P.C., 2320 North Second Street, Harrisburg, PA 17110. o28-n11

## SECOND PUBLICATION

### Estate Notices

ESTATE OF RONALD W. SEILER, (died: September 11, 2016), late of Rush Township, Dauphin County, Pennsylvania. Administratrix: Brenda Soricelli, 9114 State Route 209, Williamsstown, Pennsylvania 17098. Attorney: Gregory M. Kerwin, Kerwin & Kerwin, LLP, 4245 Route 209, Elizabethtown, Pennsylvania 17023. o21-n4

ESTATE OF JANE ELIZABETH GRUBB, (died: August 9, 2016), late of Lower Paxton Township. Executrix: Leslie Schild, 907 Derbyshire Avenue, Mechanicsburg, PA 17055. o21-n4

ESTATE OF ADELL J. KRODEL, late of Middletown, Pennsylvania. Executrix: Mary Jane Krodel, c/o Randall K. Miller, Esquire, 1255 South Market Street, Suite 102, Elizabethtown, PA 17022. o21-n4

ESTATE OF VIRGINIA C. SOSNOWSKI, (died: 08/27/2016), late of Steelton, PA. Executor: John H. Sosnowski, 421 Spruce St., Steelton, PA 17113. Attorney: Michael L. Solomon, Esquire, Cohen Seglias Pallas Greenhall & Furman, PC, 240 N. Third St., 7th. Fl., Harrisburg, PA 17101. o21-n4

## THIRD PUBLICATION

### Estate Notices

ESTATE OF RONALD BISHOP, JR., (died: August 8, 2015), late of Hershey, Dauphin County, Pennsylvania. Administrator: Ronald Bishop, Sr., 1643 Palm Street, Hershey, PA 17033. Attorney: Kari E. Mellinger, Esquire, R.J. Marzella & Associates, 3513 North Front Street, Harrisburg, PA 17110. o14-28

ESTATE OF JANET F. LEGG, (died: July 15, 2016), late of Susquehanna Township, Dauphin County, Pennsylvania. Executor: William H. Legg, Jr., of Harrisburg, Pennsylvania. Attorney: Jacqueline A. Kelly, Esquire, Jan L. Brown & Associates, 845 Sir Thomas Court, Suite 12, Harrisburg, PA 17109, 717-541-5550. o14-28

### THIRD PUBLICATION

#### Estate Notices

ESTATE OF JANET A. ROPOS, late of Swatara Township, Dauphin County, Pennsylvania. Administrator: Catherine Grab, c/o Craig A. Hatch, Esquire, HALBRUNER, HATCH & GUISE, LLP, 2109 Market Street, Camp Hill, PA 17011.

o14-28

ESTATE OF BRUCE L. STROHECKER, (died: August 7, 2016), late of Halifax Borough. Executors: Gloria M. Enders, 216 Armstrong Street, Halifax, PA 17032; Sarah E. Miller, 55 Delview Drive, Halifax, PA 17032. Attorney: Robert G. Radebach, Esquire, 912 North River Road, Halifax, PA 17032.

o14-28

ESTATE OF GREGORY N. FLANAGAN A/K/ A GREGORY NEIL FLANAGAN, (died: July 14, 2016), late of Harrisburg City, Dauphin County. Executor: Casey Flanagan, 202 East 8th Street, Pella, IA 50219. Attorney: Karen M. Balaban, PO Box 821, Harrisburg, PA 17108-0821, 717-232-3708.

o14-28

ESTATE OF MARTHA E. SOHN, late of Middletown Borough, Dauphin County, Pennsylvania. Executrix: SUSANS. WAY, 607 Park Hills Drive, Mechanicsburg, PA 17055.

o14-28

ESTATE OF EVELYN L. KLINGER of West Hanover Township, Dauphin County, Pennsylvania. Executrix: Karen A. Shustack, 1245 Charcoal Road, Harrisburg, PA 17112 or Attorney: Howard B. Krug, Esquire, PURCELL, KRUG & HALLER, 1719 North Front Street, Harrisburg, PA 17102.

o14-28

ESTATE OF WILLIAM M. STARSINIC, late of Steelton, Dauphin County, Pennsylvania. Executor: Robert Starsinic, 6103 Ironwood Drive, Harrisburg, PA 17112. Attorney: Ann H. Kline, Esquire, 547 South Tenth Street, Lebanon, PA 17042, (717) 274-2184.

o14-28

ESTATE OF ROSLYN M. GRECO, of Steelton Borough, Dauphin County, Pennsylvania. Administrator: JOHN R. ZONARICH, SkarlatosZonarich, LLC, 17 S. 2nd St., Floor 6, Harrisburg, PA 17101 or to Attorney: JESSICA L. WILSON, ESQ., SkarlatosZonarich, LLC, 17 S. 2nd St., Floor 6, Harrisburg, PA 17101.

o14-28

ESTATE OF LUCY M. COFFMAN, (died: August 31, 2016), late of Harrisburg City, Dauphin County, PA. Executrix: Vicky Ann Trimmer, Esquire, Daley Zucker Meilton & Miner, LLC, 635 N. 12th Street, Suite 101, Lemoyne, PA 17043.

o14-28

ESTATE OF ROY V. ZEIDERS, JR., (died: July 6, 2014), late of Lower Paxton Township, Dauphin County, Pennsylvania. Administratrix: Rebecca A. Little c/o Jean D. Seibert, Esquire, CALDWELL & KEARNS, PC, 3631 North Front Street, Harrisburg, PA 17110.

o14-28

ESTATE OF NANCY M. KNOX, (died: November 29, 2015), late of Harrisburg, Susquehanna Township, Dauphin County, Pennsylvania. Executor: Ray S. Remsnyder. Attorney: Bruce J. Warshawsky, Esquire, Cunningham, Chernicoff & Warshawsky, P.C., 2320 North Second Street, Harrisburg, PA 17110.

o14-28

ESTATE OF DOROTHY M. LAVERTY, (died: August 30, 2016), late of Middletown, Dauphin County, Pennsylvania. Co-Executor: Terry L. Laverty, Jr., 1406 Maple Avenue, Verona, PA 15147; Co-Executor: Gary E. Laverty, 1008 Clearview Court, Middletown, PA 17057; Co-Executor: Julie L. Kupp, 19 East High Street, Middletown, PA 17057. Attorney: John S. Davidson, Esquire, Yost & Davidson, 320 West Chocolate Avenue, P.O. Box 437, Hershey, PA 17033-0437.

o14-28

ESTATE OF LARRY M. SHROYER, late of Conewago Township. Administrator: Joshua M. Shroyer, c/o Timothy E. Shawaryn, Esquire, 480 New Holland Avenue, Suite 6205, Lancaster, PA 17602. Attorney: Brubaker Connaughton Goss & Lucarelli LLC.

o14-28

ESTATE OF LINDA E. PRATT, (died: September 6, 2016), late of Harrisburg, Lower Paxton Township, Dauphin County, Pennsylvania. Executrix: Cheryl Giles Rudawski, 3 Appomattox Ct, Mechanicsburg, PA 17050. Attorney: A. Mark Winter, Esq., 310 W. Chocolate Ave, Hershey, PA 17033. Phone (717) 533-4868.

o14-28

ESTATE OF MATTHEW X. HETES (died: 8/1/2016), late of City of Harrisburg, Harrisburg, Dauphin County, Pennsylvania. Administrator: Gilbert A. Hetes c/o Andrew S. Rusniak, Esquire McNees Wallace & Nurick LLC, 570 Lausch Lane, Suite 200, Lancaster, PA 17601, Telephone: 717-581-3704.

o14-28



**FIRST PUBLICATION**

**Corporate Notices**

NOTICE IS HEREBY GIVEN that **POWER Testing and Energization, Inc.**, a foreign business corporation incorporated under the laws of Idaho, with its princ. office located at 3940 Glenbrook Dr. (PO Box 1066), Hailey, ID 83333, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The street address in the association's jurisdiction of formation is 3940 Glenbrook Dr. (PO Box 1066), Hailey, ID 83333. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County. o28

NOTICE IS HEREBY GIVEN that **PLASSER AMERICAN CORPORATION**, a foreign business corporation incorporated under the laws of Delaware, with its princ. office located at 2001 Myers Rd., P.O. Box 5464, Chesapeake, VA 23324, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County. o28

NOTICE IS HEREBY GIVEN that **ABF Real Estate, Inc.**, a foreign business corporation incorporated under the laws of California, with its princ. office located at 35 Calle Camaron, San Clemente, CA 92673, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The street address in the association's jurisdiction of formation is 35 Calle Camaron, San Clemente, CA 92673. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County. o28

NOTICE IS HEREBY GIVEN that **Nitto, Inc.**, a foreign business corporation incorporated under the laws of Delaware, with its princ. office located at 48500 Fremont Blvd., Fremont, CA 94538, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County. o28

NOTICE IS HEREBY GIVEN that **AR Holding Corp.**, a foreign business corporation incorporated under the laws of Delaware, with its princ. office located at 301 Merritt Seven, 6th Fl., Norwalk, CT 06851, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The street address in the association's jurisdiction of formation is 2711 Centerville Rd., Ste. 400, Wilmington, DE 19808. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County. o28

NOTICE IS HEREBY GIVEN that **Credify Finance Corporation**, a foreign business corporation incorporated under the laws of Delaware, with its princ. office located at 425 California St., Ste. 600, San Francisco, CA 94104, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The street address in the association's jurisdiction of formation is 425 California St., Ste. 600, San Francisco, CA 94104. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County. o28

NOTICE IS HEREBY GIVEN that Articles of Incorporation were filed with the Department of State of the Commonwealth of Pennsylvania on July 18, 2016, with respect to a proposed non-profit corporation, **Bricktown Model Railroaders Association**, which has been incorporated under the nonprofit Corporation Law of 1988. The purposes for which said corporation is organized to secure and maintain a public museum of local history for educational and historical purposes and to show and demonstrate the benefits of model railroading to assist in public education and youth guidance. o28

NOTICE IS HEREBY GIVEN in compliance with the requirements of the applicable provisions of 15 PA. C.S./415 or /417, the undersigned registered foreign national association hereby states that **WESTERN NATIONAL MARKETING GROUP, INC.** is not doing business in the Commonwealth and withdraws its registration to do business in this Commonwealth. The jurisdiction of formation is Delaware, with the PA registered agent being c/o: Corporation Service Co. This statement of withdrawal will take place effective 4/19/2016. o28

NOTICE IS HEREBY GIVEN that Articles of Incorporation were filed with the Department of State for **DMA Ticket Corp.**, a corporation organized under the Pennsylvania Business Corporation Law of 1988. o28

## FIRST PUBLICATION

### Corporate Notices

NOTICE IS HEREBY GIVEN that **LBG Distribution, Inc.**, a foreign business corporation incorporated under the laws of Delaware, with its principal office located at 15180 Josh Wilson Rd., Burlington, WA 98233, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County. o28

NOTICE IS HEREBY GIVEN that **Jefferson Radiology, P.C.**, a foreign corporation formed under the laws of the State of Connecticut, where its principal office is located at 111 Founders Plaza, Ste. 400, East Hartford, CT 06108, has or will register to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on October 5, 2016 under the provisions of the Pennsylvania Business Corporation Law of 1988. The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located at c/o CT Corporation System, Dauphin County. o28

NOTICE IS HEREBY GIVEN that **Bray Sales, Inc.**, a foreign business corporation, (will apply/has applied) for a Statement of Registration to do business in the Commonwealth of Pennsylvania under the provisions of Chapter 4 of the Pennsylvania Association Transactions Act (15 Pa. C.S. § 6124). The corporation is incorporated under the laws of the State/Country of Delaware. The address of its principal office under the laws of said jurisdiction is 13333 Westland East Blvd. Houston, TX 77041-1219, and the (address, including street and number, if any, of its proposed registered office) (name of its commercial registered officer provider) in Pennsylvania is Capitol Corporate Services, Inc. at 600 N 2nd St Harrisburg, PA 17101. o28

NOTICE IS HEREBY GIVEN that **First Midwest Equipment Finance Co.**, a foreign corporation formed under the laws of the State of Illinois where its principal office is located at One Pierce Place, Ste. 1500, Itasca, IL 60143, has or will register to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on October 24, 2016, under the provisions of the Pennsylvania Business Corporation Law of 1988. The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located at c/o CT Corporation System, Dauphin County. o28

NOTICE IS HEREBY GIVEN that, pursuant to the provisions of Section 4129 of the PA Business Corporation Law of 1988, **Astron Wireless Technologies, Inc.**, a corporation with its jurisdiction of formation in VA and its principal office at 22560 Glenn Drive, Suite 114, Sterling, VA 20164, and having a Commercial Registered Office Provider and County of Venue as follows: c/o CT Corporation System, Dauphin County, has filed a Statement of Withdrawal of Foreign Registration with the Department of State. o28

NOTICE IS HEREBY GIVEN that a Foreign Registration Statement has been filed with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA on or about October 4, 2016, for a foreign corporation with a registered address in the state of Pennsylvania as follows: **Cardinal Glass Industries, Inc.** c/o National Registered Agents, Inc,

This corporation is incorporated under the laws of Minnesota.

The address of its principal office is 775 Prairie Center Drive, Suite 200, Eden Prairie, MN 55344.

The corporation has been qualified in Pennsylvania under the provisions of the Business Corporation Law of 1988, as amended. o28

NOTICE IS HEREBY GIVEN **CITEL AMERICA, INC.**, a foreign business corporation incorporated under the laws of New York, with its principal office located at 10108 USA Today Way, Miramar, FL 33025, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County. o28

NOTICE IS HEREBY GIVEN **American Healthcare Indemnity Company**, a foreign business corporation incorporated under the laws of Oklahoma, with its principal office located at 185 Greenwood Rd., Napa, CA 94558, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The street address in the association's jurisdiction of formation is 185 Greenwood Rd., Napa, CA 94558. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County. o28

NOTICE IS HEREBY GIVEN that Articles of Incorporation have been filed with the Department of the Commonwealth of Pennsylvania on 10/19/2016 under the Domestic Business Corporation Law, for **Keystone Medical Services of Bradford, P.C.**, and the name and county of the commercial registered office provider is c/o: Corporation Service Co., Dauphin County. o28

**FIRST PUBLICATION**

**Corporate Notices**

NOTICE IS HEREBY GIVEN that **Aspen Dental Associates of New York, P.C.**, a foreign business corporation incorporated under the laws of the State of New York, received a Certificate of Authority in Pennsylvania on September 18, 2003 and surrenders its certificate of authority to do business in Pennsylvania.

Its last registered office in this Commonwealth was located at: c/o Corporation Service Company, and its last registered office of the corporation shall be deemed for venue and official publication purposes to be located in Dauphin County, Pennsylvania.

Notice of its intention to withdraw from Pennsylvania was mailed by certified or registered mail to each municipal corporation in which the registered office or principal place of business of the corporation in Pennsylvania is located.

The post office address, including street and number, if any, to which process may be sent in an action or proceeding upon any liability incurred before any liability incurred before the filing of the application for termination of authority is c/o Corporation Service Company. o28

NOTICE IS HEREBY GIVEN in compliance with the requirements of the applicable provisions of 15 PA. C.S./415 or /417, the undersigned registered foreign association hereby states that **SA-BRE COMMUNICATIONS, INC.** is not doing business in the Commonwealth and withdraws its registration to do business in this Commonwealth. The jurisdiction of formation is Delaware, with the PA registered agent being c/o: Corporation Service Co.. This statement of withdrawal will take place effective 10/21/2016. o28

NOTICE IS HEREBY GIVEN **SOUTH 49 CONSTRUCTION INC.**, a foreign business corporation incorporated under the laws of Delaware, with its princ. office located at 121 Centrum Dr., Ste. 2, Irmo, SC 29063, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The street address in the association's jurisdiction of formation is 2711 Centerville Rd., Ste. 400, Wilmington, DE 19808. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County. o28

NOTICE IS HEREBY GIVEN that **National City Capital Corporation** with a commercial registered office provider in care of Corporation Service Company in Dauphin County does hereby give notice of its intention to withdraw from doing business in this Commonwealth. The address to which any proceeding may be sent before this filing is 249 Fifth Ave., Pittsburgh PA 15222-2707. This shall serve as official notice to creditors and taxing authorities. o28

**FIRST PUBLICATION**

**Fictitious Name Notices**

NOTICE IS HEREBY GIVEN that Application for Registration of Fictitious Name was filed with the Department of State of the Commonwealth of Pennsylvania for **PASTEUR NAILS & SPA** by One & Two Nails, LLC, pursuant to the provisions of the Pennsylvania Business Corporation Law of 1988.

Clifton R. Guise, Esq.  
HALBRUNER, HATCH & GUISE, LLP  
2109 Market Street  
Camp Hill, PA 17011  
o28

NOTICE IS HEREBY GIVEN that an application for registration of a fictitious name, **AT&T AUTHORIZED RETAILER #1708** for the conduct of business in Dauphin County, Pennsylvania, with the principal place of business being 4800 Union Deposit Road, Harrisburg, PA 17109, was made to the Department of State of the Commonwealth of Pennsylvania at Harrisburg, Pennsylvania on the 3rd day of October, 2016 pursuant to the Act of Assembly of December 16, 1982, Act 295.

The name and address of the only person or persons owning or interested in the said business are: **SPRING COMMUNICATIONS HOLDING, INC.** o28



**FIRST PUBLICATION**

**Miscellaneous Notices**

**IN THE COURT OF COMMON PLEAS  
OF DAUPHIN COUNTY,  
PENNSYLVANIA**

**NO. 2015-CV-4386-MF**

**CIVIL ACTION-LAW**

**NOTICE OF ACTION  
IN MORTGAGE FORECLOSURE**

**BAYVIEW LOAN SERVICING, LLC,  
PLAINTIFF  
VS.**

**TAMI T. DUNN A/K/A TAMI DUNN AND  
ISMAEL GREEN, DEFENDANTS**

**NOTICE OF SHERIFF'S SALE  
OF REAL PROPERTY**

To: Tami T. Dunn a/k/a Tami Dunn and Ismael Green, Defendants, whose last known address is 150 South 2nd Street, Steelton, PA 17113.

Your house (real estate) at: 150 South 2nd Street, Steelton, PA 17113, 58-012-017, is scheduled to be sold at Sheriff's Sale on December 8, 2016, at 10:00AM, at Dauphin County Admin. Bldg., 4th Fl., Commissioners Hearing Rm., Market Sq. (former Mellon Bank Bldg.), Harrisburg, PA 17101, to enforce the court judgment of \$106,020.95, obtained by Bayview Loan Servicing, LLC (the mortgagee) against you.

**NOTICE OF OWNER'S RIGHTS - YOU MAY  
BE ABLE TO PREVENT THIS SHERIFF'S  
SALE**

To prevent this Sheriff's Sale you must take immediate action:

1. The sale will be cancelled if you pay back to Bayview Loan Servicing, LLC, the amount of the judgment plus costs or the back payments, late charges, costs, and reasonable attorneys fees due. To find out how much you must pay, you may call: (610) 278-6800.

2. You may be able to stop the sale by filing a petition asking the Court to strike or open the judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause.

3. You may be able to stop the sale through other legal proceedings.

4. You may need an attorney to assert your rights. The sooner you contact one, the more chance you will have of stopping the sale. (See notice below on how to obtain an attorney.)

**YOU MAY STILL BE ABLE TO SAVE YOUR  
PROPERTY AND YOU HAVE OTHER RIGHTS  
EVEN IF THE SHERIFF'S SALE DOES TAKE  
PLACE**

5. If the Sheriff's Sale is not stopped, your property will be sold to the highest bidder. You may find out the price bid by calling (610) 278-6800.

6. You may be able to petition the Court to set aside the sale if the bid price was grossly inadequate compared to the value of your property.

7. The sale will go through only if the buyer pays the Sheriff the full amount due in the sale. To find out if this has happened you may call 717-255-2660.

8. If the amount due from the buyer is not paid to the Sheriff, you will remain the owner of the property as if the sale never happened.

9. You have a right to remain in the property until the full amount due is paid to the Sheriff and the Sheriff gives a deed to the buyer. At that time, the buyer may bring legal proceedings to evict you.

10. You may be entitled to a share of the money, which was paid for your house. A schedule of distribution of the money bid for your house will be filed by the Sheriff no later than thirty days after the Sheriff Sale. This schedule will state who will be receiving the money. The money will be paid out in accordance with this schedule unless exceptions (reasons why the proposed distribution is wrong) are filed with the Sheriff within ten (10) days after the date of filing of said schedule.

11. You may also have other rights and defenses or ways of getting your house back, if you act immediately after the sale.

**YOU SHOULD TAKE THIS PAPER TO YOUR  
LAWYER AT ONCE. IF YOU DO NOT HAVE  
A LAWYER OR CANNOT AFFORD ONE, GO  
TO OR TELEPHONE THE OFFICE LISTED  
BELOW TO FIND OUT WHERE YOU CAN  
GET LEGAL HELP.**

Dauphin County Local Counsel/  
Dauphin County Lawyer Referral Service  
213 N. Front St.  
Harrisburg, PA 17101  
717-232-7536

**PURSUANT TO THE FAIR DEBT COLLEC-  
TION PRACTICES ACT YOU ARE ADVISED  
THAT THIS LAW FIRM IS DEEMED TO BE A  
DEBT COLLECTOR ATTEMPTING TO COL-  
LECT A DEBT. ANY INFORMATION OB-  
TAINED WILL BE USED FOR THAT PUR-  
POSE.**

Christopher A. DeNardo, Kristen D. Little,  
Kevin S. Frankel, Regina Holloway,  
Daniel T. Lutz, Sarah K. McCaffery,  
Leslie J. Rase, Alison H. Tulio &  
Katherine M. Wolf  
Attys. for Plaintiff



**FIRST PUBLICATION**

Miscellaneous Notices

SHAPIRO & DeNARDO, LLC  
3600 Horizon Dr., Ste. 150  
King of Prussia, PA 19406  
610-278-6800

o28

**IN THE COURT OF COMMON PLEAS  
DAUPHIN COUNTY  
PENNSYLVANIA**

**NUMBER 2015-CV-03347-MF**

**CIVIL ACTION LAW**

**FEDERAL NATIONAL MORTGAGE  
ASSOCIATION (FANNIE MAE), PLAINTIFF  
VS.**

**CHRISTOPHER R. STEINBACHER AND  
VANESSA R. NOLES, DEFENDANT(S)**

**NOTICE OF SHERIFF'S SALE  
OF REAL PROPERTY**

To: Christopher R. Steinbacher

Your house (real estate) at **808 6th Street, Swatara, Pennsylvania 17113** is scheduled to be sold at Sheriff's Sale on **December 8, 2016 at 10:00 a.m.** at the Sheriff's Office, Civil Division, 1st Floor of the Dauphin County Courthouse, Dauphin County Courthouse, 1st Floor, Room 104, 101 Market Street, Harrisburg, Pennsylvania 17101 to enforce the court judgment of \$71,093.44 obtained by Federal National Mortgage Association (Fannie Mae) against the above premises.

**NOTICE OF OWNER'S RIGHTS  
YOU MAY BE ABLE TO PREVENT THIS  
SHERIFF'S SALE**

To prevent this Sheriff's Sale you must take immediate action:

1. The sale will be canceled if you pay to Federal National Mortgage Association (Fannie Mae) the back payments, late charges, costs, and reasonable attorney's fees due. To find out how much you must pay, you may call McCabe, Weisberg and Conway, P.C., Esquire at (215) 790-1010.

2. You may be able to stop the sale by filing a petition asking the Court to strike or open the judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause.

3. You may also be able to stop the sale through other legal proceedings.

You may need an attorney to assert your rights. The sooner you contact one, the more chance you will have of stopping the sale. (See the following notice on how to obtain an attorney.)

**YOU MAY STILL BE ABLE TO SAVE YOUR  
PROPERTY AND YOU HAVE OTHER  
RIGHTS EVEN IF THE SHERIFF'S SALE  
DOES TAKE PLACE**

1. If the Sheriff's Sale is not stopped, your property will be sold to the highest bidder. You may find out the price bid by calling McCabe, Weisberg and Conway, P.C., Esquire at (215) 790-1010.

2. You may be able to petition the Court to set aside the sale if the bid price was grossly inadequate compared to the value of your property.

3. The sale will go through only if the buyer pays the Sheriff the full amount due on the sale. To find out if this has happened, you may call McCabe, Weisberg and Conway, P.C. at (215) 790-1010.

4. If the amount due from the buyer is not paid to the Sheriff, you will remain the owner of the property as if the sale never happened.

5. You have a right to remain in the property until the full amount due is paid to the Sheriff and the Sheriff gives a deed to the buyer. At that time, the buyer may bring legal proceedings to evict you.

6. You may be entitled to a share of the money which was paid for your real estate. A schedule of distribution of the money bid for your real estate will be filed by the Sheriff within thirty (30) days of the sale. This schedule will state who will be receiving that money. The money will be paid out in accordance with this schedule unless exceptions (reasons why the proposed schedule of distribution is wrong) are filed with the Sheriff within ten (10) days after the posting of the schedule of distribution.

7. You may also have other rights and defenses, or ways of getting your real estate back, if you act immediately after the sale.

**YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH INFORMATION ABOUT HIRING A LAWYER.**

**IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE.**

**LAWYER REFERRAL SERVICE  
ASSOCIATION DE LICENCIADOS  
Dauphin County Lawyer Referral Service  
213 North Front Street  
Harrisburg, Pennsylvania 17101  
(717) 232-7536**

**FIRST PUBLICATION**

**Miscellaneous Notices**

McCABE, WEISBERG & CONWAY, P.C.  
Attorneys for Plaintiff  
123 S. Broad Street  
Suite 1400  
Philadelphia, PA 19109  
215-790-1010

o28

**IN THE COURT OF COMMON PLEAS  
DAUPHIN COUNTY,  
PENNSYLVANIA**

**CIVIL ACTION - LAW**

**NO. 2016-CV-6839CN**

**EMINENT DOMAIN - IN REM**

**IN RE: CONDEMNATION BY THE REDEVELOPMENT AUTHORITY OF THE CITY OF HARRISBURG OF CERTAIN PARCELS OF REAL ESTATE IN THE CITY OF HARRISBURG IN CONNECTION WITH THE HARRISBURG VACANT PROPERTY REINVESTMENT BOARD OF THE CITY OF HARRISBURG**

TO: Roy D. Davis  
Teresa Bertrand  
Herve Bertrand  
Daryn Bullock

PLEASE TAKE NOTICE that a Declaration of Taking was filed by the Redevelopment Authority of the City of Harrisburg on September 6, 2016.

The address of the condemnor is: Redevelopment Authority of the City of Harrisburg, 10 North Second Street, Harrisburg, Pennsylvania.

The Condemnation action is authorized under the Urban Redevelopment Law of Pennsylvania, Act of May 24, 1945, P.L. 991, Section 9(1) and Section 12 (35 P.S. 1709, 1712).

The Declaration of Taking was authorized by Resolutions adopted by the Board of the Redevelopment Authority of the City of Harrisburg at the meeting convened on August 9, 2016.

The minutes of said meeting may be examined at the office of the Authority, 10 North Second Street, Harrisburg, Pennsylvania.

The Redevelopment Authority of the City of Harrisburg, acting as agents for the Harrisburg Vacant Property Reinvestment Board of the City of Harrisburg and by authority of City Council Ordinance No. 26-1979, has been instructed to acquire various properties throughout the City through condemnation.

The property condemned is all that certain piece or parcel of land situate in the City of Harrisburg, Dauphin County, Pennsylvania, known and addressed as:

Tax Parcel No. 02-011-030  
Address 244 Hummel Street  
Harrisburg, Pennsylvania

The condemnation vests title of fee simple absolute in this Authority.

A property map showing the condemned property and legal description for same may be inspected at the office of the Authority, 10 North Second Street, Suite 405, Harrisburg, Pennsylvania.

Just compensation has been made or secured by a Bond filed by the Authority with its Declaration of Taking in accordance with Section 403(a) of the eminent Domain Code.

IF YOU WISH TO CHALLENGE the power or the right of Condemnor to appropriate the condemned property, the sufficiency of the security, the procedure followed by Condemnor or the Declaration of Taking, you are required to file Preliminary Objections within thirty (30) days of this Notice of Condemnation.

Stuart J. Magdole, Esquire  
Attorney for Plaintiff  
Smigel, Anderson & Sacks, LLP  
4431 North Front Street  
Harrisburg, PA 17110-1260

o28

**IN THE COURT OF COMMON PLEAS  
OF DAUPHIN COUNTY,  
PENNSYLVANIA**

**NO. 2015-CV-9197-MF**

**NOTICE OF SHERIFF'S SALE**

**WELLS FARGO BANK, N.A., PLAINTIFF  
VS.  
EDWARD J. LANE, DEFENDANT**

NOTICE TO: EDWARD J. LANE

**NOTICE OF SHERIFF'S SALE  
OF REAL PROPERTY**

Being Premises: 445 CARLTON ROAD, HERSHEY, PA 17033-2109

Being in DERRY TOWNSHIP, County of DAUPHIN, Commonwealth of Pennsylvania, 24-046-176-000-0000

Improvements consist of residential property.

Sold as the property of EDWARD J. LANE  
Your house (real estate) at 445 CARLTON ROAD, HERSHEY, PA 17033-2109 is scheduled to be sold at the Sheriff's Sale on 12/08/2016 at 10:00 AM, at the DAUPHIN County Courthouse, 101 Market Street, Room 104, Harrisburg, PA 17107-2012, to enforce the Court Judgment of \$333,145.70 obtained by, WELLS FARGO BANK, N.A. (the mortgagee), against the above premises.

**FIRST PUBLICATION**

Miscellaneous Notices

PHELAN HALLINAN DIAMOND  
& JONES, LLP  
Attorney for Plaintiff

o28

**IN THE COURT OF COMMON PLEAS OF  
DAUPHIN COUNTY,  
PENNSYLVANIA**

**CIVIL ACTION - LAW**

**NO.: 2016-CV-03962-MF**

**NOTICE OF ACTION  
IN MORTGAGE FORECLOSURE**

**NATIONSTAR MORTGAGE LLC,  
PLAINTIFF,  
VS.  
MICHAEL JOHNSON, AS BELIEVED HEIR  
AND/OR ADMINISTRATOR TO THE  
ESTATE OF JOAN V. PRIMM; GARY  
JOHNSON, AS BELIEVED HEIR AND/OR  
ADMINISTRATOR TO THE ESTATE OF  
JOAN V. PRIMM; DIANE PRIMM, AS  
BELIEVED HEIR AND/OR  
ADMINISTRATOR TO THE ESTATE OF  
JOAN V. PRIMM; CAROL JONES, AS  
BELIEVED HEIR AND/OR ADMINISTRA-  
TOR TO THE ESTATE OF JOAN V. PRIMM;  
JOANNE PRIMM, AS BELIEVED HEIR  
AND/OR ADMINISTRATOR TO THE  
ESTATE OF JOAN V. PRIMM; UNKNOWN  
HEIRS, AND/OR ADMINISTRATORS TO  
THE ESTATE OF JOAN V. PRIMM,  
DEFENDANTS**

TO: Unknown Heirs, and/or Administrators to  
the Estate of Joan V. Primm, Defendants

You are hereby notified that Plaintiff, Nationstar  
Mortgage LLC, filed an Action in Mortgage Fore-  
closure endorsed with a Notice to Defend, in the  
Court of Common Pleas of Dauphin County,  
Pennsylvania, docketed to No. 2016-CV-03962-  
MF, seeking to foreclose the mortgage secured by  
the real estate located at 2448 Brookwood Street,  
Harrisburg, PA 17104.

A copy of the Action in Mortgage Foreclosure  
will be sent to you upon request to the Attorney for  
the Plaintiff, Manley Deas Kochalski LLC, P. O.  
Box 165028, Columbus, OH 43216-5028. Phone  
614-220-5611.

You have been sued in court. If you wish to  
defend against the claims in this notice, you must  
take action within twenty (20) days after this  
publication, by entering a written appearance  
personally or by attorney and filing in writing with

the court your defenses or objections to the claims  
set forth against you. You are warned that if you  
fail to do so the case may proceed without you and  
a judgment may be entered against you by the  
court without further notice for any money claimed  
in the complaint or for any other claim or relief  
requested by the plaintiff. You may lose money or  
property or other rights important to you.

**YOU SHOULD TAKE THIS NOTICE TO  
YOUR LAWYER AT ONCE. IF YOU DO NOT  
HAVE LAWYER OR CANNOT AFFORD ONE,  
GO TO OR TELEPHONE THE OFFICE SET  
FORTH BELOW TO FIND OUT WHERE YOU  
CAN GET LEGAL HELP.**

LAWYER REFERRAL SERVICE  
Dauphin County Lawyer Referral Service  
213 North Front Street  
Harrisburg, PA 17101  
(717) 232-7536

o28

**DAUPHIN COUNTY TAX CLAIM BUREAU  
NOTICE OF PETITION FOR  
CONFIRMATION OF SURPLUS  
DISTRIBUTION COURT OF COMMON  
PLEAS OF DAUPHIN COUNTY,  
PENNSYLVANIA**

**NO. 2016-CV-1654-MP**

TO: EACH TAX SALE PURCHASER(S) AND  
DISTRIBUTE(S) AND ALL FORMER OWN-  
ERS, PARTIES IN INTEREST AND/OR PER-  
SONS HAVING LIENS, JUDGMENTS OR  
MUNICIPAL OR OTHER CLAIMS INVOLV-  
ING THE PROPERTIES DESCRIBED IN THIS  
NOTICE:

NOTICE

NOTICE IS HEREBY GIVEN by the Dauphin  
County Tax Claim Bureau ("Bureau") under and  
pursuant to the provisions of Section 205 of the  
Real Estate Tax Sale Law, Act of 1947, P. L. 1368,  
as amended ("Act"), that the Bureau will distribute  
surplus money currently held by or on behalf of  
the Bureau as a result of the 2015 Judicial Tax  
Sale of the properties hereinafter mentioned.

This Notice sets forth the Bureau's proposed  
schedule of amended Distribution of said surplus  
money. By Order of the Court October 11, 2q16  
("Court Order"), a Rule was entered upon each tax  
sale purchaser and each Distributee set forth in  
the proposed Schedule of Distribution to show cause  
why the proposed distribution should not be con-  
firmed by the Court absolutely.

RULE RETURNABLE forty-five (45) days after  
the date of the Court Order.

F. R. Martsof, Solicitor  
Steven I. Howe, Director  
Dauphin County Tax Claim Bureau

o28

**FIRST PUBLICATION**

Miscellaneous Notices

**IN THE COURT OF COMMON PLEAS  
OF DAUPHIN COUNTY,  
PENNSYLVANIA**

**NO. 2015-CV-8949-MF**

**NOTICE OF SHERIFF'S SALE**

**LSF9 MASTER PARTICIPATION TRUST,  
PLAINTIFF  
VS.**

**BRENDA L. GALLAHER AND JOHN T.  
GALLAHER, DEFENDANT(S)**

NOTICE TO: JOHN T. GALLAHER and BRENDA L. GALLAHER

NOTICE OF SHERIFF'S SALE  
OF REAL PROPERTY

Being Premises: 3849 NORTH PROGRESS AVENUE, HARRISBURG, PA 17110-9431

Being in SUSQUEHANNA TOWNSHIP, County of DAUPHIN, Commonwealth of Pennsylvania, 62-021-020-000-0000

Improvements consist of residential property.

Sold as the property of BRENDA L. GALLAHER and JOHN T. GALLAHER

Your house (real estate) at 3849 NORTH PROGRESS AVENUE, HARRISBURG, PA 17110-9431 is scheduled to be sold at the Sheriff's Sale on 12/08/2016 at 10:00 AM, at the DAUPHIN County Courthouse, 101 Market Street, Room 104, Harrisburg, PA 17107-2012, to enforce the Court Judgment of \$250,526.09 obtained by, LSF9 MASTER PARTICIPATION TRUST (the mortgage), against the above premises.

PHELAN HALLINAN DIAMOND  
& JONES, LLP

o28

Attorney for Plaintiff



Local Expertise,  
Global Reach

Commercial Real Estate Services, Worldwide.

**EXPERT SOLUTIONS FOR REAL ESTATE CHALLENGES**

- Industrial
- Land
- Retail
- Mangement
- Office
- Hospitality
- Consulting
- Testimony

Central Pennsylvania's No. 1 Ranked  
Commercial Real Estate Firm

\*Ranked by transaction volume CPBJ through 2015

1015 Mumma Drive  
Lemoyne, PA 17043  
+1 717 761 5070  
naicir.com

**BAR ASSOCIATION PAGE**  
**Dauphin County Bar Association**  
**213 North Front Street, Harrisburg, PA 17101-1493**  
**Phone: (717) 232-7536 Fax: (717) 234-4582**

---

Board of Directors

**Edward F. Spreha, Jr.**  
*President*

**Matthew M. Haar**  
*President-Elect*

**Peter M. Good**  
*Vice-President*

**Thomas P. Gacki**  
*Treasurer*

**Brooks R. Foland**  
*Secretary*

**Pamela C. Polacek**  
*Past President*

**Amanda A. Batz**  
*Young Lawyers' Chair*

**Joseph P. Cardinale**  
*Young Lawyers' Vice Chair*

Directors:

Directors

**William L. Adler**  
**Queena S. Baumbach**  
**Charles O. Beckley II**  
**Robert E. Chernicoff**  
**Devin J. Chwastyk**  
**Salvatore A. Darigo, Jr.**  
**Susan E. Good**  
**Jonathan W. Kunkel**

**Paula J. McDermott**  
**Jeffrey T. McGuire**  
**Richard L. Placey**  
**Gerald S. Robinson**  
**Margaret M. Simok**  
**Leonard Tintner**  
**Ronald T. Tomasko**

The Board of Directors of the Bar Association meets on the third Thursday of the month at the Bar Association headquarters. Anyone wishing to attend or have matters brought before the Board should contact the Bar Association office in advance.

**REPORTING OF ERRORS IN ADVANCE SHEET**

The Bench and Bar will contribute to the accuracy in matters of detail of the permanent edition of the Dauphin County Reporter by sending to the editor promptly, notice of all errors appearing in this advance sheet. Inasmuch as corrections are made on a continuous basis, there can be no assurance that corrections can be made later than thirty (30) days from the date of this issue but this should not discourage the submission of notice of errors after thirty (30) days since they will be handled in some way if at all possible. Please send such notice of errors to: Dauphin County Reporter, Dauphin County Bar Association, 213 North Front Street, Harrisburg, PA 17101-1493.

**DAUPHIN COUNTY COURT SECTION**  
*Opinions Not Yet Reported*

---

**BAR ASSOCIATION PAGE**  
**Dauphin County Bar Association**  
**213 North Front Street, Harrisburg, PA 17101-1493**  
**Phone: (717) 232-7536 Fax: (717) 234-4582**

---

**MID-LEVEL ASSOCIATE:** Johnson, Duffie, Stewart & Weidner is seeking a mid-level associate to join its Lemoyne, PA office to assist with a broad array of transactional matters including municipal law, school law, employment law, health care law, business law, commercial and residential real estate. Qualified candidates will have 5+ years' experience with ability to work independently on assigned files, strong organizational skills along with a high level of attention to detail; excellent communication, analytical and writing skills.

Candidates should also have a strong academic record from a nationally respected law school and an equally impressive undergraduate degree, as well as law firm experience.

This firm offers candidates sophisticated work opportunities and a great law firm culture with colleagues who care about the firm and the development of their employees.

Benefit package includes medical insurance, disability plans, life insurance, profit sharing, etc. Excellent salary DOE. All qualified applicants will receive consideration for employment without regard to race, color, religious creed, handicap, ancestry, national origin, age or sex. Qualified candidates should email their resume in confidence to Laura L. Dobbin, Law Firm Administrator at [lld@jds.com](mailto:lld@jds.com) o7-28

**PART TIME SECRETARY:** A part time secretarial position is open with a small plaintiff/claimants firm in Harrisburg. Hours are perfect for family person 9:30 to 2:30 Free parking available. Salary based upon experience. Please send resume to Dauphin County Reporter, Attn: A, 213 North Front Street, Harrisburg, PA 17101. o28-n4

**ATTORNEY 3:** The Pennsylvania Public Utility Commission has openings for two Attorney 3 positions in the Office of Special Assistants. These positions have major duties with all aspects of Public Utility Law (i.e. the oversight of electric, natural gas, telecommunications, water, waste water, and transportation entities within Pennsylvania) including but not limited to; Rate Proceedings, Electric Competition and Generation Supplier, Act 129 Energy Efficiency and Conservation Proceedings, Rate Restructuring Proceedings, Rail/Highway Crossing Proceedings, Consumer Issues and Special Investigations. The positions reviews the Recommended Decision of the Administrative Law Judge, the exceptions filed thereto by various, participating parties, the briefs and reply briefs filed with the Administrative Law Judge, by various participating parties and selected exhibits, portions of prepared direct testimony and the transcripts of cross examination thereon, Analyzes the issues involved, proposes a resolution to his/her supervisor of those Issues consistent with applicable court decisions, prior Commission decisions, and sound regulatory practice and policy. The well qualified candidates will have three years of progressively responsible professional legal experience, with some experience in highly responsible and complex professional legal work, and graduation from an accredited school of law or any equivalent combination of experience and training.

Salary range: \$71,335 - \$108,499 with an excellent medical benefit program, Interested candidates should submit a letter of interest with a detailed resume received by November 4, 2016, to:

PA PUBLIC UTILITY COMMISSION  
SHANNON MARCIANO  
HUMAN RESOURCE OFFICE  
P.O. BOX 3265  
HARRISBURG, PA 17105-3265  
TELEPHONE: (717) 787-8714  
EMAIL: [SMARCIANO@PA.GOV](mailto:SMARCIANO@PA.GOV)  
FAX: (717) 772-3177  
EOE

**BAR ASSOCIATION PAGE**  
**Dauphin County Bar Association**  
**213 North Front Street, Harrisburg, PA 17101-1493**  
**Phone: (717) 232-7536 Fax: (717) 234-4582**

---

**ASSISTANT COUNSEL 1:** The Pennsylvania Public Utility Commission has a full-time PUC Assistant Counsel 1 position available in the Bureau of Investigation and Enforcement (BIE) in Harrisburg. This is an entry-level attorney position responsible for the review of rate filings and other documents in order to determine the proper Bureau of Investigation and Enforcement (BIE) response. In the case of rate filings, coordinates a prosecutor team of technical staff and develops a coordinated prosecutor strategy for discovery, testimony, and cross-examination. At the direction of the supervisor, prepare research, analysis and recommendations on a variety of issues involving ratemaking, administrative procedure, evidence, and trial practice. Requirements include graduation from an approved school of law and certificate of admission to the Bar of the Supreme Court of Pennsylvania (or eligibility for such certification). Starting Salary is \$53,614.

Applicants should submit a resume to:

Shannon Marciano  
Human Resource Office  
PA, Public Utility Commission  
P.O. Box 3265  
Keystone Building, 3rd Floor  
Harrisburg, PA 17105-3265  
(717) 787-8714  
FAX (717) 772-3177  
EMAIL: [smarciano@pa.gov](mailto:smarciano@pa.gov)

Applications for the position must be received no later than Friday, October 28, 2016. The list of essential functions for this position is available from the Human Resource Office, on request. The Pennsylvania PUC is an equal opportunity employer. o28

**PARALEGAL:** Large civil litigation insurance defense firm is seeking an experienced paralegal, with prior civil litigation experience, to join its downtown Harrisburg office. Candidate must have excellent organizational skills, strong communication skills and a desire to assume significant responsibility. The ideal candidate must have a minimum of 2 years civil litigation experience along with a Paralegal Certificate. Our excellent benefits include a competitive salary, healthcare benefits, onsite parking and bonus potential. If you are looking for a place to grow professionally, email your resume and cover letter to: [resume@tthlaw.com](mailto:resume@tthlaw.com) o28-n11

## **ATTORNEY DISCIPLINARY / ETHICS MATTERS**

Representation, consultation and expert testimony in disciplinary matters and matters involving ethical issues, bar admissions and the Rules of Professional Conduct

### **James C. Schwartzman, Esq.**

Chairman, Judicial Conduct Board of Pennsylvania • Former Chairman, Disciplinary Board of the Supreme Court of PA • Former Chairman, Continuing Legal Education Board of the Supreme Court of PA • Former Chairman, Supreme Court of PA Interest on Lawyers Trust Account Board • Former Federal Prosecutor • Named by his peers as Best Lawyers in America 2015 Philadelphia Ethics and Professional Responsibility Law "Lawyer of the Year"

**17 North Second Street, 16th Fl., Harrisburg, PA 17101 • (717) 255-7388**

**INCORPORATION AND  
LIMITED LIABILITY COMPANY  
FORMATION**

*CONVENIENT, COURTEOUS SAME DAY SERVICE*

*PREPARATION AND FILING SERVICES IN ALL STATES*

**CORPORATION OUTFITS AND  
LIMITED LIABILITY COMPANY OUTFITS**

*SAME DAY SHIPMENT OF YOUR ORDER*

**CORPORATION, LIMITED LIABILITY COMPANY  
AND UCC FORMS**

**CORPORATE AND UCC, LIEN AND  
JUDGMENT SERVICES**

**M. BURRKEIM COMPANY**

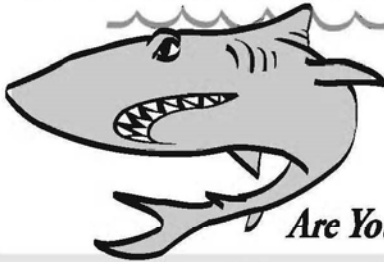
*SERVING THE LEGAL PROFESSIONAL SINCE 1931*

PHONE: (800) 533-8113      FAX: (888) 977-9386

*2021 ARCH STREET, PHILADELPHIA, PA 19103*

[WWW.MBURRKEIM.COM](http://WWW.MBURRKEIM.COM)

***Tri-State Shredding***



**“Your  
Document  
Shredding  
Specialist”**

***Are You HIPAA Compliant??***

**On-Site and Off-Site  
Document Shredding**

**Bonded Personnel with 10 years experience**

***“DON'T THROW YOUR BUSINESS OUT  
WITH YOUR TRASH”***

**CALL 717-233-5606 TODAY**

[www.tristateshredding.com](http://www.tristateshredding.com)



# **TRIAL AHEAD?**

## **Consider the DCBA MEDIATION PROGRAM**

---

- **Trained, Experienced Mediators**
    - **Local and Accessible**
  - **Cost effective vs. non-local mediators**
    - **Proven Results**
- 

**Call 717-232-7536 or visit**

**<https://www.dcba-pa.org/Community%20Service%20Programs/MediationProgram.aspx>  
for details.**



# Visit the LCL WEBSITE

Lawyers Confidential Helpline: 1-888-999-1941

*Lawyers Concerned for Lawyers*



Our assistance is:

- Confidential
- Non-judgmental
- Safe
- Effective

To talk to a lawyer  
today, call:  
1-888-999-1941  
(717) 541-4360

Suffering is not necessary. Help is available.

Since 1988, we have been discreetly helping lawyers struggling with:

Anxiety  
Depression

Bipolar  
Alcohol

Drugs  
Gambling

Grief  
Eating Disorders

Other Serious  
emotional  
problems

DAUPHIN COUNTY REPORTS  
**TABLE OF CASES**

C.O., N.G. v. .... 1  
Commonwealth v. Forde ..... 11  
Commonwealth v. Lee..... 48  
Commonwealth, Haymaker v. .... 26  
  
Eisenhour v. Eisenhour. .... 38  
Eisenhour, Eisenhour v. .... 38  
  
Forde., Commonwealth v. .... 11  
  
H.E. Rohrer, Inc. et.al, Kuhns v..... 55  
Haymaker v. Commonwealth ..... 26  
  
Kuhns v H.E. Rohrer, Inc. et.al..... 55  
  
Lee, Commonwealth v..... 48  
  
N.G. v. C.O. .... 1

## **INTELLECTUAL PROPERTY LAW**

- \* Patents
- \* Trademarks
- \* Copyrights
- \* Unfair Competition
- \* Trade Secrets
- \* Internet Matters

### **Hooker & Habib, P.C.**

150 Corporate Center Drive, Suite 203

Camp Hill, PA 17011

Telephone: 717-232-8771

Facsimile: 717-232-8773

E-mail: [hhpc@ptd.net](mailto:hhpc@ptd.net)

Website: [www.h-hpc.com](http://www.h-hpc.com)

---

Serving Central Pennsylvania for over 46 years