



# Dauphin County Reporter ADVANCE SHEET

(USPS 810-200)

A weekly Journal containing the decisions rendered in the 12th  
Judicial District

No. 6159 Vol. 126

August 3, 2018

No: 162

---

---

Entered as Second Class Matter, February 16, 1898, at the Post Office at Harrisburg, PA., under the Act of Congress of March 31, 1879.

---

---

TERMS: Advertisements must be received before 12 o'clock noon on Tuesday of each week at the office of the Dauphin County Reporter, 213 North Front Street, Harrisburg, PA 17101: Telephone: (717) 232-7536, option #4.

---

---

Bar Association Page

Back Pages



The  
Dauphin County Reporter  
Edited and published  
by the  
Dauphin County Bar Association  
213 North Front Street  
Harrisburg, PA 17101  
(717) 232-7536

ELIZABETH G. SIMCOX  
Executive Director  
KENDRA HEINBAUGH  
Office Manager  
BRIDGETTE L. HILBISH  
CLE Coordinator/Reporter Designer

Printed by:  
K-PRESS  
P.O. Box 1626, York, PA 17405

---

---

THE DAUPHIN COUNTY REPORTER (USPS 810-200) is published weekly by the Dauphin County Bar Association, 213 North Front Street, Harrisburg, PA 17101. Periodical postage paid at Harrisburg, PA. POSTMASTER: Send address changes to THE DAUPHIN COUNTY REPORTER, 213 North Front Street, Harrisburg, PA 17101.

---

---

TERMS: Advertisements must be received before 12 o'clock noon on Tuesday of each week at the office of the Dauphin County Reporter, 213 North Front Street, Harrisburg, PA 17101; Telephone: (717) 232-7536, opt #4; Email: [Bridgette@dcbapa.org](mailto:Bridgette@dcbapa.org)

---

---



### Estate Notices

#### DECEDENTS ESTATES

NOTICE IS HEREBY GIVEN that letters testamentary or of administration have been granted in the following estates. All persons indebted to the estate are required to make payment, and those having claims or demands to present the same without delay to the administrators or executors or their attorneys named below.

#### FIRST PUBLICATION

### Estate Notices

**ESTATE OF BARBARA R. CASSEL**, late of Lower Paxton Township, Dauphin County, Pennsylvania, (died: July 12, 2018). Personal Representative: Glenn L. Cassel, 6511 Union Deposit Road, Harrisburg, PA 17111 or Attorney: Jean D. Seibert, Esquire, CALDWELL & KEARNS, PC, 3631 North Front Street, Harrisburg, PA 17110.

a3-17

**ESTATE OF DORIS J. EBY**, late of Derry Township, Dauphin County, Pennsylvania, (died: July 6, 2018). Co-Executors: Brian S. Eby, 958 E. Maple Street, Palmyra, PA 17078; Mark J. Eby, 321 Holly Street, Elizabethtown, PA 17022 or to Attorney: Jean D. Seibert, Esquire, CALDWELL & KEARNS, PC, 3631 North Front Street, Harrisburg, PA 17110.

a3-17

**ESTATE OF GEORGENE V. MILLER**, late of Millersburg Borough, Dauphin County, Pennsylvania. Co-Executrices: Deborah L. Evans, 313 Straws Church Road, Halifax, PA 17032; Denise C. Frantz, 357 Straws Church Road, Halifax, PA 17032 or to Attorney: Earl Richard Etzweiler, Esquire, 105 N. Front Street, Harrisburg, PA 17101, (717) 234-5600.

a3-17

**ESTATE OF LOGAN T. GEORGE**, late of 753 South 82nd Street, Harrisburg, Dauphin County, Pennsylvania. Executrix: Josi M. George, c/o Wayne M. Pecht, Esquire, Smigel, Anderson & Sacks, LLP, 4431 North Front Street, 3rd Floor, Harrisburg, PA 17110.

a3-17

**ESTATE OF MARGARET A. GOBBLE**, late of Middletown Borough, Dauphin County, Pennsylvania. Executrix: Lynne A. Snyder, c/o Charles E. Shields, III, Esquire, 6 Clouser Rd., Mechanicsburg, Pennsylvania 17055.

a3-17

**ESTATE OF SISTINO R. BARBUSH, III**, late of West Hanover Township, Dauphin County, Pennsylvania. Administrator: Anna L. Barbush, c/o Craig A. Hatch, Esq., Halbruner, Hatch & Guise, LLP, 2109 Market Street, Camp Hill, PA 17011.

a3-17

## FIRST PUBLICATION

### Estate Notices

**ESTATE OF THOMAS LLOYD SLICK, SR.** late of Harrisburg City, Dauphin County, Pennsylvania (died: June 13, 2018). Executor: Thomas Lloyd Slick, Jr., 220 Pine Street, Harrisburg, Pennsylvania 17101. Attorney: Shaun E. O'Toole, Esquire, 220 Pine Street, Harrisburg, Pennsylvania 17101. a3-17

**ESTATE OF PHYLLIS V. ACKERMAN**, late of Susquehanna Township, Dauphin County, Pennsylvania, (died: June 16, 2018). Executor: Scott A. Ackerman, of Middletown, Pennsylvania. Attorney: Jacqueline A. Kelly, Esquire, c/o JSDC Law Offices, 555 Gettysburg Pike, Suite C400, Mechanicsburg, PA 17055, (717) 533-3280. a3-17

**ESTATE OF BERNICE L. SHUMAN**, late of Harrisburg, Dauphin County, Pennsylvania (died: July 4, 2018). Executor: Juniata Valley Bank, P.O. Box 66, Mifflintown, PA 17059. Attorney: Ralph A. Germak, Esquire, P.O. Box 249, McAlisterville, PA 17049. a3-17

## SECOND PUBLICATION

### Estate Notices

**ESTATE OF MARIE Y. HENNINGER**, late of the Township of Lykens, County of Dauphin, Pennsylvania (died April 21, 2018). Co-Executors: Donna Marie Sitlinger, 669 Shade Road, Lykens, Pennsylvania 17048; Jeffrey James Henninger 547 Locust Road, Elizabethtown, Pennsylvania 17023; and Tami Lynn Shaffer, 181 Bellevue Road, Lykens, Pennsylvania 17048; Attorney: Joseph D. Kerwin, Kerwin & Kerwin, LLP, 4245 State Route 209, Elizabethtown, Pennsylvania 17023. jy27-a10

**ESTATE OF MICHAEL S. TUCCI, SR.**, late of Harrisburg City, Dauphin County, Pennsylvania, (died: June 21, 2018). Executor: Michael S. Tucci, Jr., c/o Hazen Law Group, 2000 Linglestown Road, Suite 202, Harrisburg, PA 17110 or to Estate of Michael S. Tucci, Sr., c/o Hazen Law Group, 2000 Linglestown Road, Suite 202, Harrisburg, PA 17110. jy27-a10

**ESTATE OF GLADYS L. DOUGHERTY a/k/a GLADYS LEONA DOUGHERTY**, late of South Hanover Township, Dauphin County, Pennsylvania (died: July 4, 2018). Co-Executors: Kathryn D. Creznic, 1 Bonnywick Drive, Harrisburg, PA 17111 and Thomas V. Dougherty, 6659 Arnold Drive, Harrisburg, PA 17112. Attorney: Scott M. Dinner, Esquire, 3117 Chestnut Street - 2nd Floor, Camp Hill, PA 17011. jy27-a10

**ESTATE OF ELIZABETH A. OSMAN**, late of Swatara Township, Dauphin County, Pennsylvania, (died: July 5, 2018). Executrix: Jennifer L. Mikos, 532 Liberty Court, Harrisburg, PA 17111 or to Attorney: Jean D. Seibert, Esquire, CALDWELL & KEARNS, PC, 3631 North Front Street, Harrisburg, PA 17110. jy27-a10

**ESTATE OF BRUCE W. BODNYK**, late of Swatara Township, Dauphin County, Pennsylvania. Administrator: Johanna L. Bodnyk c/o Estate of Bruce W. Bodnyk, 26 Clay Street, Apt. 1, Cambridge, MA 02140 or to Wix, Wenger & Weidner, c/o David R. Getz, Esquire, 508 North Second Street, P.O. Box 845, Harrisburg, PA 17108-0845, (717) 234-4182. jy27-a10

**ESTATE OF DOLORES J. FRICCHIONE a/k/a DOLORES J. F. FRICCHIONE**, late of Lower Swatara Township, Dauphin County, Pennsylvania. Personal Representative: Angela M. Schaar, c/o Megan C. Huff, Esquire, Nesticco Druby, P.C., 1135 East Chocolate Avenue, Suite 300, Hershey, PA 17033. jy27-a10

**ESTATE OF VIRGINIA E. HARDEN**, late of Derry Township, Dauphin County, PA, (died: May 5, 2018). Executrix: Kathy G. Seidl, c/o George W. Porter, Esquire, 909 East Chocolate Avenue, Hershey, Pennsylvania 17033. jy27-a10

**ESTATE OF BETTY JANE HOUSEMAN**; late of Susquehanna Township, Dauphin County, Pennsylvania. Executor: Sandra L. Kohut, 118 Dorchester On, New Been, NC 28562. Attorney: Law, Offices of Peter J. Russo, P.C., 5006 E. Trindle Road, Suite 203, Mechanicsburg, PA 17050. jy27-a10

**ESTATE OF DOROTHY P. REED**, late of Upper Paxton Township, Dauphin County, Pennsylvania. Executrix: Debra A. Beck, 625 Linn Don Drive, Apt. 5, Halifax, PA 17032. Attorney: Earl Richard Etzweiler, Esquire, 105 N. Front Street, Harrisburg, PA 17101, (717) 234-5600. jy27-a10

**ESTATE OF MARGARET J. LOUER**, late of the Borough of Middletown, Dauphin County, Pennsylvania, (died: June 26, 2018). Administrators: Terry L. Louer, Jr., 313 Oak Hill Drive, Middletown, PA 17057; Sheri L. Bright, 16694 Rt. 333, Port Royal, PA 17082. Attorney: Elizabeth H. Feather, Esquire, Caldwell & Kearns, P.C., 3631 North Front Street, Harrisburg, PA 17110, (717) 232-7661. jy27-a10

**ESTATE OF KELLY D. HARBAUGH**, late of Swatara Township, Dauphin County, Pennsylvania (died: May 10, 2018). Executor: Jason A. Mixell, 2122 Black Gap Road, Fayetteville, PA 17222. Attorney: Andrew H. Shaw, 2011 W. Trindle Road, Carlisle, PA 17013. jy27-a10

## SECOND PUBLICATION

### Estate Notices

**ESTATE OF CRAIG S. WATFORD** late of Susquehanna Township, Dauphin County, Pennsylvania (died: January 9, 2018). Executor: Jeffrey Watford, 3801 Bonnybrook Road, Harrisburg, PA 17109. Attorney: Gail Guida Souders, Esquire, GUIDA LAW OFFICES, 111 Locust Street, Harrisburg, PA 17101. jy27-a10

**ESTATE OF SARA E. FISHER**, late of West Hanover Twsp, Dauphin County, Pennsylvania, (died: April 7, 2018). Executor: Paul C. Fisher, c/o Hazen Law Group, 2000 Linglestown Road, Suite 202, Harrisburg, PA 17110 or to Estate of Sara E. Fisher, c/o Hazen Law Group, 2000 Linglestown Road, Suite 202, Harrisburg, PA 17110. jy27-a10

**ESTATE OF VERNON L. HALTERMAN**, late of the Borough of Millersburg, Dauphin County, Pennsylvania (died: July 6, 2018). Co-Executors: Sean M. Halterman, 1072 Powells Valley Road, Halifax, PA 17032; Stuart N. Halterman, 106 Pawnee Lane, Halifax, PA 17032; Daniel T. Uhler, 131 Winchester Drive, Mifflintown, PA 17059; Attorney: Terrence J. Kerwin, Esquire, Kerwin & Kerwin, LLP, 4245 State Route 209, Elizabethtown, PA 17023. jy27-a10

**ESTATE OF DALTON A. SCHORR**, late of Upper Paxton Township, Dauphin County, Pennsylvania (died: June 18, 2018). Executrix: Sharon K. Lawson, 143 Stence Lane, Millersburg, PA 17061; Attorney: Terrence J. Kerwin, Esquire, Kerwin & Kerwin, LLP, 4245 State Route 209, Elizabethtown, PA 17023. jy27-a10

**ESTATE OF WILLIAM L. MILLER**, late of Susquehanna Township, Dauphin County and Commonwealth of Pennsylvania. Executor: Gary Glenny, 1621 Terry Lane, Harrisburg, PA 17112. Attorney: David H. Stone, Esquire, Stone LaFaver & Shekletski, P.O. Box E, New Cumberland, PA 17070. jy27-a10

## THIRD PUBLICATION

### Estate Notices

**ESTATE OF JANET R. SMITH a/k/a JANET ACKERMAN-SMITH**, late of Lower Paxton Township, Dauphin County, Pennsylvania (died: December 29, 2017). Executrix: Nancy A. Belfonti, 6941 Birchwood Road, Harrisburg, PA 17112. jy20-a3

**ESTATE OF CAROLYN N. CALE**, late of Susquehanna Township, Dauphin County, PA. Executor: Michael E. Tyson, 1603 Eden Road, Lancaster, PA 17601. jy20-a3

**ESTATE OF ROBERT E. MEGONNELL**, late of the Township of Middle Paxton, County of Dauphin and Commonwealth of Pennsylvania. Executrix: Blanche K. Megonnell, 1305 Overlook Street, Dauphin, PA 17018 or to Attorney: James H. Turner, Esquire, TURNER AND O'CONNELL, 915 N. Mountain Road, Suite D, Harrisburg, PA 17112. jy20-a3

**ESTATE OF MARTHA G. MORRISON**, late of Middle Paxton Township, Dauphin County, Pennsylvania, (died: June 11, 2018). Executrix: Martha M. Hartley, 15 Fernlakes Drive, Bluffton, SC 29910. Attorney: Elyse E. Rogers, Esquire, Sullivan Rogers & Feichtel, 100 Sterling Parkway, Suite 100, Mechanicsburg, PA 17050. jy20-a3

**ESTATE OF CHARLES FITZGERALD a/k/a CHAARLES FITZGERALD**, late of City of Harrisburg, Dauphin County, Pennsylvania, (died: May 13, 2018). Executrix: Darlene Richardson. Attorney - Bruce J. Warshawsky, Esquire, Cunningham, Chernicoff & Warshawsky, P.C., 2320 North Second Street, Harrisburg, P A 17110. jy20-a3

## FIRST PUBLICATION

### Corporate Notices

NOTICE IS HEREBY GIVEN THAT, on July 24, 2018, Articles of Incorporation were filed with the Department of State for **Turzai Leadership PAC**, a nonprofit corporation organized under the Pennsylvania Nonprofit Corporation Law of 1988, exclusively to engage in all lawful activity as may be deemed practicable in support of various state and local candidates.

KLEINBARD LLC, Solicitors  
One Liberty Place  
1650 Market Street, 46th Fl.  
Philadelphia, PA 19103  
a3

NOTICE IS HEREBY GIVEN that Articles of Incorporation were filed with the Department of State for **Yana's Smile Inc**, a corporation organized under the Pennsylvania Business Corporation Law of 1988. a3

NOTICE IS HEREBY GIVEN THAT, on July 11, 2018, Articles of Incorporation were filed with the Department of State for **Germany Ballintyn Education Foundation**, a nonprofit corporation organized under the Pennsylvania Nonprofit Corporation Law of 1988, exclusively for charitable purposes.

FOX ROTHSCHILD LLP, Solicitors  
747 Constitution Dr., Ste. 100  
P.O. Box 673  
Exton, PA 19341-0673  
a3

**FIRST PUBLICATION**

**Corporate Notices**

NOTICE IS HEREBY GIVEN **Thermo King de Puerto Rico, Inc.**, a foreign business corporation incorporated under the laws of Delaware, with its princ. office located at 800-E Beaty St., Davidson, NC 28036, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County.

a3

NOTICE IS HEREBY GIVEN **Dunleary Holdings, Inc.**, a foreign corporation formed under the laws of the state of Maryland where its principal office is located at 600 Fairmount Avenue, Suite 307, Towson, MD 21286, has registered to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on July 16, 2018 under the provisions of the Pennsylvania Business Corporation Law of 1988.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located in Dauphin County.

a3

NOTICE IS HEREBY GIVEN that Articles of Incorporation were filed with the Department of State of the Commonwealth of Pennsylvania on July 25, 2018, with respect to a proposed nonprofit corporation. **The Capital Area Chapter of the Pennsylvania Sports Hall of Fame**, which has been incorporated under the nonprofit Corporation Law of 1988. A brief summary of the purposes for which said corporation is organized is: to perpetuate the memory of individuals who have brought lasting fame and recognition to the Commonwealth of Pennsylvania and its people through their achievements in athletics.

a3

NOTICE IS HEREBY GIVEN **Apex Healthcare Advisors, Inc.**, a foreign business corporation incorporated under the laws of Florida, with its princ. office located at 2500 Hollywood Blvd., Ste. 314, Hollywood, FL 33020, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The street address in the association's jurisdiction of formation is 2500 Hollywood Blvd., Ste. 314, Hollywood, FL 33020. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County.

a3

NOTICE IS HEREBY GIVEN **Babel Street, Inc.**, a foreign business corporation incorporated under the laws of Delaware, with its princ. office located at 1818 Library St., Ste. 500, Reston, VA 20190, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The street address in the association's jurisdiction of formation is c/o Corporation Service Co., 251 Little Falls Dr., Wilmington, DE 19808-1674. The commercial registered office provider in PA is c/o: Corporation Service Co., and shall be deemed for venue and official publication purposes to be located in Dauphin County.

a3

NOTICE IS HEREBY GIVEN **Hamilton Long Distance Company**, a foreign corporation formed under the laws of the state of Nebraska where its principal office is located at 1006 12th Street, Aurora, NE 68818, has registered to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on July 25, 2018 under the provisions of the Pennsylvania Business Corporation Law of 1988.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located in Dauphin County.

a3

NOTICE IS HEREBY GIVEN that **AKAR, INC.**, a foreign business corporation, has applied for a Statement of Registration to do business in the Commonwealth of Pennsylvania under the provisions of Chapter 4 of the Pennsylvania Association Transactions Act (15 Pa. C.S. § 6124). The corporation is incorporated under the laws of the State of California. The address of its principal office under the laws of said jurisdiction is 1404 3rd Street Promenade, Suite C201, Santa Monica, CA 90401, and the its registered officer in Pennsylvania is c/o Peter M. Good, Esquire, 3631 N. Front Street, Harrisburg, PA17110.

a3

NOTICE IS HEREBY GIVEN **Eurofins Food Chemistry Testing US, Inc.** filed a foreign registration statement with the Commonwealth of Pennsylvania. The address of the principal office is 3301 Kinsman Blvd, Madison, WI 49017. The commercial registered office provider is in care of COGENCY GLOBAL INC. in Dauphin County. The Corporation is filed in compliance with the requirements of the applicable provisions of 15 Pa. C.S. 412.

a3

NOTICE IS HEREBY GIVEN that pursuant to the applicable provisions of 15 Pa.C.S Section 415 or 417, **Mail America Communications, Inc.**, a corporation incorporated under the laws of the State of Delaware with its registered office in PA at c/o: Corporation Service Co., Dauphin County, intends to file a Statement of Withdrawal of Foreign Registration with the Dept. of State.

a3

## FIRST PUBLICATION

### Corporate Notices

NOTICE IS HEREBY GIVEN **TSG INTERACTIVE US SERVICES LIMITED**, a foreign corporation formed under the laws of the state of Delaware where its principal office is located at 1201 New Road, Ste. 201, Linwood, NJ 08221 will register to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, under the provisions of the Pennsylvania Business Corporation Law of 1988.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located in Dauphin County. a3

NOTICE IS HEREBY GIVEN **Ross Mortgage Corporation** filed a foreign registration statement with the Commonwealth of Pennsylvania. The address of its principal office under the laws of its jurisdiction is 2075 West Big Beaver Rd., Ste. 700, Troy MI 48084. The commercial registered office provider is in care of Paracorp Incorporated in Dauphin County. The Corporation is filed in compliance with the requirements of the applicable provisions of 15 Pa. C.S. 412. a3

## FIRST PUBLICATION

### Fictitious Name Notices

NOTICE IS HEREBY GIVEN that an application for registration of a fictitious name, **AK-ARSTUDIO**, for the conduct of business in Dauphin County, Pennsylvania, with the principal place of business being 1404 3rd Street Promenade, Suite C201, Santa Monica, CA 90401 as made to the Department of State of the Commonwealth of Pennsylvania at Harrisburg, Pennsylvania on the 24th day of July, 2018 pursuant to the Act of Assembly of December 16, 1982, Act 295.

The name and address of the only person or persons owning or interested in the said business are: Akar, Inc., 1404 3rd Street Promenade, Suite C201, Santa Monica, CA 90401. a3

NOTICE IS HEREBY GIVEN that an application for registration of a fictitious name, **AK-ARSTUDIOS**, for the conduct of business in Dauphin County, Pennsylvania, with the principal place of business being 1404 3rd Street Promenade, Suite C201, Santa Monica, CA 90401 as made to the Department of State of the Commonwealth of Pennsylvania at Harrisburg, Pennsylvania on the 24th day of July, 2018 pursuant to the Act of Assembly of December 16, 1982, Act 295.

The name and address of the only person or persons owning or interested in the said business are: Akar, Inc., 1404 3rd Street Promenade, Suite C201, Santa Monica, CA 90401. a3

NOTICE IS HEREBY GIVEN, pursuant to the provisions of Act of Assembly No. 295, effective March 16, 1983, of intention to file in the office of the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, Pennsylvania, an application for the conduct of a business in Dauphin County, Pennsylvania under the assumed or fictitious name, style or designation of Name: **BB&T Insurance Services, Inc.**, with its principal place of business at: 3605 Glenwood Avenue, Raleigh, NC 27612. The names and addresses of all persons or entities owning or interested in said business are: McGriff Insurance Services, Inc., 3605 Glenwood Avenue, Raleigh, NC 27612. The application has been filed on 7/18/2018. a3

NOTICE IS HEREBY GIVEN, pursuant to the provisions of Act of Assembly No. 295, effective March 16, 1983, of intention to file in the office of the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, Pennsylvania, an application for the conduct of a business in Dauphin County, Pennsylvania under the assumed or fictitious name, style or designation of Name: **theLender**, with its principal place of business at: 1601 LBJ Freeway, Suite 400, Farmers Branch, TX 75234. The names and addresses of all persons or entities owning or interested in said business are: Pacific Union Financial, LLC, 1601 LBJ Freeway, Suite 400, Farmers Branch, TX 75234. The application has been filed on 5/8/2018. a3

NOTICE IS HEREBY GIVEN that an application for registration of a fictitious name, **Derry Township Special Education Parent Advisory Council** for the conduct of business in Dauphin County, Pennsylvania, with the principal place of business being 973 Powder Horn Dr. Hummelstown. PA 17036 was made to the Department of State of the Commonwealth of Pennsylvania at Harrisburg, Pennsylvania on the 25th day of July, 2018 pursuant to the Act of Assembly of December 16, 1982, Act 295.

The name and address of the only person or persons owning or interested in the said business are: Catherine Siris, 973 Powder Horn Dr. Hummelstown. PA 17036; Jessica Capitani, 611 Glen Rd. Hershey, PA 17033 a3

**FIRST PUBLICATION**

Miscellaneous Notices

**IN THE COURT OF COMMON PLEAS OF  
DAUPHIN COUNTY,  
PENNSYLVANIA**

**NO. 2018-CV-2253-MF**

**CIVIL ACTION – LAW**

**NOTICE OF ACTION  
IN MORTGAGE FORECLOSURE**

**FRANKLIN AMERICAN MORTGAGE  
COMPANY, PLAINTIFF  
VS.  
BRIAN R. SZELES  
KATHERINE E. SZELES, DEFENDANTS**

NOTICE

To BRIAN R. SZELES

You are hereby notified that on March 27, 2018, Plaintiff, FRANKLIN AMERICAN MORTGAGE COMPANY, filed a Mortgage Foreclosure Complaint endorsed with a Notice to Defend, against you in the Court of Common Pleas of DAUPHIN County Pennsylvania, docketed to No. 2018-CV-2253-MF. Wherein Plaintiff seeks to foreclose on the mortgage secured on your property located at 7044 CREEK CROSSING DRIVE, HARRISBURG, PA 17111-5081 whereupon your property would be sold by the Sheriff of DAUPHIN County.

You are hereby notified to plead to the above referenced Complaint on or before 20 days from the date of this publication or a Judgment will be entered against you.

NOTICE

If you wish to defend, you must enter a written appearance personally or by attorney and file your defenses or objections in writing with the court. You are warned that if you fail to do so the case may proceed without you and a judgment may be entered against you without further notice for the relief requested by the plaintiff. You may lose money or property or other rights important to you.

**YOU SHOULD TAKE THIS NOTICE TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH INFORMATION ABOUT HIRING A LAWYER.**

**IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH INFORMATION ABOUT**

AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE.

DAUPHIN COUNTY  
LAWYER REFERRAL SERVICE  
213 NORTH FRONT STREET  
HARRISBURG, PA 17101  
Telephone (717) 232-7536

a3

**IN THE COURT OF COMMON PLEAS OF  
DAUPHIN COUNTY,  
PENNSYLVANIA**

**NO. 2018-CV-2937-MF**

**CIVIL ACTION – LAW**

**NOTICE OF ACTION  
IN MORTGAGE FORECLOSURE**

**PHH MORTGAGE CORPORATION F/K/A  
CENDANT MORTGAGE CORPORATION,  
PLAINTIFF  
VS.**

**JOHN F. FRYE, III  
DAWN A. FRYE, DEFENDANTS**

NOTICE

To DAWN A. FRYE and JOHN F. FRYE, III

You are hereby notified that on May 1, 2018, Plaintiff, PHH MORTGAGE CORPORATION F/K/A CENDANT MORTGAGE CORPORATION, filed a Mortgage Foreclosure Complaint endorsed with a Notice to Defend, against you in the Court of Common Pleas of DAUPHIN County Pennsylvania, docketed to No. 2018-CV-2937-MF. Wherein Plaintiff seeks to foreclose on the mortgage secured on your property located at 100 HUNTLEY DRIVE, HARRISBURG, PA 17112-3215 whereupon your property would be sold by the Sheriff of DAUPHIN County.

You are hereby notified to plead to the above referenced Complaint on or before 20 days from the date of this publication or a Judgment will be entered against you.

NOTICE

If you wish to defend, you must enter a written appearance personally or by attorney and file your defenses or objections in writing with the court. You are warned that if you fail to do so the case may proceed without you and a judgment may be entered against you without further notice for the relief requested by the plaintiff. You may lose money or property or other rights important to you.

**YOU SHOULD TAKE THIS NOTICE TO YOUR LAWYER AT ONCE. IF YOU DO NOT**

**FIRST PUBLICATION**

Miscellaneous Notices

HAVE A LAWYER, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH INFORMATION ABOUT HIRING A LAWYER.

IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE.

DAUPHIN COUNTY  
LAWYER REFERRAL SERVICE  
213 NORTH FRONT STREET  
HARRISBURG, PA 17101  
Telephone (717) 232-7536

a3

**NOTICE OF AUDIT**

**TO LEGATEES, NEXT OF KIN, CREDITORS AND ALL OTHER PERSONS CONCERNED:**

NOTICE IS HEREBY GIVEN that the following accounts have been filed by the respective accountants in the Office of the Register of Wills or with the Clerk of the Orphans' Court Division of the Common Pleas of Dauphin County, as the case may be, and that the same shall be duly presented to the said Orphans' Court Division at the Office of the Court Administrator for Audit, Confirmation and Distribution of the said ascertained balances to and among those legally entitled thereto **August 29, 2018**. Pursuant to Pennsylvania Orphans' Court Rule 2.7(b) (formerly Dauphin County Orphans' Court Rule 6.10.1), objections to an account must be filed in writing with the Register or Clerk *no later than the close of business on August 28, 2018*.

1. GRIMM, RUTH E., Deceased, First and Final Account of Gloria E. Siemon, Executrix.
2. HARBST, BEVERLY J., Deceased, First and Final Account of Scott A. Harbst, Jr., Administrator.
3. MILLER, CATHERINE J., First and Final Account of Anthony J. Nestico, Executor.
4. WOODLAWN MEMORIAL GARDENS, INC., First and Interim Account of PNC Bank, National Association, Trustee (Trust Under Agreement for Woodlawn Memorial Gardens Inc #470 Perpetual Care Trust).

July 23, 2018 Jean Marfizo King  
Register of Wills & Clerk of the Orphans' Court

a3-10

**IN THE COURT OF COMMON PLEAS OF  
DAUPHIN COUNTY,  
PENNSYLVANIA**

**NO.: 2018-CV-2352-MU**

**CRVIL DIVISION**

**LOWER PAXTON TOWNSHIP AUTHORITY  
425 PRINCE STREET, SUITE 139  
HARRISBURG, PA 17109, PLAINTIFF  
VS.  
ESTATE OF JAMES E. BOLTON  
4212 JONESTOWN ROAD  
HARRISBURG, PA 17109  
PARCEL# 35-050-158, DEFENDANT**

**WRIT OF SCIRE FACIAS**

TO: ESTATE OF JAMES E. BOLTON:

WHEREAS, Lower Paxton Township Authority, on April 3, 2018, filed its claim in the Court of Common Pleas of Dauphin County at Municipal Claim No. 2018-CV-2352-MU for the sum of \$2,338.00, plus interest, penalties, additional sewer charges, additional attorneys fees and costs and collection fees, for sewer rents due said Lower Paxton Township Authority, said Claim filed against property owned by you in Lower Paxton Township, located at 4212 Jonestown Road, Harrisburg, Pennsylvania 17109, as more particularly described in said Claim, and said property being further described in the Office of the Recorder of Deeds in and for Dauphin County, Pennsylvania, Book 2198, Page 104 owned or reputed to be owned by you;

WHEREAS, we have been given to understand that said Claim is still due and unpaid in the amount of \$2,338.00 and remains a lien against the said property;

NOW, you are hereby notified to file your Affidavit of Defense to said Claim, if defense you have thereto, in the Office of the Prothonotary of our said Court, within fifteen (15) days after the service of this Writ upon you. If no Affidavit of Defense is filed within said time, Judgment may be entered against you for the whole Claim, and the property described in the Claim be sold to recover the amount thereof.

WITNESS the Honorable Richard A. Lewis, President Judge of our said court this 7th day of May 2018.

Matthew R. Krupp (SEAL)  
PROTHONOTARY

Writ of Scire Facias Reissued July 20, 2018  
Matthew R. Krupp (SEAL)  
PROTHONOTARY

a3



**FIRST PUBLICATION**

Miscellaneous Notices

**IN THE COURT OF COMMON PLEAS OF  
DAUPHIN COUNTY,  
PENNSYLVANIA**

**CIVIL DIVISION**

**NO.: 2018-CV-2356-MU**

**LOWER PAXTON TOWNSHIP AUTHORITY  
425 PRINCE STREET, SUITE 139  
HARRISBURG, PA 17109, PLAINTIFF  
VS.  
THOMAS P. MATESICH AND  
MARY ANN MATESICH  
603 BLUE EAGLE A VENUE  
HARRISBURG, PA 17112  
PARCEL# 35-022-020, DEFENDANTS**

**WRIT OF SCIRE FACIAS**

**TO: THOMAS P. MATESICH AND MARY  
ANN MATESICH:**

WHEREAS, Lower Paxton Township Authority, on April 3, 2018, filed its claim in the Court of Common Pleas of Dauphin County at Municipal Claim No. 2018-CV-2356-MU for the sum of \$3,593.60, plus interest, penalties, additional sewer charges, additional attorneys fees and costs and collection fees, for sewer rents due said Lower Paxton Township Authority, said Claim filed against property owned by you in Lower Paxton Township, located at 603 Blue Eagle Avenue, Harrisburg, Pennsylvania 17112, as more particularly described in said Claim, and said property being further described in the Office of the Recorder of Deeds in and for Dauphin County, Pennsylvania, Book 1273, Page 201 owned or reputed to be owned by you;

WHEREAS, we have been given to understand that said Claim is still due and unpaid in the amount of \$3,593.60 and remains a lien against the said property;

NOW, you are hereby notified to file your Affidavit of Defense to said Claim, if defense you have thereto, in the Office of the Prothonotary of our said Court, within fifteen (15) days after the service of this Writ upon you. If no Affidavit of Defense is filed within said time, Judgment may be entered against you for the whole Claim, and the property described in the Claim be sold to recover the amount thereof.

WITNESS the Honorable Richard A. Lewis, President Judge of our said court this 7th day of May 2018.

Matthew R. Krupp (SEAL)  
PROTHONOTARY

Writ of Scire Facias Reissued July 20, 2018

Matthew R. Krupp (SEAL)  
PROTHONOTARY

a3

**IN THE COURT OF COMMON PLEAS  
DAUPHIN COUNTY,  
PENNSYLVANIA**

**NO. 2018-CV-01088-MF**

**CIVIL ACTION-LAW**

**NOTICE OF ACTION  
IN MORTGAGE FORECLOSURE**

**TIAA FSB D/B/A EVERBANK, PLAINTIFF  
VS.  
LAURIE L TENNANT, DEFENDANT**

To the Defendant, Laurie L Tennant:

TAKE NOTICE THAT THE Plaintiff, TIAA FSB d/b/a Everbank has filed an action Mortgage Foreclosure, as captioned above.

**NOTICE**

IF YOU WISH TO DEFEND, YOU MUST ENTER A WRITTEN APPEARANCE PERSONALLY OR BY ATTORNEY AND FILE YOUR DEFENSES OR OBJECTIONS WITH THE COURT. YOU ARE WARNED THAT IF YOU FAIL TO DO SO THE CASE MAY PROCEED WITHOUT YOU AND A JUDGMENT MAY BE ENTERED AGAINST YOU WITHOUT FURTHER NOTICE FOR THE RELIEF REQUESTED BY THE PLAINTIFF. YOU MAY LOSE MONEY OR PROPERTY OR OTHER RIGHTS IMPORTANT TO YOU.

YOU SHOULD TAKE THIS NOTICE TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH INFORMATION ABOUT HIRING A LAWYER.

IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE.

Dauphin County Lawyer Referral Service  
213 N. Front St.  
Harrisburg, PA 17101  
1-800-326-9177

**FIRST PUBLICATION**

**Miscellaneous Notices**

Christopher A. DeNardo, Kristen D. Little,  
Kevin S. Frankel, Samantha Gable, Daniel T. Lutz,  
Leslie J. Rase, Alison H. Tulio,  
Stephanie A. Walczak & Katherine M. Wolf,  
Attys. for Plaintiff  
Shapiro & DeNardo, LLC  
3600 Horizon Dr., Ste. 150  
King of Prussia, PA 19406  
a3 610-278-6800

Schedule of Distribution will be filed by the Sheriff on the date specified by the Sheriff no later than thirty (30) days from sale date. Distributions will be made in accordance with the schedule unless exceptions are filed within ten (10) days of the filing of the Schedule.

Kristine M. Anthon, Esquire  
Grenen & Birsic, P.C.  
One Gateway Center, 9th Fl  
Pittsburgh, PA 15222  
(412) 281-7650

a3

**IN THE COURT OF COMMON PLEAS OF  
DAUPHIN COUNTY,  
PENNSYLVANIA**

**NO.: 2017-CV-5857-MF**

**CIVIL DIVISION**

**S&T BANK, SUCCESSOR TO INTEGRITY  
BANK, PLAINTIFF  
VS.**

**POLLY A. QUINN AND WILLIAM F.  
DODSON, III, KNOWN HEIR AND/OR  
EXECUTOR OF THE ESTATE OF  
WILLIAM F. DODSON AND UNKNOWN  
HEIRS, EXECUTORS AND/OR  
ADMINISTRATORS OF THE ESTATE OF  
WILLIAM F. DODSON, DEFENDANTS**

Notice of Sheriff's Sale of Real Estate on October 11, 2018, at 10:00 a.m. in the Dauphin County Administration Building, 4th Floor, Commissioners Hearing Room.

ALL THE RIGHT, TITLE, INTEREST AND CLAIM OF POLLY A. QUINN AND WILLIAM F. DODSON, III, KNOWN HEIR AND/OR EXECUTOR OF THE ESTATE OF WILLIAM F. DODSON AND UNKNOWN HEIRS, EXECUTORS AND/OR ADMINISTRATORS OF THE ESTATE OF WILLIAM F. DODSON OF, IN AND TO THE FOLLOWING DESCRIBED PROPERTY:

ALL THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN UPPER PAXTON TOWNSHIP, DAUPHIN COUNTY, PENNSYLVANIA. HAVING ERECTED THEREON A DWELLING BEING KNOWN AND NUMBERED AS 403 1ST STREET, MILLERSBURG, PA 17061. INSTRUMENT NUMBER 20110016334 AND PARCEL #65-029-064-000-0000.

S&T Bank, et al. vs. Polly A. Quinn and William F. Dodson, III, Known Heir and/or Executor of the Estate of William F. Dodson and Unknown Heirs, Executors and/or Administrators of the Estate of William F. Dodson, at Execution No. 2017-CV-5857-MF in the amount of \$67,933.18.

**FIRST PUBLICATION**

**Name Change Notices**

**CHANGE OF NAME HEARING**

NOTICE IS HEREBY GIVEN that a hearing on the Petition of TAYLOR C. ROBERTS (natural mother) to change the name of her minor child from **J.O.P.** to **J.W.R.**, will be held on September 10, 2018, at 9:30 A.M., in the Dauphin County Courthouse, Courtroom No.9, Second Floor, Front and Market Streets, Harrisburg, Pennsylvania.

All parties having an interest in this matter are required to be in attendance.

CHARLES E. PETRIE  
3528 Brisban Street  
Harrisburg PA 17111  
(717) 561-1939  
Attorney for Petitioner

a3



Local Expertise,  
Global Reach

Commercial Real Estate Services, Worldwide.

EXPERT SOLUTIONS FOR REAL ESTATE CHALLENGES

- Industrial
- Land
- Retail
- Mangement
- Office
- Hospitality
- Consulting
- Testimony

Central Pennsylvania's No. 1 Ranked  
Commercial Real Estate Firm

\*Ranked by transaction volume CPBJ through 2015

1015 Mumma Drive  
Lemoyne, PA 17043  
+1 717 761 5070  
naicir.com

**INCORPORATION AND  
LIMITED LIABILITY COMPANY  
FORMATION**

*CONVENIENT, COURTEOUS SAME DAY SERVICE*

*PREPARATION AND FILING SERVICES IN ALL STATES*

**CORPORATION OUTFITS AND  
LIMITED LIABILITY COMPANY OUTFITS**

*SAME DAY SHIPMENT OF YOUR ORDER*  
**CORPORATION, LIMITED LIABILITY COMPANY  
AND UCC FORMS**

**CORPORATE AND UCC, LIEN AND  
JUDGMENT SERVICES**

**M. BURRKEIM COMPANY**

*SERVING THE LEGAL PROFESSIONAL SINCE 1931*

PHONE: (800) 533-8113      FAX: (888) 977-9386

2021 ARCH STREET, PHILADELPHIA, PA 19103

WWW.MBURRKEIM.COM

**BAR ASSOCIATION PAGE**  
**Dauphin County Bar Association**  
**213 North Front Street, Harrisburg, PA 17101-1493**  
**Phone: (717) 232-7536 Fax: (717) 234-4582**

---

Board of Directors

**Peter M. Good**  
*President*

**Brooks R. Foland**  
*President-Elect*

**Liza M. Benzie**  
*Vice-President*

**Thomas P. Gacki**  
*Treasurer*

**Paula J. McDermott**  
*Secretary*

**Matthew M. Haar**  
*Past President*

**Anthony M. Hoover**  
*Young Lawyers' Chair*

**Jessica E. Smith**  
*Young Lawyers' Vice Chair*

Directors:

Directors

**William L. Adler**  
**Amanda L. Batz**  
**Robert E. Chernicoff**  
**Scott B. Cooper**  
**Robert H. Davis, Jr.**  
**Cory A. Iannacone**  
**Scott E. Maier**

**Renee C. Mattei Myers**  
**Judson B. Perry**  
**Courtney Kishel Powell**  
**Laurie A. Saltzgeber**  
**James G. Strupe, Jr.**  
**Rhodia D. Thomas**  
**Leonard Tintner**

**Arlene A. Marshall-Hockensmith**

The Board of Directors of the Bar Association meets on the third Thursday of the month at the Bar Association headquarters. Anyone wishing to attend or have matters brought before the Board should contact the Bar Association office in advance.

**REPORTING OF ERRORS IN ADVANCE SHEET**

The Bench and Bar will contribute to the accuracy in matters of detail of the permanent edition of the Dauphin County Reporter by sending to the editor promptly, notice of all errors appearing in this advance sheet. Inasmuch as corrections are made on a continuous basis, there can be no assurance that corrections can be made later than thirty (30) days from the date of this issue but this should not discourage the submission of notice of errors after thirty (30) days since they will be handled in some way if at all possible. Please send such notice of errors to: Dauphin County Reporter, Dauphin County Bar Association, 213 North Front Street, Harrisburg, PA 17101-1493.

**DAUPHIN COUNTY COURT SECTION**  
*Opinions Not Yet Reported*

July 20, 2018 - Turgeon, J., M.R. v. F.B., Dau. Co., No. 2012-CV-2121-CU

**BAR ASSOCIATION PAGE**  
**Dauphin County Bar Association**  
**213 North Front Street, Harrisburg, PA 17101-1493**  
**Phone: (717) 232-7536 Fax: (717) 234-4582**

---

**ASSOCIATE ATTORNEY** – Harrisburg, PA: Margolis Edelstein, a leading insurance defense firm, is seeking an ambitious general liability attorney with 3-7 years of litigation experience for its Harrisburg office. Candidate must be dedicated, responsible and detailed oriented with excellent writing skills. Candidates should also have strong interpersonal, organizational and litigation skills. Competitive salary and benefits and great opportunity for income growth. A tremendous opportunity to join a strong firm, grow a client base and engage in challenging work. As a regional office of Margolis Edelstein, the Harrisburg office is backed by the resources of a 100+ lawyer firm. It stands ready to assist its individual corporate and insurance carriers by providing high-quality, results-oriented legal representation that is both innovative and cost-effective. Send resume and cover letter to Angela Gayman at [agayman@margolisedelstein.com](mailto:agayman@margolisedelstein.com) for consideration. jy27-a10

**ASSISTANT CITY SOLICITOR:** The City of Harrisburg is seeking a highly motivated individual to fulfill the responsibilities of Assistant City Solicitor. The Assistant City Solicitor will perform complex legal duties with respect to contracting and procurement matters. This position will be responsible for reviewing, drafting, revising, negotiating and advising on complex contracts, requests for proposal, consulting services agreements, master services agreements, engagement letters, subcontracts, nondisclosure agreements, access letters and other types of contracts and/or agreements. This position works under the general supervision of the Business Administrator. Assistant City Solicitor is a management, FLSA-exempt position. For additional information about this opportunity, please contact Human Resources at [HR@harrisburgpa.gov](mailto:HR@harrisburgpa.gov). a3-10

**OFFICE OF THE FEDERAL PUBLIC DEFENDER MIDDLE DISTRICT OF PENNSYLVANIA ASSISTANT FEDERAL PUBLIC DEFENDER:** The Federal Public Defender for the Middle District of Pennsylvania is accepting applications for the position of Assistant Federal Public Defender, to be located in the Williamsport, PA office. The federal defender organization operates under authority of the Criminal Justice Act, 18 U.S.C. § 3006A, to provide defense services in federal criminal cases and related matters in the federal courts. The Williamsport office is one of three Federal Public Defender offices in the Middle District, along with the main office in Harrisburg and a branch office in Scranton. For the foreseeable future, one AFPD, one Research and Writing Specialist, and one legal assistant/paralegal will staff the Williamsport office. Requirements: The accepted applicant will be replacing the current Williamsport AFPD, who is retiring December 31, 2018. Because the accepted applicant—who will be handling matters in the Williamsport Federal District Court, exclusively—will be the sole Williamsport AFPD, applicants must be able to assume a substantial active caseload on arrival. The applicant must have thorough knowledge of, and demonstrated excellence in, all phases of federal criminal practice, including: grand jury; arraignments; researching, drafting, and arguing pretrial motions; plea negotiations; trials (as first chair); post-conviction motions; and sentencing. Applicants must have a minimum of seven years of directly relevant federal criminal practice experience or five years in the office of a federal defender. Fluent in Spanish is a plus. In addition, as the sole AFPD in the office, some minor supervisory and administrative duties will be required. How to Apply: Persons may apply by sending a letter of interest, resume, and references, to: Federal Public Defender's Office, Attention: Williamsport AFPD, 100 Chestnut Street, Suite 306, Harrisburg, PA 17101. Applications must be received by August 23, 2018. No telephone calls or e-mails please. Interviews will be conducted in Williamsport on September 5 and 6. Employment must commence no later than October 15, 2018. a3-10

## LOOKING FOR ESTATE NOTICES

OR OTHER LEGAL NOTICES  
REQUIRING PUBLICATION  
IN A PA LEGAL JOURNAL?

Go to [www.palegalads.org](http://www.palegalads.org)

This FREE site allows you to  
search statewide to determine  
whether a specific legal notice  
has been published.



# **TRIAL AHEAD? Consider the DCBA MEDIATION PROGRAM**

---

- **Trained, Experienced Mediators**
    - **Local and Accessible**
  - **Cost effective vs. non-local mediators**
    - **Proven Results**
- 

**Call 717-232-7536 or visit**  
<https://www.dcba-pa.org/Community%20Service%20Programs/MediationProgram.aspx>  
**for details.**



## **ATTORNEY DISCIPLINARY / ETHICS MATTERS**

Representation, consultation and expert testimony in disciplinary matters and matters involving ethical issues, bar admissions and the Rules of Professional Conduct

### **James C. Schwartzman, Esq.**

Judge, Court of Judicial Discipline • Former Chairman, Judicial Conduct Board of Pennsylvania • Former Chairman, Disciplinary Board of the Supreme Court of PA • Former Chairman, Continuing Legal Education Board of the Supreme Court of PA • Former Chairman, Supreme Court of PA Interest on Lawyers Trust Account Board • Former Federal Prosecutor • Named by his peers as Best Lawyers in America 2015 Philadelphia Ethics and Professional Responsibility Law "Lawyer of the Year"

17 North Second Street, 16th Fl., Harrisburg, PA 17101 • (717) 255-7388

## **INTELLECTUAL PROPERTY LAW**

- \* Patents
- \* Trademarks
- \* Copyrights
- \* Unfair Competition
- \* Trade Secrets
- \* Internet Matters

### **Hooker & Habib, P.C.**

150 Corporate Center Drive, Suite 203

Camp Hill, PA 17011

Telephone: 717-232-8771

Facsimile: 717-232-8773

E-mail: [hhpc@ptd.net](mailto:hhpc@ptd.net)

Website: [www.h-hpc.com](http://www.h-hpc.com)

---

Serving Central Pennsylvania for over 47 years