



# Dauphin County Reporter ADVANCE SHEET

(USPS 810-200)

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Judicial District

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TERMS: Advertisements must be received before 12 o'clock noon on Tuesday of each week at the office of the Dauphin County Reporter, 213 North Front Street, Harrisburg, PA 17101; Telephone: (717) 232-7536, option #4.

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Bar Association Page

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The  
Dauphin County Reporter  
Edited and published  
by the  
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### Estate Notices

#### DECEDENTS ESTATES

NOTICE IS HEREBY GIVEN that letters testamentary or of administration have been granted in the following estates. All persons indebted to the estate are required to make payment, and those having claims or demands to present the same without delay to the administrators or executors or their attorneys named below.

#### FIRST PUBLICATION

### Estate Notices

**ESTATE OF ANN S. COLEMAN a/k/a F. ANN S. COLEMAN**, (died December 15, 2017), late of Lower Paxton Township, Dauphin County, Pennsylvania. Executrix: Susan A. Coleman, c/o Hazen Law Group, 2000 Linglestown Road, Suite 202, Harrisburg, PA 17110 or to Estate of Ann S. Coleman, c/o Hazen Law Group, 2000 Linglestown Road, Suite 202, Harrisburg, PA 17110.

jn29-jy13

**ESTATE OF JAY L. SPONSLER**, late of the Township of Halifax, County of Dauphin, Pennsylvania (died May 12, 2018). Administratrix: Shirley J. Sponsler, 10 Matamoras Road, Halifax, Pennsylvania 17032; Attorney: Joseph D. Kerwin, Kerwin & Kerwin, LLP, 4245 State Route 209, Elizabethville, Pennsylvania 17023. jn29-jy13

**ESTATE OF MARION E. HENTZ**, late of the Borough of Millersburg, County of Dauphin, Pennsylvania (died May 27, 2018). Executrix: Denise M. Hoffman, 278 Ridge Road, Halifax, Pennsylvania 17032; Attorney: Joseph D. Kerwin, Kerwin & Kerwin, LLP, 4245 State Route 209, Elizabethville, Pennsylvania 17023. jn29-jy13

**ESTATE OF JANET E. GUILS**, late of Bloomfield Borough, Perry County, Pennsylvania. Administratrix: Galene G. Weller c/o Melanie Walz Scaringi, Esquire, Scaringi & Scaringi, P.C., 2000 Linglestown Road, Suite 106, Harrisburg, PA 17110. jn29-jy13

**ESTATE OF MARY CHABINO aka MARY A. CHABINO**, late of Swatara Township, Dauphin County Pennsylvania. Executor: Jerry Chabino c/o Linda S. Siegle, Esquire, Siegle Law, 1010 Eichelberger Street, Suite 3, Hanover, PA 17331. jn29-jy13

**ESTATE OF NICHOLAS J. LAUS**, late of Lower Paxton Township, Dauphin County, Pennsylvania (died June 9, 2018). Administratrix: Chanelle N. Laus, 3300 Warder St. NW, Washington, D.C. 20010-2523; Attorney: Terrence J. Kerwin, Esquire, Kerwin & Kerwin, LLP, 27 North Front Street, Harrisburg, PA 17101. jn29-jy13

**FIRST PUBLICATION****Estate Notices**

**ESTATE OF GERALDINE M. REED**, late of Jackson Township, Dauphin County, Pennsylvania (died May 31, 2018). Executrix: Kelly J. Atchamou, 1349 Wood Road, Hummelstown, PA 17036 or to Attorney: Christa M. Aplin, Esquire, JSDC Law Offices, 11 E. Chocolate Avenue, Suite 300, Hershey, PA 17033, (717) 533-3280.

jn29-jy13

**ESTATE OF LUCY A. LISKIEWICZ**, late of the City of Harrisburg, Dauphin County, Pennsylvania. Executor: Michael R. Liskiewicz, 1602 Green Street, Harrisburg, PA 17102 or Attorney: James H. Rowland, Jr., 812 N 17TH Street, Harrisburg, PA 17103. jn29-jy13

**SECOND PUBLICATION****Estate Notices**

**ESTATE OF JAMES D. PRIFER a/k/a JAMES DAVID PRIFER**, late of West Hanover Township, Dauphin County, Pennsylvania (died: April 4, 2018). Executrix: Megan D. Huban, 618 Garfield Avenue, Glenside, PA 19038. jn22-jy6

**ESTATE OF ROBERT P. HAIGH a/k/a ROBERT PRINCE HAIGH**, late of Harrisburg City, Dauphin County, Pennsylvania, (died: May 12, 2018). Executor: Jonathan Vipond III c/o Elizabeth P. Mullaugh, McNeese Wallace & Nurick LLC, 100 Pine Street, P. O. Box 1166, Harrisburg, PA 17108-1166, (717) 237-5243. jn22-jy6

**ESTATE OF NANCY HELEN SCHOPPET a/k/a NANCY H. SCHOPPET**, late of Wiconisco Township, Dauphin County, Pennsylvania (died: February 16, 2018). Executor: Timothy C. O'Rourke, 559 North Street, Lykens, PA 17048. Attorney: Gregory M. Kerwin, Esquire, 4245 State Route 209, Elizabethtown, PA 17023. jn22-jy6

**ESTATE OF ARVIN GAIL DUNN a/k/a A. GAIL DUNN**, late of 2211 Market Street, Harrisburg, PA 17109 (died: May 10, 2018). Executor: Mark L. Dunn, 579 Montgomery Avenue, Chambersburg, PA 17201. Attorney: William C. Dissinger, Esquire, 400 South State Road, Marysville, PA 17053. jn22-jy6

**ESTATE OF DORIS E. STAUFFER**, late of South Hanover Township, Dauphin County, Pennsylvania (died May 24, 2018). Executor: James W. Stauffer, 255 N. Hoernerstown Road, Hummelstown, PA 17036 or to Attorney: Christa M. Aplin, Esquire, JSDC Law Offices, 11 E. Chocolate Ave. Suite 300, Hershey, PA 17033; (717) 533-3280. jn22-jy6

**THIRD PUBLICATION****Estate Notices**

**ESTATE OF KAREN C. CARLTON**, late of Susquehanna Township, Dauphin County, Pennsylvania (died: May 16, 2018). Personal Representative: Jack C. Hupfer, 208 N. Walnut Street, Hummelstown, PA 17036 or to Attorney: Jean D. Seibert, Esquire, CALDWELL & KEARNS, PC, 3631 North Front Street, Harrisburg, PA 17110. jn15-29

**ESTATE OF ROBERT C. MILLER**, late of Lower Paxton Township, Dauphin County, Pennsylvania (died: May 30, 2018). Executor: Timothy S. Miller, 75 Maple Street, Suite 102, Conshohocken, PA 19428. Attorney: John S. Davidson, Esquire, Yost & Davidson, 320 West Chocolate Avenue, P.O. Box 437, Hershey, PA 17033-0437. jn15-29

**ESTATE OF FRANCES M. RENCEVICZ**, late of Lower Swatara Township, Dauphin County, Pennsylvania (died: March 6, 2018). Executor: Daniel J. Spegar, of Scott Township, Pennsylvania. Attorney: Jacqueline A. Kelly, Esquire, c/o JSDC Law Offices, 555 Gettysburg Pike, Suite C400, Mechanicsburg, PA 17055, (717) 533-3280. jn15-29

**ESTATE OF DORIS F. TOPPER**, late of Dauphin County, Pennsylvania, (died: May 24, 2018). Co-Executrices: Andrea L. Topper, 15 Woodmont Drive, Lawrenceville, NJ 08648 and Sondra M. Topper, 4334 N. Victoria Way, Harrisburg, PA 17112. Attorney: John A. Feichtel, Esquire, Sullivan Rogers & Feichtel, 100 Sterling Parkway, Suite 100, Mechanicsburg, PA 17055. jn15-29

**ESTATE OF SHAWN W. KINSEY a/k/a SHAWN KINSEY**, late of Swatara Township, Dauphin County, Pennsylvania. Personal Representative/Executor: Jenny Dunkinson, 130 South Early Street, Hummelstown, PA 17036 or to Attorney: Jessica L. Wilson, Esquire, SkarlatosZonarich, LLC, 17 S. 2nd St., Floor 6, Harrisburg, PA 17101. jn15-29

**ESTATE OF KATHRYN E. FORBES a/k/a KATHRYN EVELYN FORBES**, late of Susquehanna Township, Dauphin County, Pennsylvania. Executrix: Linday Kay Sansom, c/o Craig A. Hatch, Esquire, Halbruner, Hatch & Guise, LLP, 2109 Market Street, Camp Hill, PA 17011. jn15-29

**ESTATE OF MAREDA G. BOYD**, late of City of Lebanon, Lebanon County, Pennsylvania. Co-Executors: Scott M. Boyd and Denise L. Brandt - c/o Attorney: Gerald J. Brinser, P. O. Box 323, Palmyra, PA 17078. jn15-29

**THIRD PUBLICATION**

Estate Notices

**ESTATE OF ANNA M. HOFFMAN**, late of Lykens Township, Dauphin County, Pennsylvania (died: April 4, 2018). Executor: John E. Hoffman, PO Box 69, Gratz, PA 17030. Attorney: Dale K. Ketner, Ketner Law Office, LLC, 129 Market Street, Millersburg, PA 17061. jn15-29

**ESTATE OF BETTY L. WISE**, late of Middletown Borough, Dauphin County, Pennsylvania (died: February 14, 2018). Executrix: Vicki L. Kuba, 81 Paxton Street, Highspire, PA 17034. Attorney: Brian J. Hinkle, Esquire, Mette, Evans & Woodside, 3401 North Front Street, Harrisburg, PA, 17110-0950; Telephone: (717) 232-5000.

jn15-29

**ESTATE OF THOMAS A. FRASCELLA, JR.** late of Hummelstown, Dauphin County, Pennsylvania. Executor: Mr. Anthony L. Frascella, 111 Wagner Street, Hummelstown, PA 17036. Attorney: Torren C. Ecker, Esquire, Becker & Strausbaugh, P.C., 544 Carlisle Street, Hanover, PA 17331.

jn15-29

**ESTATE OF HONG LIANG LIN, a/k/a HONG LING**, late of Lower Paxton Twp., Dauphin County, PA. (died: 2/7/18). Administrator: Jay H. Lin, c/o Rachel Fitoussi, Esq., 62 W. Princeton Rd., Bala Cynwyd, PA 19004 or to Attorney: Rachel Fitoussi, 62 W. Princeton Rd., Bala Cynwyd, PA 19004.

jn15-29

**ESTATE OF SANDRA L. BOOK**, late of Harrisburg, Dauphin County, Pennsylvania (died: May17, 2018). Co-Executors: Gregory A. Book 70 Warrington Way, Wellsville, PA 17365; Marian E. Hall, 5427 Overbrook Road, Wilmington, NC 28403. Attorney: David J. Lenox, Esquire, 8 Tristan Drive, Suite 3, Dillsburg, PA 17019.

jn15-29

**ESTATE OF ESTATE OF GERALD R. WIEST**, late of Gratz Borough (died: March 19, 2018). Executor: Jerry R. Wiest, 1974 George Street, Dalmatia, PA 17017. Attorney: Robert G. Radebach, Esquire, 912 North River Road, Halifax, PA 17032.

jn15-29

**ESTATE OF ELMA JEAN HIGBEE**, late of Hummelstown Borough, Dauphin County, Pennsylvania (died: May 25, 2018). Personal Representative: Robert W. Higbee, 3608 Hillcrest Road, Harrisburg, PA 17109 or to Attorney: Jean D. Seibert, Esquire, CALDWELL & KEARNS, PC, 3631 North Front Street, Harrisburg, PA 17110.

jn15-29

**FIRST PUBLICATION**

Corporate Notices

NOTICE IS HEREBY GIVEN that **Banting Barclay Martin, LLC**, a Pennsylvania limited liability corporation, having its registered office is located at 2537 N. Second Street, Harrisburg, PA 17110, is filing a Certificate of Election to Dissolve with the Department of State of the Commonwealth of Pennsylvania, pursuant to and in accordance with the provisions of the Business Corporation Law of the Commonwealth of Pennsylvania, approved May 5, 1933, as amended, and that the said corporation is winding up its affairs in the manner prescribed by said law, so that its corporate existence shall be ended upon the issuance of a Certificate of Dissolution by the Department of State of the Commonwealth of Pennsylvania.

Attorney: J. Stephen Feinour, Esq.  
Nauman, Smith, Shissler & Hall, LLP  
200 North 3rd Street, 18th Floor  
Harrisburg, PA 17101

jn29

NOTICE IS HEREBY GIVEN that **PENN JERSEY YORK MACHINERY INC.**, a foreign corporation formed under the laws of the State of Delaware where its principal office is located at 1 Yorkdale Road, Suite 602, Toronto, ON M6A 3A1, has or will register to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on 6/22/2018, under the provisions of the Pennsylvania Business Corporation Law of 1988.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located in Dauphin County.

jn29

NOTICE IS HEREBY GIVEN **BIC Consumer Products Manufacturing Co., Inc.**, a foreign business corporation incorporated under the laws of Delaware, with its princ. office located at One BIC Way, Ste. 1, Shelton, CT 06484, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County.

jn29

NOTICE IS HEREBY GIVEN that pursuant to the applicable provisions of 15 Pa.C.S Section 415 or 417, **LVP SSP Airport Holding Corp.**, a corporation incorporated under the laws of the State of Delaware with its registered office in PA at c/o: Corporation Service Co., Dauphin County, intends to file a Statement of Withdrawal of Foreign Registration with the Dept. of State.

jn29

**FIRST PUBLICATION**

**Corporate Notices**

NOTICE IS HEREBY GIVEN that Articles of Incorporation were filed with the Department of State of the Commonwealth of Pennsylvania on June 14, 2018, with respect to a proposed non-profit corporation, **Stephen Wynn Memorial Scholarship Fund**, which has been incorporated under the non-profit Corporation Law of 1988. A brief summary of the purposes for which said corporation is organized is non-profit educational.

jn29

NOTICE IS HEREBY GIVEN **Flywire Global Corp.**, a foreign business corporation incorporated under the laws of Delaware, with its princ. office located at c/o John Papandrea, 141 Tremont St., Fl. 10, Boston, MA 02111, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County.

jn29

NOTICE IS HEREBY GIVEN that, pursuant to the provisions of Section 4129 of the Business Corporation Law of 1988, **Triad Isotopes, Inc.**, a corporation of the State of Delaware with principal office at 900 Third Avenue, New York, NY 10022 and having a Commercial Registered office Provider and county of venue as follows: CT Corporation System, Dauphin County which on 2/2/2010 was registered to transact business in the Commonwealth, intends to file a Statement of Withdrawal with the Department of State.

jn29

NOTICE IS HEREBY GIVEN that **LJL Associates, Inc.**, a Pennsylvania Corporation, having its registered office c/o Corporation Service Company, Dauphin County, in accordance with the provisions of Section 1975(a) of the Business Corporation Law of 1988, Code Commonwealth of Pennsylvania, as amended, has voted to wind up its affairs in the manner prescribed by said law, so that its corporate existence shall be ended upon the proper filing of the Articles of Dissolution and issuance of Certificate of Dissolution by the Department of State of the Commonwealth of Pennsylvania.

Attorney: Paul R. Cohen, Esquire  
Curtin & Heefner LLP  
1040 Stony Hill Road, Suite 150  
Yardley PA 19067  
215-736-2521

jn29

NOTICE IS HEREBY GIVEN **The Troyer Group, Inc.** filed a foreign registration statement with the Commonwealth of Pennsylvania. The address of its principal office under the laws of its jurisdiction is 550 Union St., PO Box 543, Mishawaka IN 46544. The commercial registered office provider is CT Corporation System in Dauphin County. The Corporation is filed in compliance with the requirements of the applicable provisions of 15 Pa. C.S. 412.

jn29

NOTICE IS HEREBY GIVEN **Millwrights & Riggers, Inc.** with a commercial registered office provider in care of Cogency Global Inc. in Dauphin County does hereby give notice of its intention to withdraw from doing business in this Commonwealth. The address to which any proceeding may be sent is 9410 Burge Ave., Richmond VA 23237. This shall serve as official notice to creditors and taxing authorities.

jn29

NOTICE IS HEREBY GIVEN **Virsec Systems, Inc.**, a foreign business corporation incorporated under the laws of Delaware, with its princ. office located at 226 Airport Pkwy., Ste. 350, San Jose, CA 95110, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County.

jn29

NOTICE IS HEREBY GIVEN **Pacific Alliance USA, Inc.**, a foreign corporation formed under the laws of the State of Delaware, where its principal office is located at 350 5th Ave, Fl. 6, NY, NY 10118, has or will register to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on June 15, 2018 under the provisions of the Pennsylvania Business Corporation Law of 1988.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located in Dauphin County.

jn29

NOTICE IS HEREBY GIVEN **Agency 720 Inc.**, a foreign business corporation incorporated under the laws of Delaware, with its princ. office located at 500 Woodward Ave., Ste. 2100, Detroit, MI 48226, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The street address in the association's jurisdiction of formation is 251 Little Falls Dr., Wilmington, DE 19808. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County.

jn29

**FIRST PUBLICATION**

**Corporate Notices**

NOTICE IS HEREBY GIVEN **ADSYNC TECHNOLOGIES, INC.**, a foreign corporation formed under the laws of the State of Florida, where its principal office is located at 201 South F Street, Pensacola, FL 32502, has or will register to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on June 20, 2018 under the provisions of the Pennsylvania Business Corporation Law of 1988.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located in Dauphin County. jn29

NOTICE IS HEREBY GIVEN that a Foreign Registration Statement has been filed with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA on or about June 13, 2018, for a foreign corporation with a registered address in the state of Pennsylvania as follows: **MV WAV Services, Inc.** c/o Corporation Service Company

This corporation is incorporated under the laws of Delaware.

The address of its principal office is 2711 N. Haskell, Suite 1500, LB-2, Dallas, TX 75204.

The corporation has been qualified in Pennsylvania under the provisions of the Business Corporation Law of 1988, as amended. jn29

NOTICE IS HEREBY GIVEN that a Foreign Registration Statement has been filed with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA on or about May 1, 2018, for a foreign corporation with a registered address in the state of Pennsylvania as follows: **Ben Hur Construction Company** c/ Registered Agent Solutions, Inc.

This corporation is incorporated under the laws of Missouri.

The address of its principal office is 3783 Rider Trail S, Earth City, MO 63045.

The corporation has been qualified in Pennsylvania under the provisions of the Business corporation Law of 1988, as amended. jn29

NOTICE IS HEREBY GIVEN **County Waste and Recycling Service, Inc.**, a foreign corporation formed under the laws of the State of New York, where its principal office is located at 3 Waterway Square Place, Suite 110, The Woodlands, TX 77380, has or will register to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on June 19, 2018 under the provisions of the Pennsylvania Business Corporation Law of 1988.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located in Dauphin County. jn29

NOTICE IS HEREBY GIVEN that a Foreign Registration Statement has been filed with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA on or about May 22, 2018, for a foreign corporation with a registered address in the state of Pennsylvania as follows: **III MUSIC, INC.** c/o Registered Agent Solutions, Inc.

This corporation is incorporated under the laws of California.

The address of its principal office is 21650 Oxnard Street, Suite 350, Woodland Hills, CA 91367.

The corporation has been qualified in Pennsylvania under the provisions of the Business Corporation Law of 1988, as amended. jn29

NOTICE IS HEREBY GIVEN that a Foreign Registration Statement has been filed with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA on or about April 17, 2018, for a foreign corporation with a registered address in the state of Pennsylvania as follows: **PLEASANT VALLEY CORPORATION** c/o Registered Agent Solutions, Inc.

This corporation is incorporated under the laws of Ohio.

The address of its principal office is 1153 Medina Road, Suite 100, Medina, OH 44256.

The corporation has been qualified in Pennsylvania under the provisions of the Business Corporation Law of 1988, as amended. jn29

NOTICE IS HEREBY GIVEN that Articles of Incorporation were filed with the Department of State of the Commonwealth of Pennsylvania on June 13, 2018, with respect to a proposed non-profit corporation. **Mountain View Parent-Teacher Cooperative**, which has been incorporated under the nonprofit Corporation Law of 1988. A brief summary of the purposes for which said corporation is organized is: to promote learning, health and safety of Mountain View students, provide enrichment opportunities, facilitate a cooperative relationship between parents and school personnel and involve the community. jn29

NOTICE IS HEREBY GIVEN **American Engineers, Inc.**, a foreign corporation formed under the laws of the State of Kentucky, where its principal office is located at 65 Aberdeen Dr., Glasgow, KY 42141 has or will register to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on June 11, 2018 under the provisions of the Pennsylvania Business Corporation Law of 1988.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located in Dauphin County. jn29

**FIRST PUBLICATION**

**Corporate Notices**

NOTICE IS HEREBY GIVEN that a Foreign Registration Statement has been filed with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA on or about May 1, 2018, for a foreign corporation with a registered address in the state of Pennsylvania as follows: **Visual Edge, Inc.** d/b/a: Visual Edge of Delaware, Inc. c/o Incorporating Services, Ltd.

This corporation is incorporated under the laws of Delaware.

The address of its principal office is 3874 Highland Park NW, North Canton, OR 44720.

The corporation has been qualified in Pennsylvania under the provisions of the Business Corporation Law of 1988, as amended. jn29

NOTICE IS HEREBY GIVEN **BetterNight Medical Group P.A.**, a foreign professional association formed under the laws of the State of Florida, where its principal office is located at 5471 Kearny Villa Road, Suite 200, San Diego, CA 92123, has registered to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on May 30, 2018 under the provisions of the Pennsylvania Business Corporation Law of 1988.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located in Dauphin County. jn29

NOTICE IS HEREBY GIVEN **Coating Services Incorporated**, a foreign corporation formed under the laws of the State of Louisiana, where its principal office is located at 10405 Boudreaux Rd, Gonzales, LA 70737, has or will register to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on June 7, 2018 under the provisions of the Pennsylvania Business Corporation Law of 1988.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located in Dauphin County. jn29

NOTICE IS HEREBY GIVEN **MATERNE NORTH AMERICA, CORP.**, a foreign business corporation incorporated under the laws of New York, with its princ. office located at 20 W. 22nd St., NY, NY 10010, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County. jn29

NOTICE IS HEREBY GIVEN **Corporate Office Properties Trust** with a commercial registered office provider in care of Cogency Global Inc. in Dauphin County does hereby give notice of its intention to withdraw from doing business in this Commonwealth. The address to which any proceeding may be sent is 6711 Columbia Gateway Dr., Ste. 300, Columbia MD 21046. This shall serve as official notice to creditors and taxing authorities. jn29

NOTICE IS HEREBY GIVEN **Traffic Devices, Inc.** filed a foreign registration statement with the Commonwealth of Pennsylvania. The address of its principal office under the laws of its jurisdiction is 160 Avenida La Pata, San Clemente, CA 92673. The commercial registered office provider is Paracorp Incorporated in Dauphin County. The Corporation is filed in compliance with the requirements of the applicable provisions of 15 Pa. C.S. 412. jn29

NOTICE IS HEREBY GIVEN **STNL II Operating Corp.** filed a Foreign Registration Statement with the Commonwealth of Pennsylvania. The address of its principal office under the laws of its jurisdiction is 68 S. Service Rd. Suite 120 Melville, NY 11747. The Commercial Registered Agent Provider is in care of COGENCY GLOBAL INC. in the county of Dauphin. The Corporation is filed in compliance with the requirements of the applicable provision of 15 Pa. C.S. 412. jn29

NOTICE IS HEREBY GIVEN that, pursuant to the Business Corporation Law of 1988, **Parsons Technical Support Inc.**, a corporation incorporated under the laws of the State of Delaware intends to withdraw from doing business in Pennsylvania. The address of its principal office in its jurisdiction of incorporation is Address: 1209 Orange Street, Wilmington, DE, 19801 and the name of its commercial registered office provider in Pennsylvania is CT Corporation System. jn29

NOTICE IS HEREBY GIVEN that **Bergkamp Incorporated**, a foreign corporation formed under the laws of the State of Kansas, where its principal office is located at 3040 Emulsion Dr., Salina, KS 67401, has or will register to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on June 21, 2018, under the provisions of the Pennsylvania Business Corporation Law of 1988. The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located at c/o Business Filings Incorporated, Dauphin County. jn29

**FIRST PUBLICATION**

**Corporate Notices**

NOTICE IS HEREBY GIVEN **BIC USA Inc.**, a foreign business corporation incorporated under the laws of Delaware, with its princ. office located at One BIC Way, Ste. 1, Shelton, CT 06484, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County. jn29

**FIRST PUBLICATION**

**Fictitious Name Notices**

NOTICE IS HEREBY GIVEN that an application for registration of a fictitious name, **Kostyak Painting & Deck Refinishing Co., LLC**, for the conduct of business in Dauphin County, Pennsylvania, with the principal place of business being 324 Colebrook Road, Middletown, P 17057-3807, was made to the Department of State of the Commonwealth of Pennsylvania at Harrisburg, Pennsylvania on the 9th day of April, 2018, pursuant to the Fictitious Names Act.

The name and address of the only person owning or interested in the said business is:

Kostyak Painting & Deck Refinishing Co., LLC  
c/o Donald Scott Kostyak, Sole Member  
324 Colebrook Road  
Middletown, PA 17057-3807

jn29

NOTICE IS HEREBY GIVEN that an application for registration of the fictitious name, **SB WHEELS**, for conduct of business in the Commonwealth of Pennsylvania, with its principal place of business at 4233 Highland Road, Elizabethtown, Dauphin County, Pennsylvania 17022, was made to the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA on or about May 11, 2018, pursuant to the Fictitious Names Act of December 16, 1982, Act 295 (54 Pa.C.S.A. 301 et seq.). The name and address of the person owning or interested in said business is: Stephen C. Batula, III, 4233 Highland Road, Elizabethtown, Pennsylvania 17022.

LeRoy Smigel, Esquire  
SMIGEL, ANDERSON & SACKS, LLP  
4431 North Front Street, Third Floor  
Harrisburg, PA 17110

jn29

NOTICE IS HEREBY GIVEN that an application for registration of a Fictitious Name, **KNZ Life Coaching**, for the conduct of business in Dauphin County, Pennsylvania, with the principal place of business being 5901 Jonestown Road, #6192, Harrisburg, PA 17112 was made to the Department of State of the Commonwealth of Pennsylvania at Harrisburg, Pennsylvania on the 18th day of May, 2017 pursuant to the Act of Assembly of December 16, 1982, Act 295. The name and address of the only person or persons owning or interested in the said business are: Karlos DelToro and Zaida DelToro, 6130 Springfield Drive, Apt 1-6, Harrisburg, PA 17111. jn29

**FIRST PUBLICATION**

**Miscellaneous Notices**

**IN THE COURT OF COMMON PLEAS OF  
DAUPHIN COUNTY,  
PENNSYLVANIA**

**No. 2017-CV-8246-MF**

**CIVIL ACTION – LAW**

**NOTICE OF ACTION  
IN MORTGAGE FORECLOSURE**

**DEUTSCHE BANK NATIONAL TRUST  
COMPANY, AS TRUSTEE FOR ARGENT  
SECURITIES INC., ASSET-BACKED PASS-  
THROUGH CERTIFICATES, SERIES  
2006-M2, PLAINTIFF  
VS.  
JAMES R. SPEVACEK  
DALE A. SPEVACEK, DEFENDANTS**

NOTICE

To JAMES R. SPEVACEK and DALE A. SPEVACEK

You are hereby notified that on November 28, 2017, Plaintiff, DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR ARGENT SECURITIES INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-M2, filed a Mortgage Foreclosure Complaint endorsed with a Notice to Defend, against you in the Court of Common Pleas of DAUPHIN County Pennsylvania, docketed to No. 2017-CV-8246-MF. Wherein Plaintiff seeks to foreclose on the mortgage secured on your property located at 319 SOUTH 7TH STREET, STEELTON, PA 17113-2012 whereupon your property would be sold by the Sheriff of DAUPHIN County.



**FIRST PUBLICATION**

**Miscellaneous Notices**

You are hereby notified to plead to the above referenced Complaint on or before 20 days from the date of this publication or a Judgment will be entered against you.

**NOTICE**

If you wish to defend, you must enter a written appearance personally or by attorney and file your defenses or objections in writing with the court. You are warned that if you fail to do so the case may proceed without you and a judgment may be entered against you without further notice for the relief requested by the plaintiff. You may lose money or property or other rights important to you.

**YOU SHOULD TAKE THIS NOTICE TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH INFORMATION ABOUT HIRING A LAWYER.**

**IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE.**

DAUPHIN COUNTY  
LAWYER REFERRAL SERVICE  
213 NORTH FRONT STREET  
HARRISBURG, PA 17101  
(717) 232-7536

jn29

**IN THE COURT OF COMMON PLEAS OF  
DAUPHIN COUNTY,  
PENNSYLVANIA**

**NO. 2018-CV-2533-MF**

**CIVIL ACTION**

**MORTGAGE FORECLOSURE ACTION**

**MEMBERS 1ST FEDERAL CREDIT UNION,  
PLAINTIFF  
VS.**

**ESTATE OF TROTTIE L. MUNDY,  
DECEASED, PRISCILLA PATTERSON,  
SOLELY IN HER CAPACITY AS AN HEIR  
OF TROTTIE L. MUNDY, AND ANY AND  
ALL UNKNOWN HEIRS, SUCCESSORS IN  
INTEREST, AND PARTIES HOLDING  
INTEREST OR RIGHT TO TITLE IN THE  
ESTATE OF TROTTIE L. MUNDY,  
DECEASED, DEFENDANTS**

**NOTICE**

TO: Unknown heirs, successors in interest, and parties holding interest or right to title in the Estate of Trottie L. Mundy, deceased.

You are notified that on June 6, 2018, Plaintiff, Members 1st Federal Credit Union, filed an Amended Complaint in Mortgage Foreclosure endorsed with a Notice to Defend against you in the Court of Common Pleas of Dauphin County, Pennsylvania, docketed to No. 2018-CV-2533-MF, wherein Plaintiff seeks to Foreclose on the real property known as 1120 N. 17th Street, Harrisburg, Dauphin County, Pennsylvania 17103.

Since your current whereabouts are unknown, the Court by Order dated June 6, 2018, ordered service of the legal action served upon you as provided by Pa. R.Civ.P. 430.

You are hereby notified to plead to the above referenced Complaint on or before 20 DAYS from the date of this publication or Judgment will be entered against you.

**NOTICE**

You have been sued in court. If you wish to defend against the claims set forth in the following pages, you must take action within twenty (20) days after this Complaint and Notice are served, by entering a written appearance personally or by attorney and filing in writing with the court your defenses or objections to the claims set forth against you. You are warned that if you fail to do so, the case may proceed without you and a judgment may be entered against you by the court without further notice for any money claimed in the Complaint or for any other claim or relief requested by the Plaintiff. You may lose money or property or other rights important to you.

**YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH INFORMATION ABOUT HIRING A LAWYER.**

**IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCE FEE OR NO FEE:**

**A V I S O**

USTED HA SIDO DEMANDADO/A EN CORTE. Si usted desea defenderse de las demandas que se presentan más adelante en las siguientes páginas, debe tomar acción dentro de los próximos veinte (20) días después de la notificación de esta Demanda y Aviso radicando personalmente o por medio de un abogado una omparecencia escrita y

**FIRST PUBLICATION**

**Miscellaneous Notices**

radicando en la Corte por escrito sus defensas de, y objeciones a, las demandas presentadas aquí en contra suya. Se le advierte de que si usted falla de tomar acción como se describe anteriormente, el caso puede proceder sin usted y un fallo por cualquier suma de dinero reclamada en la demanda o cualquier otra reclamación o remedio solicitado por el demandante puede ser dictado en contra suya por la Corte sin más aviso adicional. Usted puede perder dinero o propiedad u otros derechos importantes para usted.

USTED DEBE LLEVAR ESTE DOCUMENTO A SU ABOGADO INMEDIATAMENTE. SI USTED NO TIENE UN ABOGADO, LLAME O VAYA A LA SIGUIENTE OFICINA. ESTA OFICINA PUEDE PROVEERLE INFORMACION A CERCA DE COMO CONSEGUIR UN ABOGADO.

SI USTED NO PUEDE PAGAR POR LOS SERVICIOS DE UN ABOGADO, ES POSIBLE QUE ESTA OFICINA LE PUEDA PROVEER INFORMACION SOBRE AGENCIAS QUE OFRECEN SERVICIOS LEGALES SIN CARGO O BAJO COSTO A PERSONAS QUE CUALIFICAN.

IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD A LAWYER Contact:

DAUPHIN COUNTY  
LAWYER REFERRAL SERVICE  
213 North Front Street  
Harrisburg, PA 17101  
(717) 232-7536

Christopher E. Rice, Esquire  
MARTSON LAW OFFICES  
10 East High Street  
Carlisle, PA 17013  
(717) 243-3341

jn29

**IN THE COURT OF COMMON PLEAS OF  
DAUPHIN COUNTY  
PENNSYLVANIA**

**NUMBER 2018 CV 355 MF**

**CIVIL ACTION LAW**

**BROAD STREET FUNDING TRUST I,  
PLAINTIFF  
VS.  
GLORIA EUBANKS A/K/A GLORIA E.  
EUBANKS, DEFENDANT**

**NOTICE OF SHERIFF'S SALE OF  
REAL PROPERTY**

TO: Gloria Eubanks a/k/a Gloria E. Eubanks

Your house (real estate) at 2731 North 5th Street, Harrisburg, Pennsylvania 17110 is scheduled to be sold at Sheriff's Sale on October 11, 2018 at 10:00 a.m. at Dauphin County Administration Building, Corners of Second and Market Streets, Commissioners Hearing Room, Harrisburg, Pennsylvania 17101 to enforce the court judgment of \$82,379.76 obtained by Broad Street Funding Trust I against the above premises.

**NOTICE OF OWNER'S RIGHTS**  
**YOU MAY BE ABLE TO PREVENT THIS**  
**SHERIFF'S SALE**

To prevent this Sheriff's Sale you must take immediate action:

1. The sale will be canceled if you pay to Broad Street Funding Trust I the back payments, late charges, costs, and reasonable attorney's fees due. To find out how much you must pay, you may call McCabe, Weisberg and Conway, LLC, Esquire at (215) 790-1010.

2. You may be able to stop the sale by filing a petition asking the Court to strike or open the judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause.

3. You may also be able to stop the sale through other legal proceedings.

You may need an attorney to assert your rights. The sooner you contact one, the more chance you will have of stopping the sale. (See the following notice on how to obtain an attorney.)

**YOU MAY STILL BE ABLE TO SAVE YOUR**  
**PROPERTY AND YOU HAVE OTHER**  
**RIGHTS EVEN IF THE SHERIFF'S SALE**  
**DOES TAKE PLACE**

1. If the Sheriff's Sale is not stopped, your property will be sold to the highest bidder. You may find out the price bid by calling McCabe, Weisberg and Conway, LLC, Esquire at (215) 790-1010.

2. You may be able to petition the Court to set aside the sale if the bid price was grossly inadequate compared to the value of your property.

3. The sale will go through only if the buyer pays the Sheriff the full amount due on the sale. To find out if this has happened, you may call McCabe, Weisberg and Conway, LLC, at (215) 790-1010.

4. If the amount due from the buyer is not paid to the Sheriff, you will remain the owner of the property as if the sale never happened.

5. You have a right to remain in the property until the full amount due is paid to the Sheriff and the Sheriff gives a deed to the buyer. At that time, the buyer may bring legal proceedings to evict you.

**FIRST PUBLICATION**

**Miscellaneous Notices**

6. You may be entitled to a share of the money which was paid for your real estate. A schedule of distribution of the money bid for your real estate will be filed by the Sheriff within thirty (30) days of the sale. This schedule will state who will be receiving that money. The money will be paid out in accordance with this schedule unless exceptions (reasons why the proposed schedule of distribution is wrong) are filed with the Sheriff within ten (10) days after the posting of the schedule of distribution.

7. You may also have other rights and defenses, or ways of getting your real estate back, if you act immediately after the sale.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH INFORMATION ABOUT HIRING A LAWYER.

IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE.

LAWYER REFERRAL SERVICE  
ASSOCIATION DE LICENCIADOS  
Dauphin County Lawyer Referral Service  
213 North Front Street  
Harrisburg, Pennsylvania 17101  
(717) 232-7536

McCABE, WEISBERG & CONWAY, LLC  
Attorneys for Plaintiff  
123 S. Broad St., Ste. 1400  
Philadelphia PA 19109  
215-790-1010

jn29

**IN THE COURT OF COMMON PLEAS OF  
DAUPHIN COUNTY,  
PENNSYLVANIA**

**NO. 2017-CV-08594-MF**

**CIVIL ACTION-LAW**

**NOTICE OF ACTION  
IN MORTGAGE FORECLOSURE**

**BAYVIEW LOAN SERVICING, LLC,  
A DELAWARE LIMITED LIABILITY  
COMPANY, PLAINTIFF  
VS.**

**TAMI T. DUNN A/K/A TAMI DUNN AND  
ISMAEL GREEN, DEFENDANTS**

**NOTICE OF SHERIFF'S SALE  
OF REAL PROPERTY**

To: Tami T. Dunn a/k/a Tami Dunn and Ismael Green, Defendants, whose last known address is 150 South 2nd Street, Steelton, PA 17113.

Your house (real estate) at: 150 South 2nd Street, Steelton, PA 17113, 58-012-017-000.0000, is scheduled to be sold at Sheriff's Sale on 10/11/18, at 10:00AM, at Dauphin County Admin. Bldg., 4th Fl., Commissioners Hearing Rm., Market Sq. (former Mellon Bank Bldg.), Harrisburg, PA 17101, to enforce the court judgment of \$124,788.23, obtained by Bayview Loan Servicing, LLC, a Delaware Limited Liability Company (the mortgagee) against you.

**NOTICE OF OWNER'S RIGHTS  
YOU MAY BE ABLE TO PREVENT THIS  
SHERIFF'S SALE**

To prevent this Sheriff's Sale you must take immediate action:

1. The sale will be cancelled if you pay back to Bayview Loan Servicing, LLC, a Delaware Limited Liability Company, the amount of the judgment plus costs or the back payments, late charges, costs, and reasonable attorneys fees due. To find out how much you must pay, you may call: 610-278-6800.

2. You may be able to stop the sale by filing a petition asking the Court to strike or open the judgment, if the judgment was improperly entered. You may also ask the Court to postpone the sale for good cause.

3. You may be able to stop the sale through other legal proceedings.

4. You may need an attorney to assert your rights. The sooner you contact one, the more chance you will have of stopping the sale. (See notice below on how to obtain an attorney.)

**YOU MAY STILL BE ABLE TO SAVE YOUR  
PROPERTY AND YOU HAVE OTHER RIGHTS  
EVEN IF THE SHERIFF'S SALE DOES TAKE  
PLACE**

5. If the Sheriff's Sale is not stopped, your property will be sold to the highest bidder. You may find out the price bid by calling 610-278-6800.

6. You may be able to petition the Court to set aside the sale if the bid price was grossly inadequate compared to the value of your property.

7. The sale will go through only if the buyer pays the Sheriff the full amount due in the sale. To find out if this has happened you may call 717-255-2660.

8. If the amount due from the buyer is not paid to the Sheriff, you will remain the owner of the property as if the sale never happened.

**FIRST PUBLICATION**

**Miscellaneous Notices**

9. You have a right to remain in the property until the full amount due is paid to the Sheriff and the Sheriff gives a deed to the buyer. At that time, the buyer may bring legal proceedings to evict you.

10. You may be entitled to a share of the money, which was paid for your house. A schedule of distribution of the money bid for your house will be filed by the Sheriff no later than thirty days after the Sheriff Sale. This schedule will state who will be receiving the money. The money will be paid out in accordance with this schedule unless exceptions (reasons why the proposed distribution is wrong) are filed with the Sheriff within ten (10) days after the date of filing of said schedule.

11. You may also have other rights and defenses or ways of getting your house back, if you act immediately after the sale.

**YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE LISTED BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.**

Dauphin County Lawyer Referral Service  
213 N. Front St.  
Harrisburg, PA 17101  
717-232-7536

**PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT YOU ARE ADVISED THAT THIS LAW FIRM IS DEEMED TO BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.**

Christopher A. DeNardo, Kristen D. Little,  
Kevin S. Frankel, Samantha Gable, Daniel T. Lutz,  
Leslie J. Rase, Alison H. Tulio,  
Stephanie A. Walczak & Katherine M. Wolf,  
Attys. for Plaintiff  
SHAPIRO & DeNARDO, LLC  
3600 Horizon Dr., Ste. 150  
King of Prussia, PA 19406  
jn29 610-278-6800

**IN THE COURT OF COMMON PLEAS OF  
DAUPHIN COUNTY,  
PENNSYLVANIA**

**NO. 2018-CV-2586-MF**

**CIVIL ACTION – LAW**

**NOTICE OF ACTION  
IN MORTGAGE FORECLOSURE**

**HOME POINT FINANCIAL  
CORPORATION, PLAINTIFF  
VS.  
LIONEL BRIAN DOLPHIN, DEFENDANT**

NOTICE

To LIONEL BRIAN DOLPHIN

You are hereby notified that on April 13, 2018, Plaintiff, HOME POINT FINANCIAL CORPORATION, filed a Mortgage Foreclosure Complaint endorsed with a Notice to Defend, against you in the Court of Common Pleas of DAUPHIN County Pennsylvania, docketed to No. 2018-CV-2586-MF. Wherein Plaintiff seeks to foreclose on the mortgage secured on your property located at 121 2ND STREET A/K/A, 121 SECOND STREET, HIGHSPIRE, PA 17034-1102 whereupon your property would be sold by the Sheriff of DAUPHIN County.

You are hereby notified to plead to the above referenced Complaint on or before 20 days from the date of this publication or a Judgment will be entered against you.

NOTICE

If you wish to defend, you must enter a written appearance personally or by attorney and file your defenses or objections in writing with the court. You are warned that if you fail to do so the case may proceed without you and a judgment may be entered against you without further notice for the relief requested by the plaintiff. You may lose money or property or other rights important to you.

**YOU SHOULD TAKE THIS NOTICE TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH INFORMATION ABOUT HIRING A LAWYER.**

**IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE.**

DAUPHIN COUNTY  
LAWYER REFERRAL SERVICE  
213 NORTH FRONT STREET  
HARRISBURG, PA 17101  
(717) 232-7536

jn29

**FIRST PUBLICATION**

Miscellaneous Notices

NOTICE

NOTICE IS HEREBY GIVEN that the Commonwealth of Pennsylvania, Department of Community and Economic Development has scheduled a Special Meeting to hear testimony presented on behalf of the City of Harrisburg, Dauphin County, PA with respect to the recommendation from the Act 47 Coordinator to adopt a three-year Exit Plan pursuant to the Municipalities Financial Recovery Act, Act 47 of 1987, as amended.

The meeting on the proposed three-year Exit Plan will be held on Tuesday, July 24, at 5:30 p.m. at the City Council Chambers, City Government Center, 10 North Street, Harrisburg, PA 17101. The public is invited to attend. Those individuals requiring special accommodations to attend the hearing should contact the Department at least three (3) days prior to the hearing. For further information contact: Marita J. Kelley, Deputy Director, (888) 223-6837, Department of Community and Economic Development, Governor's Center for Local Government Services, 400 North Street, 4th Floor, Commonwealth Keystone Building, Harrisburg, Pennsylvania 17120. jn29

\$4,631.47, plus interest, penalties, additional sewer charges, additional attorneys fees and costs and collection fees, for sewer rents due said Lower Paxton Township Authority, said Claim filed against property owned by you in Lower Paxton Township, located at 32 Judy Lane, Harrisburg, Pennsylvania 17112, as more particularly described in said Claim, and said property being further described in the Office of the Recorder of Deeds in and for Dauphin County, Pennsylvania, Instrument No. 20060004247 owned or reputed to be owned by you;

WHEREAS, we have been given to understand that said Claim is still due and unpaid in the amount of \$4,631.47 and remains a lien against the said property;

NOW, you are hereby notified to file your Affidavit of Defense to said Claim, if defense you have thereto, in the Office of the Prothonotary of our said Court, within fifteen (15) days after the service of this Writ upon you. If no Affidavit of Defense is filed within said time, Judgment may be entered against you for the whole Claim, and the property described in the Claim be sold to recover the amount thereof.

WITNESS the Honorable Richard A. Lewis, President Judge of our said court this 7th day of May 2018.

Matthew R. Krupp (SEAL)  
PROTHONOTARY

jn22-yy6

**SECOND PUBLICATION**

Miscellaneous Notices

**IN THE COURT OF COMMON PLEAS OF  
DAUPHIN COUNTY,  
PENNSYLVANIA**

**NO.: 2018-CV-2353-MU**

**CNIL DIVISION**

**LOWER PAXTON TOWNSHIP AUTHORITY  
425 PRINCE STREET, SUITE 139  
HARRISBURG, PA 17109  
PLAINTIFF  
VS.  
JEFFREY CLEA AND TONA R. CLEA  
32 JUDY LANE  
HARRISBURG, PA 17112  
PARCEL# 35-020-037  
DEFENDANTS**

WRIT OF SCIRE FACIAS

TO: JEFFREY CLEA AND TONA R. CLEA:

WHEREAS, Lower Paxton Township Authority, on April 3, 2018, filed its claim in the Court of Common Pleas of Dauphin County at Municipal Claim No 2018-CV-2353-MU for the sum of

**IN THE COURT OF COMMON PLEAS OF  
DAUPHIN COUNTY,  
PENNSYLVANIA**

**NO.: 2018-CV-2360-MU**

**CIVIL DIVISION**

**LOWER PAXTON TOWNSHIP AUTHORITY  
425 PRINCE STREET, SUITE 139  
HARRISBURG, PA 17109 PLAINTIFF  
VS.  
JOHN M. ZEIGLER, IV  
4910 WYOMING AVENUE  
HARRISBURG, PA 17109  
PARCEL# 35-057-045, DEFENDANT**

WRIT OF SCIRE FACIAS

TO: JOHN M. ZEIGLER, IV:

WHEREAS, Lower Paxton Township Authority, on April 3, 2018, filed its claim in the Court of Common Pleas of Dauphin County at Municipal Claim No. 2018-CV-2360-MU for the sum of \$2,642.01, plus interest, penalties, additional sewer charges, additional attorneys fees and costs and collection fees, for sewer rents due said Lower Paxton Township Authority, said Claim filed against property owned by you in Lower Paxton

**SECOND PUBLICATION**

**Miscellaneous Notices**

Township, located at 4910 Wyoming Avenue, Harrisburg, Pennsylvania 17109, as more particularly described in said Claim, and said property being further described in the Office of the Recorder of Deeds in and for Dauphin County, Pennsylvania, Instrument No. 20140030199 owned or reputed to be owned by you;

WHEREAS, we have been given to understand that said Claim is still due and unpaid in the amount of \$2,642.01 and remains a lien against the said property;

NOW, you are hereby notified to file your Affidavit of Defense to said Claim, if defense you have thereto, in the Office of the Prothonotary of our said Court, within fifteen (15) days after the service of this Writ upon you. If no Affidavit of Defense is filed within said time, Judgment may be entered against you for the whole Claim, and the property described in the Claim be sold to recover the amount thereof.

WITNESS the Honorable Richard A. Lewis, President Judge of our said court this 7th day of May 2018.

Matthew R. Krupp (SEAL)  
PROTHONOTARY

jn22-jy6

**ATTORNEY DISCIPLINARY / ETHICS MATTERS**

Representation, consultation and expert testimony in disciplinary matters and matters involving ethical issues, bar admissions and the Rules of Professional Conduct

**James C. Schwartzman, Esq.**

Judge, Court of Judicial Discipline • Former Chairman, Judicial Conduct Board of Pennsylvania • Former Chairman, Disciplinary Board of the Supreme Court of PA • Former Chairman, Continuing Legal Education Board of the Supreme Court of PA • Former Chairman, Supreme Court of PA Interest on Lawyers Trust Account Board • Former Federal Prosecutor • Named by his peers as Best Lawyers in America 2015 Philadelphia Ethics and Professional Responsibility Law "Lawyer of the Year"

**17 North Second Street, 16th Fl., Harrisburg, PA 17101 • (717) 255-7388**

**BAR ASSOCIATION PAGE**  
**Dauphin County Bar Association**  
**213 North Front Street, Harrisburg, PA 17101-1493**  
**Phone: (717) 232-7536 Fax: (717) 234-4582**

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The Board of Directors of the Bar Association meets on the third Thursday of the month at the Bar Association headquarters. Anyone wishing to attend or have matters brought before the Board should contact the Bar Association office in advance.

**REPORTING OF ERRORS IN ADVANCE SHEET**

The Bench and Bar will contribute to the accuracy in matters of detail of the permanent edition of the Dauphin County Reporter by sending to the editor promptly, notice of all errors appearing in this advance sheet. Inasmuch as corrections are made on a continuous basis, there can be no assurance that corrections can be made later than thirty (30) days from the date of this issue but this should not discourage the submission of notice of errors after thirty (30) days since they will be handled in some way if at all possible. Please send such notice of errors to: Dauphin County Reporter, Dauphin County Bar Association, 213 North Front Street, Harrisburg, PA 17101-1493.

**DAUPHIN COUNTY COURT SECTION**

*Opinions Not Yet Reported*

June 6, 2018, Clark, S.J., Shoemaker v. Lower Paxton Township Board of Supervisors and Hoffman Ford Sales, Inc., C.P. Dau. Co., No. 2016-CV-02231-LU. Remanded for further proceedings.

June 19, 2018, Clark, S.J., Edwards v. PennDOT, C.P. Dau. Co., No. 2017-CV-08121-LS. Dismissed

**BAR ASSOCIATION PAGE**  
**Dauphin County Bar Association**  
**213 North Front Street, Harrisburg, PA 17101-1493**  
**Phone: (717) 232-7536 Fax: (717) 234-4582**

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**ASSOCIATION EXECUTIVE:** The Dauphin County Bar Association seeks an Executive Director to begin employment on January 1, 2019, upon the retirement of the current Director. The Executive Director is responsible for managing the operations and implementing the goals, policies and programs of the Association, working closely with its officers and Board of Directors. Qualifications include computer literacy, experience in management, financial administration and personnel supervision. JD preferred. Compensation package is commensurate with experience and qualifications. Applicants should send a cover letter, resume and salary requirement to Search Committee, Dauphin County Bar Association, 213 North Front Street, Harrisburg, PA 17101 by June 29, 2018. (<https://www.dcba-pa.org>) Resumes and inquiries will be kept confidential. The Dauphin County Bar Association is an equal opportunity employer. jn8-29

**GENERAL PRACTICE ATTORNEY:** Growing south central multi-office firm looking for general practice attorney with 2 to 5 years' experience for our Harrisburg location. If interested or looking to make a lateral move, please contact Mark A. Buterbaugh at [mab@mooney4law.com](mailto:mab@mooney4law.com). Excellent compensation and benefits. jn8-29

**PART-TIME LEGAL SECRETARY/ADMINISTRATIVE ASSISTANT:** Strokoff & Cowden, an established law firm in Harrisburg, Pennsylvania, is seeking a Part-Time Legal Secretary/Administrative. The successful candidate will perform a variety of administrative and clerical functions including, taking phone calls and messages, responding to emails, appointment scheduling, typing, legal documents and briefs. Qualifications: A high school diploma or equivalent; 2-4 years previous experience in legal support (required); Proficiencies in Microsoft Outlook and Word (required); Experience with Adobe Acrobat (desired). Please submit resume and cover letter to: Jennifer A. Nachamkin, Esq., 132 State Street, Harrisburg, PA 17101. jn15-29

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**INTELLECTUAL PROPERTY LAW**

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**Hooker & Habib, P.C.**

150 Corporate Center Drive, Suite 203

Camp Hill, PA 17011

Telephone: 717-232-8771

Facsimile: 717-232-8773

E-mail: [hhpc@ptd.net](mailto:hhpc@ptd.net)

Website: [www.h-hpc.com](http://www.h-hpc.com)

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